



ST. THOMAS'S EPISCOPAL CHURCH

THE 18TH SUNDAY AFTER PENTECOST, PROPER 20, YEAR B

Service of Holy Eucharist

September 23, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Priest-in-Charge ♦ k.aubert@stthomasnewhaven.org

Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org

Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org

Gina Panza, Head of Day School ♦ gpanza@stthomasday.org

The People gather in prayerful silence.

ORGAN VOLUNTARY

Andante in D major
Felix Mendelssohn (1809–1847)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Praise to God, immortal praise (288, *The Hymnal* 1982)

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - pering hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825) Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

PROVERBS 31:10-31

A capable wife who can find? She is far more precious than jewels.
The heart of her husband trusts in her, and he will have no lack of gain.
She does him good, and not harm, all the days of her life.
She seeks wool and flax, and works with willing hands.
She is like the ships of the merchant, she brings her food from far away.
She rises while it is still night and provides food for her household and tasks for her servant-girls.
She considers a field and buys it; with the fruit of her hands she plants a vineyard.
She girds herself with strength, and makes her arms strong.
She perceives that her merchandise is profitable. Her lamp does not go out at night.
She puts her hands to the distaff, and her hands hold the spindle.
She opens her hand to the poor, and reaches out her hands to the needy.
She is not afraid for her household when it snows, for all her household are clothed in crimson.
She makes herself coverings; her clothing is fine linen and purple.
Her husband is known in the city gates, taking his seat among the elders of the land.
She makes linen garments and sells them; she supplies the merchant with sashes.
Strength and dignity are her clothing, and she laughs at the time to come.
She opens her mouth with wisdom, and the teaching of kindness is on her tongue.
She looks well to the ways of her household, and does not eat the bread of idleness.
Her children rise up and call her happy; her husband too, and he praises her:
“Many women have done excellently, but you surpass them all.”
Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 1 *(sung by the Choir)*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON

JAMES 3:13-4:3, 7-8A

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN If thou but trust in God to guide thee (635, *The Hymnal 1982*)

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;
 and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -
 chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

THE GOSPEL

MARK 9:30-37

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider

We, who are many, are one body in Christ, and individually we are members one of another. With multiplicity of gifts and unity of purpose, let us pray for the church and for the world, responding to, “Christ, hear us,” with “Christ, graciously hear us.”

Intercessor

For all ministers of your church, that they may faithfully follow you. Christ, hear us. **Christ, graciously hear us.**

For all leaders in government and business, that they may serve justice and peace. Christ, hear us. **Christ, graciously hear us.**

For all people of every land, that compassion will draw us together as one human family. Christ, hear us. **Christ, graciously hear us.**

For your children of every race and ethnicity, that they may grow to the full flowering of their gifts. Christ, hear us. **Christ, graciously hear us.**

For your creation, that its beauty and bounty may endure from age to age. Christ, hear us. **Christ, graciously hear us.**

For this congregation, that we discern your call to us as individuals and as a community. Christ, hear us. **Christ, graciously hear us.**

For those affected by war or violence, that they may know safety and security. Christ, hear us. **Christ, graciously hear us.**

For the poor, for prisoners, and for refugees, that they may not be forgotten. Christ, hear us. **Christ, graciously hear us.**

For the sick and the dying, and for their caregivers, that they may find comfort. Christ, hear us. **Christ, graciously hear us.**

For those who have died, that they may find eternal rest in you. Christ, hear us. **Christ, graciously hear us.**

For the concerns that we now offer before you, either silently or aloud. [*Silence is kept.*]

Presider

Holy God, we give you thanks for gathering us in faith, and for equipping us for ministry in the name of your Christ. Graciously hear the prayers that we offer through him, who lives with you in the unity of the Holy Spirit. **Amen.**

THE CONFESSION

Presider

Let us confess our sins against God and our neighbor.

Silence is kept.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Hail, gladdening Light

Hail, gladdening Light, of His pure glory poured,
Who is the immortal Father, heavenly, blessed,
Holiest of Holies, Jesu Christ, our Lord.
Now we are come to the sun's hour of rest.
The lights of evening round us shine.
We hymn the Father, Son, and Holy Spirit divine.
Worthiest art Thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone;
Therefore in all the world Thy glories, Lord, they own. Amen.

