



# ST. THOMAS'S EPISCOPAL CHURCH

TWELFTH SUNDAY AFTER PENTECOST, PROPER 17, YEAR C

Service of Holy Eucharist

August 28, 2022 10 A.M.

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**Whether you are new or returning, WELCOME!**

**To follow along with the service** you need this service bulletin and *The Hymnal 1982*, the blue book in the pew rack.

**Please remain masked and observe social distancing** throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

**There is no mechanical air exchange in the church portions of the building.** We are eager to limit occupancy of smaller spaces, so please avoid the Sacristy and Vesting Room, and please do not linger in the narthex (the area inside the main doors), restrooms, or hallways. The Lounge has high efficiency air filters but no mechanical air exchange.

**Please enter the building** via either the main doors facing Whitney Avenue or the side door facing Cliff Street. Please use the entry from the parking lot only if you need the wheelchair ramp.

**All church spaces are accessible.** Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

**Restrooms** are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

**After the service**, please stay for food and fellowship. Coffee hour is hosted either outside behind the building (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the building.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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## VOLUNTARY

Invention in A minor  
Johann Sebastian Bach (1685–1750), BWV 784

*All stand.*

## HYMN

Joyful, joyful, we adore thee (376, *The Hymnal 1982*)

## OPENING ACCLAMATION, SALUTATION, AND COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and for ever. Amen.**

Presider: Lord, have mercy.

**People: Christ, have mercy.**

Presider: Lord, have mercy.

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

JEREMIAH 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me  
that they went far from me,  
and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD  
who brought us up from the land of Egypt,  
who led us in the wilderness,  
in a land of deserts and pits,  
in a land of drought and deep darkness,  
in a land that no one passes through,  
where no one lives?"

I brought you into a plentiful land  
to eat its fruits and its good things.

But when you entered you defiled my land,  
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"  
Those who handle the law did not know me;

the rulers transgressed against me;  
the prophets prophesied by Baal,  
and went after things that do not profit.

Therefore once more I accuse you,  
says the LORD,  
and I accuse your children's children.

Cross to the coasts of Cyprus and look,  
send to Kedar and examine with care;  
see if there has ever been such a thing.

Has a nation changed its gods,  
even though they are no gods?

But my people have changed their glory  
for something that does not profit.

Be appalled, O heavens, at this,  
be shocked, be utterly desolate,  
says the LORD,

for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

Reader: The Word of the Lord.

People: **Thanks be to God.**

#### **PSALM 81:1,10-16**

*Presider and People*

- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.**
- 10 I am the LORD your God,  
who brought you out of the land of Egypt and said, \*  
“Open your mouth wide, and I will fill it.”**
- 11 And yet my people did not hear my voice, \*  
and Israel would not obey me.**
- 12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.**
- 13 Oh, that my people would listen to me! \*  
that Israel would walk in my ways!**
- 14 I should soon subdue their enemies \*  
and turn my hand against their foes**

**15 Those who hate the LORD would cringe before him, \*  
and their punishment would last for ever.**

**16 But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.**

## **THE SECOND LESSON**

HEBREWS 13:1-8,15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

*All stand.*

## **HYMN**

My God, thy table now is spread (321, *The Hymnal 1982*)

## **THE GOSPEL**

LUKE 14:1,7-14

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For

all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*All are seated.*

## THE SERMON

*After the sermon, all remain seated for a period of silence. Then all stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Book of Common Prayer, Form I*

### *Intercessor and People*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our bishops, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For our towns, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. **Lord, have mercy.**

In the communion of Mary, Thomas, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

*The Presider will add petitions for the week and then the concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **THE CONFESSION OF SIN**

*Presider*

Let us confess our sins to God. [*Silence is kept.*]

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements, and while the altar is prepared.*

## WELCOME & ANNOUNCEMENTS

*Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!*

## OFFERTORY SENTENCE

### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

Presider: The Gifts of God for the People of God.

*You may be seated. **All are invited to receive Holy Communion at God's table in this church.** Baptism is not required; church membership is not required. **Special pandemic precautions are in place for Holy Communion.** The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.*

*After all have received communion, all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

Presider: *[The Presider blesses the People.]*

**People: Amen.**

## HYMN

Come, thou fount of every blessing (686, *The Hymnal 1982*)

## DISMISSAL

Presider: *[The Presider dismisses the People.]*

**People: Thanks be to God.**

*You may be seated for the voluntary or exit the church.*

## VOLUNTARY

Invention in F major  
Johann Sebastian Bach (1685–1750), BWV 779

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

### ST. THOMAS’S 175TH ANNIVERSARY STARTS NOW!

For an energized SEPTEMBER, we need all of you!

