



ST. THOMAS'S EPISCOPAL CHURCH

11TH SUNDAY AFTER PENTECOST, PROPER 13, YEAR B

Service of Morning Prayer

August 4, 2024 10 A.M.

St. Thomas's Church Welcomes Everyone

Wherever you happen to be on your spiritual journey, **there is a place for you here**, and we invite you to participate as fully as you wish. There is a saying in the Episcopal tradition that answers many a question: “All *may*, some *do*, but none *must*.” We gather to feast on Word and sacrament and song, to learn and inquire, to enjoy relaxed fellowship and find mutual support. And we are sent out to be the Body of Christ in the world, to do justice, love kindness, and walk humbly with God.

To participate in worship today all you need is this bulletin. If you are new or visiting, we invite you to consider filling out a **blue information card** (located in the pew rack). You can use it to request a **nametag**, which will be waiting for you on the table inside the main entrance.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **gender-neutral restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

At the ringing of the bell, please stand.

HYMN

Deck thyself, my soul, with gladness (339, *The Hymnal 1982*)

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

OPENING SENTENCE

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

THE CONFESSION OF SIN

Officiant

Let us confess our sins to God. [*Silence is kept.*]

Officiant and People

**God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.**

Officiant

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE INVITATORY

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

JUBILATE (*spoken by all*)

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

All are seated.

Psalm 78:23-29 (*spoken by all*)

Attendite, popule

23 So he commanded the clouds above *
and opened the doors of heaven.

24 He rained down manna upon them to eat *
and gave them grain from heaven.

25 So mortals ate the bread of angels; *
he provided for them food enough.

26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.

27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.

28 He let it fall in the midst of their camp *
and round about their dwellings.

29 So they ate and were well filled, *
for he gave them what they craved.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

2 SAMUEL 11:1-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
 Let the wicked forsake their ways *
 and the evil ones their thoughts;
 And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
 For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
 For as the heavens are higher than the earth, *
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
 For as rain and snow fall from the heavens *
 and return not again, but water the earth,
 Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
 So is my word that goes forth from my mouth; *
 it will not return to me empty;
 But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

All are seated.

THE SECOND LESSON

EPHESIANS 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
 he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of

the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

CANTICLE S (*spoken by all*)

A SONG OF OUR TRUE NATURE

(Julian of Norwich)

**Christ revealed our frailty and our falling, *
our trespasses and our humiliations.**

**Christ also revealed his blessed power, *
his blessed wisdom and love.**

**He protects us as tenderly and as sweetly when we are in greatest need; *
he raises us in spirit
and turns everything to glory and joy without ending.**

**God is the ground and the substance, the very essence of nature; *
God is the true father and mother of natures.**

**We are all bound to God by nature, *
and we are all bound to God by grace.**

**And this grace is for all the world, *
because it is our precious mother, Christ.**

**For this fair nature was prepared by Christ
for the honor and nobility of all, *
and for the joy and bliss of salvation.**

All are seated.

THE THIRD LESSON

JOHN 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will

give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

I am the bread of life (335, *The Hymnal 1982*)



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun - ger;	they	who	be -	
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I		am	the	life.	They	who	be -		
5	you		are	the	Christ,		the			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat		of	this	bread,		they	shall	live	for	
3	drink		of	his	Blood,	you	shall	not	have	life	with -
4	lieve			in	me,		e - ven		if	they	
5	Son			of	God		who		has		



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The
 3 Un- day.
 4 —
 5 Yes,
 (♩)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

THE APOSTLES' CREED

Officiant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins,

**as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Officiant: Help us, O God our Savior;

People: Deliver us and forgive us our sins.

Officiant: Look upon your congregation;

People: Give to your people the blessing of peace.

Officiant: Declare your glory among the nations;

People: And your wonders among all peoples.

Officiant: Do not let the oppressed be shamed and turned away;
People: Never forget the lives of your poor.
Officiant: Continue your loving-kindness to those who know you;
People: And your favor to those who are true of heart.
Officiant: Satisfy us by your loving-kindness in the morning;
People: So shall we rejoice and be glad all the days of our life.

Officiant

(The Collect of the Day) Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(A Collect for the Renewal of Life) O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

(A Prayer for Mission) Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Officiant may add prayers of intercession and thanksgiving.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you**

in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

THE PEACE

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Please greet your neighbors with a sign of peace, in whatever way seems welcome. You may then be seated for brief announcements.

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, simply [CLICK HERE](#). Thank you!

All stand.

HYMN

We all are one in mission (778, *Wonder, Love, and Praise*)



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

DISMISSAL AND CONCLUDING SENTENCE

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

You may be seated for the voluntary or exit the church.

VOLUNTARY

Fanfare

William Mathias (1934-1992)

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Announcements

For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click Enews Archive for the latest edition or Enews (subscribe) to subscribe.



Welcoming our new Priest-in-Charge

We look forward to the arrival of our new priest-in-charge, the Reverend Alan C. Murchie, on August 25th. If you missed the announcement, you can find it on our website [here](#). Mark your calendars and tuned for more information!

Upcoming Worship Schedule

During our leadership transition, we will have a combination of lay-led worship and services led by supply clergy. Please join us!

