



# ST. THOMAS'S EPISCOPAL CHURCH

17TH SUNDAY AFTER PENTECOST, PROPER 22, YEAR C  
DAY SCHOOL SUNDAY

Service of Holy Eucharist

October 6, 2019 10 A.M.

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## If you are new or visiting ...

**Welcome!** Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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**It's Day School Sunday!** Today our combined St. Thomas's Church and Day School community participates in the annual Episcopal Schools Celebration, which celebrates the ministry of the nearly 1,200 Episcopal schools and early childhood education programs throughout the Episcopal Church. Together we give thanks for all Episcopal schools and proclaim the good news that is our wonderful school! The Day School theme this year is appropriate for all of us: "Let it begin with me." After the service, you are invited to gather on the main playground for food and fellowship. Thanks to the PTO for providing the food. WELCOME TO ALL, ESPECIALLY OUR DAY SCHOOL FAMILIES, FACULTY, AND STAFF!

# ORGAN VOLUNTARY

Prelude through all the Major Keys  
Ludwig van Beethoven (1770–1827), Op. 39, No. 2, 1789

*At the ringing of the bell, please stand.*

## INTROIT

Funga Alafia

*In Yoruba, Alafia is a word similar to Shalom or Salaam, a greeting of peace and good health. Funga (also Fanga) is a dance of welcome. Ashe (pronounced ah-shay) is believed to be a basic force uniting all living and non-living things and is used as we use "Amen." Day School Music Teacher Nora Lee will lead the People in singing and movement. Please join as you are able.*

Funga Alafia, ashe ashe  
Funga Alafia, ashe ashe

We're here to greet you, ashe, ashe  
We're here to greet you, ashe, ashe

Funga Alafia, ashe ashe  
Funga Alafia, ashe ashe

Words: West African Blessing of Welcome Music: American folk tune

## PROCESSIONAL HYMN

We are marching (787, *Wonder, Love, and Praise*)

*Sung once in each language: English, isiZulu, and then Spanish.*

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system includes the following lyrics:

We are march - ing in the light of God, we are  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -  
Mar - cha - re - mos en la luz de Dios, Mar - cha -

The second system includes the following lyrics:

march - ing in the light of God, We are march - ing in the  
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -  
re - mos en la luz de Dios. Mar - cha - re - mos en la

The piano accompaniment features a steady bass line with chords and some triplet figures.

we are march - ing in the light of God. —  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the  
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 mar - cha - re - mos en la luz de Dios. —

\_\_\_\_\_ We are march - ing \_\_\_\_\_  
 \_\_\_\_\_ Si - ya - ham - ba \_\_\_\_\_  
 \_\_\_\_\_ Mar - cha - re - mos \_\_\_\_\_

light of God. We are march - ing, march - ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

\_\_\_\_\_ Oo \_\_\_\_\_ we are march - ing in the light of God. —  
 \_\_\_\_\_ Oo \_\_\_\_\_ si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 \_\_\_\_\_ Oo \_\_\_\_\_ mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God. —  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 re - mos mar - cha - re - mos en la luz de Dios. —

Oo  
Oo  
Oo

march-ing, march-ing, we are march-ing in the light of God.  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 re - mos re - mos mar - cha - re - mos en la luz do Dios.

march-ing, march-ing, we are march-ing in the light of God.  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 re - mos re - mos mar - cha - re - mos en la luz do Dios.

Words: South African; Spanish words, Bernardo Murray  
 Music: *Siyahamba*, South African © 1984 Utryck, admin. Walton Music Corporation

## OPENING ACCLAMATION

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

## HYMN OF PRAISE

Morning has broken (8, *The Hymnal 1982*)

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where his feet pass.  
 God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## SALUTATION AND COLLECT FOR EPISCOPAL SCHOOLS CELEBRATION

Presider: The Lord be with you.

**People:** **And also with you.**

Presider: Let us pray.

God of knowledge and wisdom, we pray to you for all the schools across this country, especially those which are part of the Episcopal Church. We remember them in their variety, in their differences, and in what they share. Give us open doors, open minds, and open hearts, that we might love everything and everyone whom you have given us. Help us to share our lives and what we have, and to learn from all those around us. We pray in the name of Jesus who opened his arms to all, young and old. **Amen.**

*All are seated.*

### THE FIRST LESSON

PROVERBS 3:1-6

*Reader: Day School Head of School Gina Panza*

A reading from Proverbs.

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart. So you will find favor and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

**PSALM 8** (*said by all*)

[Translated by Pamela Greenberg]

God, our Upholder, how vast is your signature  
over all the earth.

It reflects your glory in the heavens.

