



# ST. THOMAS'S EPISCOPAL CHURCH

THE 15TH SUNDAY AFTER PENTECOST, PROPER 17, YEAR B

Service of Holy Eucharist

September 2, 2018

10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** you need this service bulletin as well as two books in the pew rack: *The Book of Common Prayer* (RED) and *The Hymnal 1982* (BLUE).

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

*The People gather in prayerful silence.*

## ORGAN VOLUNTARY

Rhosymedre  
Ralph Vaughan Williams (1872–1958)

## PROCESSIONAL HYMN

**Hymn 556:** Rejoice, ye pure in heart, *The Hymnal 1982*

## SALUTATION AND COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. Amen.**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

SONG OF SOLOMON 2:8-13

The voice of my beloved!

Look, he comes,

leaping upon the mountains,  
bounding over the hills.

My beloved is like a gazelle  
or a young stag.

Look, there he stands  
behind our wall,

gazing in at the windows,  
looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,  
and come away;

for now the winter is past,  
the rain is over and gone.

The flowers appear on the earth;  
the time of singing has come,

and the voice of the turtledove  
is heard in our land.

The fig tree puts forth its figs,  
and the vines are in blossom;

they give forth fragrance.

Arise, my love, my fair one,  
and come away."

Reader: The Word of the Lord.

**People: Thanks be to God**

**PSALM 45:1-2, 7-10** (*said by all*)

**Page 647,** *The Book of Common Prayer*

## THE SECOND LESSON

JAMES 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

**Hymn 568:** Father all loving, *The Hymnal 1982*

## THE GOSPEL

MARK 7:1-8, 14-15, 21-23

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

**Presider:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

*All are seated.*

## **THE SERMON**

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## **THE NICENE CREED**

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE WITH CONFESSION, FORM IV**

**Page 392, *The Book of Common Prayer***

**THE PEACE**

**Page 360, *The Book of Common Prayer***

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

**OFFERTORY ANTHEM**

Was mir behagt, ist nur die muntre Jagd, BWV 208/9  
Music: Johann Sebastian Bach (1685-1750)

Schafe können sicher weiden,  
wo ein guter Hirte wacht.

Sheep can graze securely  
where a good shepherd watches.

Wo Regenten wohl regieren,  
kann man Ruh und Friede spüren  
und was Länder glücklich macht.

Where rulers govern well  
quiet and peace can be experienced  
and all that makes countries happy.

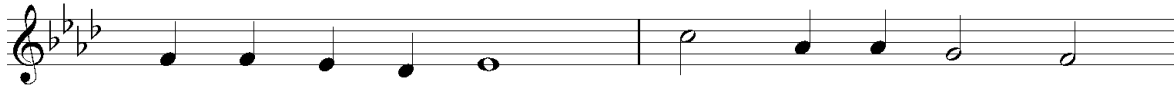
*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

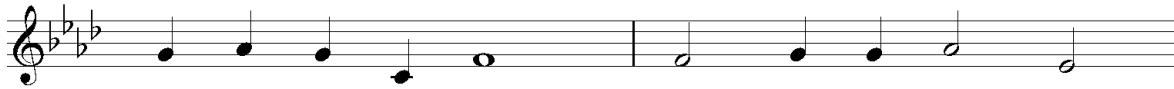
Hymn 541, *The Hymnal 1982*



1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

EUCHARISTIC PRAYER A

Page 361, *The Book of Common Prayer*

COMMUNION ANTHEM

Panis angelicus

Music: César Franck (1822-1890), *Mass*, Op. 12/5

Panis angelicus  
 fit panis hominum  
 dat panis coelicus  
 figuris terminum  
 o res mirabilis  
 manducat Dominum  
 pauper servus  
 et humilis.

The bread of the angels  
 becomes the bread of man;  
 the bread of heaven is given  
 a bounded form.  
 O wondrous thing!  
 Feeding on their Lord  
 are the poor, the slave,  
 and the humble man.

COMMUNION HYMN     Hymn 321: My God, thy table now is spread, *The Hymnal 1982*

THE POST-COMMUNION PRAYER     Page 365, *The Book of Common Prayer*

THE BLESSING

FINAL HYMN     Hymn 636: How firm a foundation, *The Hymnal 1982*

DISMISSAL     Page 366, *The Book of Common Prayer*

ORGAN VOLUNTARY     Prelude in E-flat major, Op. 99, No. 3/1  
Camille Saint-Saëns (1835–1921)

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## Memorial and Honorific Gifts

### Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Startup Sunday is next Sunday, September 9!** Please see the Enews for details. Remember that the Middle School Youth meet at 9 a.m., as do the parents of elementary age Sunday Schoolers. And the Choir returns!

**Parish Potluck: Friday, September 14, 6 p.m.** Come to the Lounge for the first potluck social of the season.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

### SUMMARY FINANCIAL REPORT, JUNE 30

	July 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	\$12,186.43	\$8,913.50	\$85,304.92	\$69,168.47
School Reimbursement	\$3,175.15	\$0.00	\$22,226.09	\$21,046.49
Regular Endowment Income*	\$9,783.83	\$10,220.62	\$68,486.83	\$70,179.72
Additional Endowment Income**	\$0.00	\$0.00	\$0.00	\$25,000.00
<b>Total Income</b>	<b>\$25,145.41</b>	<b>\$19,134.12</b>	<b>\$176,017.84</b>	<b>\$185,394.68</b>
Total Expenses	\$30,618.99	\$24,861.83	\$214,332.98	\$192,378.69
Net	-\$5,473.58	-\$5,727.71	-\$38,315.15	-\$6,984.01

## Serving Today

**Presider and Preacher:** The Rev. Keri Aubert  
**Organist:** Dr. Noah Horn  
**Vocalist:** Sherezade Panthaki, Soprano  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Chris Martinez  
**Crucifer:** Michael Dunlap  
**Chalice:** Sally Edwards  
**Lectors:** Jenny Chavira, Claire Scully  
**Intercessor:** Katherine Vaillancourt  
**Sacristans:** Valerie & Greg Echols, Jami Carlacio  
**Usher:** Mark Branch  
**Vestry Host:** Joann Sweasy  
**Counters:** Joann Sweasy, Ricardo Chavira  
**Coffee Hour Hosts:** Don & Sally Edwards, Carolyn Sharp

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Drew, Greg, Katie, Lee, Luann, Parke

**In the Parish Cycle of Prayer, pray for:**  
Gary Robison, Alexandria Robison, Kate Ross, Mary-Jane Rubenstein, Sheeja Thomas, Gabriel

**In the Diocesan Cycle of Prayer, pray for:**  
Trinity, Southport; Grace Church, Stafford Springs; Church of Christ the Healer, Stamford; Church musicians: organists; choirs and choir directors; bands; community chorister programs; parish committees on liturgy, music, and worship; Music, Liturgy, and the Arts Ministry Network

**In the Anglican Cycle of Prayer, pray for:**  
The Anglican Church of Southern America

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
Benin, Côte d'Ivoire, Togo

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**  
Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes

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