Take a look at what we are planning, and sign up online or at the church on Sundays.

#### THE CHOIR:

- September 11: The choir will sing! All are welcome to join. Our choir is a combination of paid “section leaders” and volunteer singers. Contact Noah if you are interested in learning more.
- September 25 at 4pm: A 175th anniversary CONCERT, followed by a reception. Please come to the concert and bring guests!
  - We need volunteers at the concert:
  - To set up and clean up the reception
  - To contribute wine and sparkling water/juice for the reception
  - To contribute finger food, savory and sweet
  - Sign up here: <https://www.signupgenius.com/go/10c0e4ba9af22abfdc52-175th>

#### THE ALTAR:

- Weekly: Individuals work with Keri on Sundays as sacristans, lectors, and ushers. Contact Keri if you are interested in learning more.

#### SUNDAY SCHOOL:

- September 11 at 9am: Sunday School classes begin, infants to teens! First activity will be a “Season of Creation” pageant to be performed on Sunday, September 18, in place of the sermon. We need adults and children, and a lot of creativity!
- Sign up here: <https://www.signupgenius.com/go/10c0e4ba9af22abfdc52-175th>

#### COMMUNITY COFFEE HOURS:

- On Sundays September 11 and 18, St. Thomas’s will offer food and activities in our parking lot. The dates correspond with events at Edgerton Park: on Sept. 11, the Connecticut Folk Festival, and on Sept. 18, “Sunday in the Park.”
- We need volunteers for the following activities:
- Coffee hour (preparing coffee, tea, and water)
- Bringing baked goods for a bake sale
- Overseeing activities and games (face-painting, chalk drawing, cornhole)
- Overseeing sale of baked goods, notecards and choir CDs).
- Lemonade stand run by Sunday School children (proceeds to go to a local charity)
- Open playground
- Sign up here: <https://www.signupgenius.com/go/10c0e4ba9af22abfdc52-175th>
- The theme will tie in with New Haven PRIDE WEEK (Sept 11 – 18) with decorations, flags, stickers
- We will have information about our parish, and we will make connections with our neighbors.

#### POTLUCK DINNERS:

- In October, we will have a community dinner – stay tuned!

**Coffee Hour - New Link for Summer Sundays.** Visit this link to sign up through Labor Day weekend: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>. Thank you!

**Directory Updates?** Please email [Julie](mailto:julie@stthomasnewhaven.org) with your address and contact updates for the fall Parish Directory.

**Loaves & Fishes Seeks Donations of Clothing.** Loaves & Fishes is in great need of women's and men's summer casual clothes: short sleeved tops, Tshirts, shorts, new underwear, jeans. We also give out bed linens, towels and toiletries. Drop you donations off at St. Thomas's on Sunday, and Don Edwards will make sure they get to St. PJ's.



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## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert

**Music Director:** Dr. Noah Horn

**Eucharistic Minister:** Ben Schafer

**Lector:** Jenny Chavira

**Intercessor:** Madeleine Anderson

**Sacristan:** Madeleine Anderson

**Usher:** Gary Robison

**Hosting Coffee Hour:**

## This Week's Prayer Intentions

**Pray for those on our Parish prayer list:**

Cynthia (Sally Edwards' sister-in-law), Dwight (Miller), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

**Pray for those in any need or trouble, especially:**  
the people of Ukraine

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

Kent School; South Kent School, Pomfret School, Salisbury School, Wooster School, Rectory School; St. Thomas's Day School, New Haven, Trinity Academy, Hartford; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven, Trinity College, Hartford

**In the Anglican Cycle of Prayer, pray for:**

The Anglican Church in Aotearoa, New Zealand and Polynesia

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Cape Verde, The Gambia, Guinea, Guinea-Bissau, Senegal

## Leadership at St. Thomas's

**Church Vestry**

Jennifer Herdt (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Madeleine Anderson

Valerie Garlick

Claire Scully

The Rev. Keri Aubert (Rector)

**Church (Volunteer) Associate Priests**

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

**Day School Board of Trustees**

John Forrest (Chair)

Greg Mokotoff (Vice-Chair)

Christopher Cavallaro (Treasurer)

Eileen O'Donnell (Secretary)

Renu Boatwright

Luk De Volder

William English

Robert Herdt

Ken Paul

Robert Tait

Chris Vigilante

Susan Zhang

Linda Meyer (Church Junior Warden)

Keri Aubert (President, Day School Corp.)

Gina Panza (Head of School)

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL  
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The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)  
Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)  
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Gina Panza, Head of School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)