



# ST. THOMAS'S EPISCOPAL CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST, PROPER 13, YEAR B

Service of Holy Eucharist  
with the Holy Baptism of Charlotte Rose Wagner Acosta

August 5, 2018 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** you need this service bulletin as well as two books in the pew rack: *The Book of Common Prayer* (RED) and *The Hymnal 1982* (BLUE).

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Julie Kelly, Parish & Property Administrator ♦ [administrator@stthomasnewhaven.org](mailto:administrator@stthomasnewhaven.org)

Gabriel Rhys Simerson, Interim Director of Music and Organist ♦ [music@stthomasnewhaven.org](mailto:music@stthomasnewhaven.org)

*The People gather in prayerful silence.*

**ORGAN VOLUNTARY**

Pastoral Sonata in G  
II. Intermezzo  
Josef Rheinberger

**PROCESSIONAL HYMN**

**Hymn 427, *The Hymnal 1982***

**SALUTATION AND COLLECT OF THE DAY**

Presider: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever. Amen.**

Presider: There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

**People: One God and Father of all.**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

**THE FIRST LESSON**

2 SAMUEL 11:26-12:13A

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your

master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: The Word of the Lord.

People: **Thanks be to God**

**PSALM 51:1-13** (*said by all*)

**Page 656**, *The Book of Common Prayer*

## THE SECOND LESSON

EPHESIANS 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

Hymn 693, *The Hymnal 1982*

## THE GOSPEL

JOHN 6:24-35

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Presider: The Gospel of the Lord

**People: Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

*The Priest says*

The Candidate for Holy Baptism will now be presented.

*The candidates are presented by their Parents and Godparents*

I present CharlotteRose Wagner Acosta to receive the Sacrament of Baptism.

*The Priest asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Priest*

Will you by your prayers and witness help her to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Priest asks the following questions of the parents and godparents who speak on behalf of the child*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer: I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer: I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

**Answer: I renounce them.**

Question: Do you turn to Jesus Christ and accept him as our Savior?

**Answer: I do.**

Question: Do you put your whole trust in his grace and love?

**Answer: I do.**

Question: Do you promise to follow and obey him as your Lord?

**Answer: I do.**

*The Priest addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in her life in Christ?

**People: We will.**

*The Priest then says these or similar words*

Let us join with this new member of the Body of Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

Priest: Do you believe in God the Father?

**People: I believe in God, the Father almighty,  
creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
Was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven.  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

Priest: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

**People: I will, with God's help.**

## **THE PRAYERS FOR THE CANDIDATE AND FOR WORLD**

*Priest*

Let us now pray for this child who is to receive the Sacrament of new birth, and for the welfare of the whole world.

*Intercessor*

Deliver her, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open her heart to your grace and truth. **Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach her to love others in the power of the Spirit. **Lord, hear our prayer.**

Send her into the world in witness to your love. **Lord, hear our prayer.**

Bring her to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

*Priest*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Priest blesses the water, first saying*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*The Priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in

joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Priest touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **THE BAPTISM**

*The Priest pours water upon the candidate, saying*

CharlotteRose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest prays over the person, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest uses chrism to mark on the person's forehead the sign of the cross, saying*

CharlotteRose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*A candle lit from the Paschal Candle is presented to the newly baptized with the words*

CharlotteRose, receive the light of Christ as a sign of the new life enkindled within you.

*Priest*

Let us welcome the newly baptized.

*Priest and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **THE PEACE**

**Page 360, *The Book of Common Prayer***



At the beginning of the **Offertory Hymn**, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

## OFFERTORY HYMN

## Hymn 761, Wonder, Love, and Praise

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
 2. All who hun-ger, nev-er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
 wel-come guest. Come from rest-less-ness and roam-ing.  
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia Dunstan (1955-1993), copyright 1991, GIA Publications, Inc.