August 4	Morning Prayer led by Sheldon Campbell (w/sermon)
August 11	Eucharist with Rev. Dr. Carolyn Sharp preaching and presiding
August 18	Morning Prayer led by Denise Terry (w/ sermon)
August 25	Eucharist with Rev. Alan Murchie preaching and presiding

TODAY, Sheldon Campbell will be preaching and leading the congregation in Morning Prayer. Sheldon Campbell was born in Tulsa, and grew up in Kansas City and Houston. He has an M.D. and Ph.D. from Baylor College of Medicine, and is currently Associate Chief for Laboratory Medicine at VA Connecticut Healthcare, and Professor of Laboratory Medicine at Yale School of Medicine, specializing in diagnostic microbiology, and where he's also an award-winning teacher. He was a lifelong Methodist prior to coming to St. Thomas, so it would be wise to pay particular attention to his sermons in case he tries to slip in any heretical ideas.

On **August 11**, the Reverend Dr. Carolyn Sharp is with us as preacher and presider. A biblical scholar and professor of homiletics at Yale Divinity School, Carolyn has written commentaries on Joshua, Jeremiah 26–52, and Micah. Carolyn is interested in how preaching can deepen the formation of Christian community via biblically grounded theology, prophetic witness, feminist perspectives on power, and ecotheology. Carolyn is serving as St. Thomas's Preacher-in-Residence. She stands ready to offer resources to lay preachers in our congregation, and will gladly discuss Gospel proclamation (in and beyond the pulpit) with anyone who wishes at Coffee Hour.

St. Thomas's Welcomes Stephen Gamboa-Diaz as Organist

St. Thomas's is delighted to welcome Stephen Gamboa-Diaz as our new organist. A distinguished harpsichordist and organist, Stephen has performed for audiences in the United States, Germany, and Italy. A laureate of the 2012 Westfield Center International Harpsichord Competition, he was also a finalist in Early Music America's inaugural Baroque Chamber Performance Competition as part of the harpsichord duo Zweikampf with Faythe Vollrath. Recent projects include performances with the Elm City Consort of New Haven, Handel's Messiah at the Washington National Cathedral, and a benefit concert for New Haven's East Street Arts. Stephen, who holds degrees from UC Berkeley (B.A.), Stony Brook University (M.M., M.A., D.M.A.), and the Yale School of Music (A.D.), teaches organ and conducting at Southern Connecticut State University and has directed church music programs on Long Island and in Connecticut. August 4 will be his first Sunday with us.

Sunday Server Sign-ups

During this time of transition, we are fortunate to have a rich mix of lay-led and clergy-led worship. Please see the list below to sign up as a lector, usher, or intercessor. If you would like to serve in one of these roles, but feel like you might need a few pointers or a little refresher, just reach out to one of our vestry members a week or two in advance. <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-lectors8>

If you are interested in leading Morning Prayer, or in serving for the first time as Eucharistic minister or as sacristan, please reach out to Vestry member Claire Scully, chiarasam@comcast.net. We would love for you to share your gifts with St. Thomas!

Interested in joining St. Thomas's Choir?

The St. Thomas's Choir sings for Sunday morning and special liturgies during the program year, offering anthems, canticles and psalms. The choir includes volunteers and professional section leaders. Its repertoire is drawn from the rich tradition of Anglican choral music, spanning many centuries.

The St. Thomas's Choir rehearses on Sundays at 9 a.m. and from 11:30 a.m.–1:00 p.m., from September to June. New members are always welcome; an ability to read music and prior choral experience is desirable.

Contact Linda Meyer at lindarossmeyer@gmail.com

Study Group, Thursdays 7:30-8:30pm

Study Group meets weekly Thursdays 7:30-8:30. Please check the E-news for schedule updates.

Donating Clothing for Loaves and Fishes. Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's short-sleeved shirts, sweaters, jackets, shoes, new socks; winter clothing only until March 15. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).

Coffee Hour Hosting Sign-Up Link. You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. Do you have a treat from your kitchen or favorite neighborhood bakery that you would love to share, but you are not sure that you can manage a whole coffee hour? Contact the coffee hour host to discuss what you can bring and how you can help out. Visit this link to sign up: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>. Please contact [Julie Kelly](#) with any questions. Thank you for contributing to our time of fellowship!



Serving Today

Presider & Preacher: Sheldon Campbell

Music Director: Matthew Cramer

Organist: Stephen Gamboa-Diaz

Lector: Morgen Campbell

Ushers: Gary Robison

Vestry Host: Morgen Campbell

Hosting Coffee Hour:

Leadership at St. Thomas's

Preacher-in-Residence

The Rev. Dr. Carolyn Sharp

Church Vestry

Jennifer Herdt (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Madeleine Anderson

Max Ballardo

Morgen Campbell

Ricardo Chavira

Alexandria Robison

Claire Scully

**ST. THOMAS'S EPISCOPAL CHURCH & DAY
SCHOOL**

**830 Whitney Avenue, New Haven, CT 06511
(203) 777-7623 ♦ www.stthomasnewhaven.org**

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:

the people of Russia and the people of Ukraine; the people of Gaza and the people of Israel; all who are afflicted by war and natural disaster

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of

Prayer, pray for: Good Shepherd, Shelton; St. Paul's, Shelton; Christ Church Cathedral's ministry in Hartford; the Cathedral Chapter; honorary canons of our Cathedral

In the Anglican Cycle of Prayer, pray for: The Anglican Church of Kenya

In the World Council of Churches Ecumenical Prayer Cycle, pray for: Cameroon, Central African Republic, Equatorial Guinea

Matthew Cramer, Music Director

♦ music@stthomasnewhaven.org

Stephen Gamboa-Diaz, Organist

♦ s.gamboa-diaz@stthomasnewhaven.org

Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org