Words: John Keble (1792-1866), tr. from a Greek hymn
Music: Charles Wood (1866-1926)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Women of faith (26, *Voices Found*)



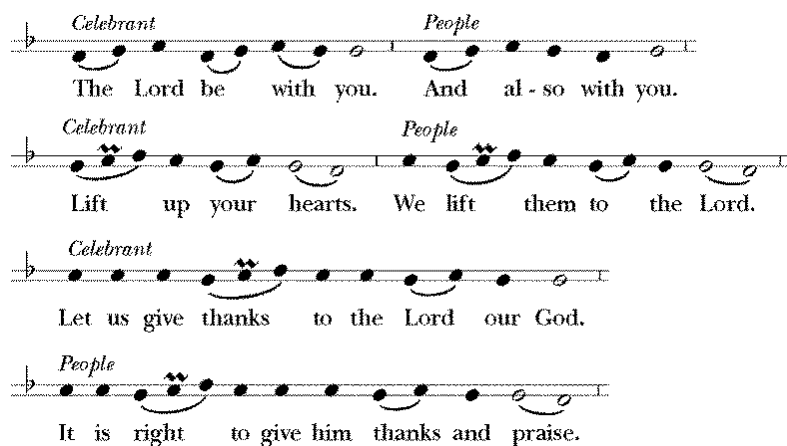
1 Wo - men of faith, lov - ing and kind,
2 Wea - pon of truth, Ra - hab o - beyed.
3 Ma - ry per - ceived, Ma - ry be - lieved.
4 Sa - vior of all, now we re - call,

gift from the Fa - ther, bold and free. Sent to the need - y,
Led by the Spi - rit, o - pened wide. Put out the red cord,
Je - sus a - live, in love re - vealed. Sent to the hearts of
"Fear not!" with fa - vor, come to us. Lord, we be - lieve you,

wor - ship the ma - jes - ty,
sign to de - li - ver, Al - le - lu - ia! A - men. *Optional Ending*
those who be - lieved her. (After final verse)
Lord, we re - ceive you.

Words and Music: *Rahab*, Carol E. Petersen © 2000 Carol E. Petersen. All rights reserved. Used by permission.

THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

(859, *Wonder, Love and Praise*)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

The musical score is written in G major (one sharp) and 2/2 time. It consists of six systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est. **Bles - sed is he who comes in the name of the Lord." There are triplets in the vocal line for "heaven and earth are full of your glory" and "Ho-san-na, Ho-san-na, Ho-san-na".

The image shows a musical score for a hymn. It consists of three staves. The top staff is the vocal line, written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "Ho-san-na, Ho-san-na, Ho-san-na in the high-est." The middle and bottom staves are the piano accompaniment, with the middle staff in a treble clef and the bottom staff in a bass clef, both sharing the same key signature and time signature. The piano part features chords and a steady bass line.

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
--	---

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(875, *Wonder, Love and Praise*)

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
bread which we break, al - le - lu - ia, Is the com -
Congregation

mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord
Je - sus, } in the break - ing of the bread.
Je - sus }

Music: Gary James (b. 1957)

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station, non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Lord, we beseech thee

Lord, we beseech thee, give ear unto our prayers, and by thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ. Amen.

Words: Collect for Advent 3; Music: Adrian Batten (1591–1637)

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

FINAL HYMN

All praise to thee, for thou, O King divine (477, *The Hymnal 1982*)

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

DISMISSAL

Presider: *[The Presider dismisses the People.]* Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Toccata in E minor
Johann Pachelbel (1653–1706)

Serving Today

Presider: The Rev. Keri Aubert
Preacher: Derek Stefanovsky
Conductor & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Ricardo Chavira
Crucifer: Chris Martinez
Torches:
Second Crucifer: Eden Holton
Lectors: Jami Carlacio, Craig Bottiger
Intercessor: Drew McDermott
Sacristans: Valerie & Greg Echols, Jami Carlacio
Ushers: Bill & Sally Nanfeldt
Vestry Host: Constance Cahill
Counters: Ricardo Chavira, Anthony Gopal
Coffee Hour Hosts: Martha Deeds and Tom Hogan, Jennifer Regan, Chris Martinez

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Katie, Lee, Luann, Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Dylan Shah, Carolyn Sharp, Leo Lensing, Dinah Lensing, Jacob Lensing

In the Diocesan Cycle of Prayer, pray for:
Christ Church, Stratford; Trinity, Tariffville; St. Peter's/Trinity, Thomaston; Trinity, Torrington; Children and Children's ministries; Rhythms of Grace, Grace2Go, and other ministries for children with special needs

In the Anglican Cycle of Prayer, pray for:
The Anglican Church of Tanzania

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Bolivia, Brazil, Chile, Peru

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511
Church: (203) 777-7623 ♦ www.stthomasnewhaven.org
Day School: (203) 776-2123 ♦ www.stthomasday.org