Music: *Holy Manna*, from *The Southern Harmony*, 1835

## EUCHARISTIC PRAYER A

*The people remain standing.*

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**Page 361, *The Book of Common Prayer***

**People:** It is right to give him thanks and praise.

Presider: It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. *The Presider continues...*

**HYMN DURING COMMUNION**

**Hymn 321, *The Hymnal 1982***

**THE POST-COMMUNION PRAYER**

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE BLESSING**

**FINAL HYMN**

**Hymn 690, *The Hymnal 1982***

**DISMISSAL**

**ORGAN VOLUNTARY**

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## Memorial and Honorific Gifts

### Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Note that we will be using an abbreviated service bulletin for worship the rest of the summer. Therefore, to follow along,** you will need the service bulletin as well as two books in the pew rack: *The Book of Common Prayer* (RED) and *The Hymnal 1982* (BLUE).

**Keri’s Vacation.** Keri is on vacation and will return to the office on August 7. For pastoral emergencies, during regular office hours (10 to 4, Monday through Thursday) contact Julie Kelly, and at all other times contact Senior Warden Joann Sweasy.

**Playgrounds Update.** Playground rehab has begun! Keep an eye out for progress over the summer. And remember, Church children are also invited to use the playground!

**Summer Coffee Hour: Keep it simple!** Thanks to all who have hosted Coffee Hour this summer - due to your efforts, our wonderful Sunday fellowship has continued unabated! Help is needed through August 26 - slots are still open. Please use the sign-up sheet located in the lounge.

**Parish Directory Updates.** Looking toward the Fall edition of the Parish Directory, please let us Julie know of any address and contact information updates. Thank you!

**Missing Linens.** We're missing several of the white round tablecloths, several of the dark blue round tablecloths, all of the rectangular white and all of the light blue round tablecloths, as well as several dishtowels from the kitchen.

### SUMMARY FINANCIAL REPORT, JUNE 30

	June 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	\$12,186.43	\$9,433.00	\$73,118.50	\$60,254.97
School Reimbursement	\$3,175.15	\$5,856.04	\$19,050.93	\$21,046.49
Regular Endowment Income*	\$9,783.83	\$10,220.62	\$58,703.00	\$59,959.10
Additional Endowment Income**	\$0.00	\$25,000.00	\$0.00	\$25,000.00
<b>Total Income</b>	<b>\$25,145.41</b>	<b>\$50,509.66</b>	<b>\$150,872.43</b>	<b>\$166,260.56</b>
<b>Total Expenses</b>	<b>\$30,618.99</b>	<b>\$20,696.89</b>	<b>\$183,713.99</b>	<b>\$167,688.39</b>
<b>Net</b>	<b>-\$5,473.58</b>	<b>\$29,812.77</b>	<b>-\$32,841.56</b>	<b>-\$1,427.83</b>

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Julie Kelsey  
**Preacher:** The Rev. Dexter Cheney  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Matthew Babcock  
**Chalice Bearer:** Derek Stefanovsky  
**Lectors:** Jami Carlacio, Derek Stefanovsky  
**Intercessor:** Claire Scully  
**Sacristans:** Gregory & Valerie Echols  
**Ushers:** Bob & Lorna Herdt  
**Vestry Host:** Constance Cahill  
**Counters:** Constance Cahill, Don Edwards  
**Coffee Hour Hosts:**

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn,  
Parke

**Pray for those who have died.**

### In the Diocesan Cycle of Prayer, pray for:

Good Shepherd, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; The Cathedral's ministry in Hartford; the Cathedral Chapter; honorary canons of the Cathedral

### In the Anglican Cycle of Prayer, pray for:

The Scottish Episcopal Church; The Most Revd. Mark Strange, Primus of the Scottish Episcopal Church & Bishop of Moray, Ross & Caithness

### In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Cameroon, Central African Republic, Equatorial Guinea

## Leadership at St. Thomas's

### Church Officers and Vestry

Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

### Church (Volunteer) Associate Priests

The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street

### Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

### Day School Board of Trustees

Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes

## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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(203) 777-7623

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