From the mouths of infants and nurslings  
you have made a foundation of strength—

to oppose those who oppose you,  
to bring the enemy and person of vengeance to a halt.

When I behold your name in the heavens,  
the craft of your fingers,  
the moon and the stars that you fixed immutable,

I think: What is a mortal that you should be mindful of him?  
offspring of flesh that you should pay her attention?

Yet you have made us only slightly less than God.  
You have encompassed us with glory and splendor.

You allow us dominion over the works of your hands;  
you place everything under our feet,

flocks of sheep and herds of cattle, all of them,  
every beast of the field.

The birds of the sky and fish of the ocean,  
all that traverses the sea.

God, our Upholder,  
how vast is your signature  
over all the earth.

**THE SECOND LESSON**

FRED ROGERS

*Reader: Day School Chaplain Will Parker*

A poem by Mr. Rogers.

Love is people  
Love is people needing people  
Love is people caring for people  
That is love

Love's a little child sharing with another  
Love's a brave man daring to liberate his brother

Love is people  
Love is people needing people  
Love is people caring for people  
That is love

And though some have costly treasure  
 It never seems to measure  
 Up to people needing people  
 Caring for people  
 For that's love  
 Love is people  
 People love

*All stand.*

**SEQUENCE HYMN**

Seek ye first the kingdom of God (711, *The Hymnal 1982*)

*We will sing this hymn once through in unison and then three times through in rounds. In rounds, the People on the lectern side begin, followed by those on the pulpit side. Look for direction from Music Teacher Nora Lee and Chaplin Will Parker.*

1  
 Seek ye first the king - dom of God  
 Ask, and it shall be giv - en un - to you,  
 and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be  
 add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 o - pened un - to you; Al - le - lu, al - le - lu - ia!  
 Refrain  
 2  
 Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia!  
 Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.  
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

**THE GOSPEL**

LUKE 18:15-17

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

People were bringing even infants to Jesus that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”

Presider: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

*All are seated.*

## **THE SERMON**

*All stand.*

## **A LITURGICAL AFFIRMATION OF FAITH**

*[from A New Zealand Prayer Book]*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.**

**You are our God. We worship you.**

## **THE PRAYERS OF THE PEOPLE**

*[adapted from "Episcopal Litany for Social Justice," from the Episcopal Church Office of Government Relations]*

*Intercessor: Parishioner and Day School First Grade Teacher Craig Bottiger*

*Presider*

Remembering especially God's call to do right, seek justice, and defend the oppressed, let us now pray for our community, our nation, and the world.

*Intercessor and People*

We pray for all people of every faith. God of generosity and compassion, **Hear our prayer.**

We pray for peacemakers around the world. God of peace and gentleness, **Hear our prayer.**

We pray for the inhabitants of all nations. God of justice and freedom, **Hear our prayer.**

We pray for the care of creation. God of nature and the universe, **Hear our prayer.**

We pray for immigrants and refugees. God of outcasts and wanderers, **Hear our prayer.**

We pray for an end to prejudice. God of fellowship and equality, **Hear our prayer.**

We pray for the reconciliation of all people. God of outreach and restoration, **Hear our prayer.**

We pray for all children. God of fullness and hope, **Hear our prayer.**

We pray for the poor and the sick. God of comfort and healing, **Hear our prayer.**

We pray for all who have died. God of eternal life and resurrecting love, **Hear our prayer.**

We pray for the appreciations and concerns that we now offer either silently or aloud.

*Presider*

God of all gifts and blessings, today we celebrate all Episcopal Schools, especially St. Thomas's: give the members of our extended St. Thomas's community the openness of heart and strength of spirit to look and act beyond ourselves, that we may continue to offer our many gifts to the good of your miraculous world, and to the honor of your holy Name. **Amen.**

## **THE PEACE**

Presider: Peace be with you.

**People: And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

## **OFFERTORY ANTHEM** *(sung by the children of the Day School)*

Let It Begin With Me

Love is greatness  
and sharing is caring;  
when we put it together  
it makes a better earth.

Let's be respectful to each other,  
be positive and be kind.  
Let there be peace on earth,  
may the world shine.

And let it begin with me,  
so let it begin with me,  
so let it begin with me,  
so let it begin with me.

May we have happy minds,  
may we have open hearts,  
may we have brave ideas,  
here is where it starts.

Words: St. Thomas's Day School Classes of 2025, 2024, and 2023    Music: Will Parker, 2019

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. Our usual practice is for the People to encircle the altar for Holy Communion, but for this service please remain in the pews.*

OFFERTORY HYMN

I've got peace like a river (201, *Lift Every Voice and Sing II*)

1. I've got peace like a riv - er, I've got peace like a  
 2. I've got joy like a foun - tain, I've got joy like a  
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my  
 2. foun - tain, I've got joy like a foun - tain in my  
 3. o - cean, I've got love like an o - cean in my

1. soul; \_\_\_\_\_ I've got riv - er in my soul. \_\_\_\_\_  
 2. soul; \_\_\_\_\_ I've got foun - tain in my soul. \_\_\_\_\_  
 3. soul; \_\_\_\_\_ I've got o - cean in my soul. \_\_\_\_\_

Words: Traditional Music: African-American Spiritual

THE HOLY COMMUNION

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 3

Today's Eucharistic prayer is from **Enriching Our Worship**, a set of liturgical resources supplemental to The Book of Common Prayer. According to the Preface to the volume, *Enriching Our Worship* is intended to "provide additional resources to assist worshipping communities wishing to expand the language, images and metaphors used in worship." It continues, "Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine."

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS AND BENEDICTUS

S-129, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Presider*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*Presider*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Thomas and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

### **FRACTION ANTHEM**

S-163, *The Hymnal 1982*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

**COMMUNION ANTHEM** *(sung by the Church Choir)*

A shoot shall come forth

A shoot shall come forth out of Jesse,  
And a bud shall grow out of his roots.  
The spirit of life shall be with him,  
The spirit of wisdom and truth.

From out of the wells of salvation  
Will he draw us the water of life;  
His waist shall be girdled with justice,  
The heart of his heart shall be Love.

Then the lamb shall lie down with the leopard,  
And the lion eat straw with the ox,  
For the hand of a Child shall lead them  
To the peaceable kingdom of God.

He'll come from the end of his heaven,  
And the earth shall be torn from its place;  
Our lives shall be filled with his radiance  
As floodwaters cover the sea.

Words: Richard Horn, based on Isaiah 11 and 32:18 Music: Richard Horn (1938–2004)

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

**THE POSTCOMMUNION PRAYER**

*[The St. Thomas's Day School Prayer, "A Prayer for the World," adapted from a prayer attributed to St. Francis]*

Presider: Let us pray.

*Presider and People*

Where there is hatred, **may I bring love.**  
Where there is pain, **may I bring healing.**  
Where there is darkness, **may I bring light.**  
Where there is despair, **may I bring hope.**  
Where there is discord, **may I bring harmony.**  
Where there is strife, **may I bring peace.**  
Make this a better world, **and let it begin with me.**

**THE BLESSING**

*Presider*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

## THE ST. THOMAS'S DAY SCHOOL SONG

1. Hai - ling it with joy - ful glad - ness, of Saint Tho - mas - 's we sing,  
2. Taught to seek through ev - 'ry sea - son all the know - ledge we can glean,  
3. Beck - oned by the Source e - ter - nal forth in - to the mys - te - ry,

voi - ces of our ho - ly cho - rus, 'round the cha - pel ec - ho - ing.  
found in words and woods and wis - dom, rocks sup - por - ting all our dreams.  
gui - ded by Sun's bla - zing can - dle through Sky's vast in - fi - ni - ty,

Rain - bows pierce the gra - nite shel - ter, light and strength with them are spun,  
With com - pas - sion, hope and kind - ness, faith and cu - ri - o - si - ty,  
far be - yond these halls we'll tra - vel, gold and blue u - pon our sleeve,

bin - ding stu - dents past and fu - ture, we are ma - ny, we are one.  
we have cou - rage to be daunt - less, we have strength to go and see.  
love will be the on - ly mea - sure of the heights that we a - chieve.

Words: The Rev. Keri Aubert (b. 1962)

Music: Edgerton, Simon Jacobs (b. 1983)

## DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

## ORGAN VOLUNTARY

Allegro

Ludwig van Beethoven (1770–1827), *5 Pieces for Musical Clock*, 1799, WoO 33, No. 3

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

We’re excited to have the members of the **St. Thomas’s Day School** community with us for worship today. After worship, please head to the playground for fellowship.

We give thanks for the safe delivery last weekend of **Conrad Charles Scherer** to parents Kathryn and Alex Scherer.

**Thirty** people are coming here for diocesan **Safe Church Training** tomorrow evening, October 7. As hosts for this event, part of our responsibility is to provide dinner for the presenters and the participants. If you are able to provide food, please let Denise Terry know (terry.df@gmail.com or 240-481-8537).

**Fall Directory Coming Soon.** Please email Julie with any changes to your address or contact info by tomorrow, October 7. Thanks!

**Taize Brothers at St. Thomas More Chapel at Yale. October 8-11.** Brothers from the Taize community in France are visiting for Taize prayer services (October 8 & 10 at 5) and more. See the Enews.

**Next Delight Night: This Friday, October 11: Potluck and Contra Dance!** We have a special treat: after enjoying our potluck in the Lounge, we will move to the Nave for contra dancing! Thanks to Elizabeth Peters for putting this together.

**Education for all ages: Sunday mornings at 9 a.m.** See the Enews for details.

**Season of Racial Reconciliation and Justice - Book Club and Discussion Group.** The second meeting of the RJRG book club will be held in the Common Room/Lounge (use the school entrance) on October 16 at 7:30 p.m. This month, we will be considering James Baldwin's "The Fire Next Time," a short but insightful consideration written by a great American writer to his nephew on living in our racialized country. Written several decades ago, it still carries powerful resonance for today. We hope to see you there! The next meeting is scheduled for Wednesday, November 13.

**All are invited to the CONVENTION EUCHARIST at the Annual Convention of the Episcopal Church in Connecticut October 27, 2019, 11 a.m.** The 235th Annual Convention of the Episcopal Church in Connecticut this October 26-27 at the Connecticut Convention Center in Hartford. The Convention will include an ECCT-wide Eucharist on Sunday, October 27, at 11:00 a.m., with a wonderful diocesan-wide breakfast beginning at 7:30 a.m. We are calling our time together “We’ve Come This Far By Faith.” Our preacher will be the Rt. Rev. Barbara C. Harris, Bishop Suffragan, Resigned, of the Diocese of Massachusetts. Thirty-five years ago, Bishop Harris became the first woman ordained to the episcopate in the Anglican Communion. If every parish and worshipping community in ECCT sends 12 people, all two thousand available seats will fill. PLEASE PREREGISTER USING THE LINK IN THE ENEWS. That day at St. Thomas’s, Ricardo Chavira will preside at a 10 a.m. service of sung morning prayer. But please consider going to Hartford for the ECCT-wide festivities.

**All Saints' Sunday: November 3.** As is our practice, during our All Saints Sunday worship on November 3, we will **read the names of the dearly departed.** Please submit the names you would like to include by Tuesday, October 29. Either write them on the sheet posted on the second-floor bulletin board or email them to Julie Kelly. IF THERE IS ANY DOUBT ABOUT PRONUNCIATION, PLEASE PROVIDE THE PHOENETIC SPELLING.

**Save the Date: St. Thomas's Day School Open House: Sunday, November 3, 2-4 p.m.**

**Save the Date: Keri’s Installation: Wednesday, November 20, 6:30 p.m.**

**Loaves & Fishes:** For October, please bring CANNED BEANS and TOOTHPASTE.

**Our Little Free Library always needs books.** Just pop them in yourself.

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Keri Aubert

**Choir Director & Organist:** Dr. Noah Horn

**Eucharistic Minister:** Chris Martinez

**Crucifers:** Michael Dunlap, Brian Scully

**Chalice:** Judy Thompson

**Lectors:** Gina Panza, Will Parker

**Intercessor:** Craig Bottiger

**Chalice:**

**Vestry Host:**

**Sacristans:** Claire Scully & Kids

**Ushers:** Gary Robison, Mary Ann Nelson

**Counters:** Erika Nemeti

**Coffee Hour Hosts:** Gary Robison, Craig Bottiger, Heather Tookes & Christopher Alexopoulos, Bill English, and the Day School Community

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**

Bonnie, Drew, Dwight, Franklin, John

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; for all companions and service animals, all livestock & wild animals, great and small

**In the Anglican Cycle of Prayer, pray for:**

the Church in Wales

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Costa Rica, El Salvador, Nicaragua, Panama

## Leadership at St. Thomas's

### Church Officers and Vestry

Kyle Holton (Senior Warden)

Denise Terry (Junior Warden)

Ricardo Chavira (Treasurer)

Linda Meyer (Clerk)

Thomas Hogan

Alexandria Robison

Catherine Stricklan

Joann Sweasy

The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

### Day School Board of Trustees

Gina Panza (Head of School)

The Rev. Keri Aubert (President, Day School Corp.)

Gina Criscuolo (Chair)

John Forrest (Vice-Chair)

Tracey Meares (Treasurer)

Eileen O'Donnell (Secretary)

Alexander Babbidge

Christopher Cavallaro

Don Edwards

William English

Jeralyn Fantarella

Kenneth Paul

Tony Reyes

Kathryn Crabb Scherer

Denise Terry

Heather Tookes Alexopoulos

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Will Parker, Day School Chaplain ♦ [wparker@stthomasday.org](mailto:wparker@stthomasday.org)