



ST. THOMAS'S EPISCOPAL CHURCH

EIGHTEENTH SUNDAY AFTER PENTECOST, PROPER 23, YEAR C

Service of Holy Eucharist

October 13, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service you will need this service bulletin as well as *The Hymnal 1982* (blue).

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Fugue in C major
Johann Sebastian Bach (1685–1750), BWV 547/2

INTROIT

Das Wort ward Fleisch

Das Wort ward Fleisch
und wohnt unter uns,
und wir sahen seine Herrlichkeit,
eine Herrlichkeit
als des eingebornen Sohns vom Vater,
voller Gnade und Wahrheit.

And the Word became flesh
and lived among us,
and we have seen his glory,
the glory
as of a father's only son,
full of grace and truth.

Words: John 1:14 Music: Heinrich Schütz (1585–1672), SWV 385, Op. 11, 1648

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Open your eyes, O faithful people (536, *The Hymnal 1982*)

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

S-280, *The Hymnal 1982*

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

JEREMIAH 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 66:1-11 (*sung by the Choir*)

John Bertalot

- 1 Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, * sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land, so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; * make the voice of his praise to be heard;
- 8 Who holds our souls in life, * and will not allow our feet to slip.
- 9 For you, O God, have proved us; * you have tried us just as silver is tried.
- 10 You brought us into the snare; * you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

THE SECOND LESSON

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

Thine arm, O Lord, in days of old (567, *The Hymnal* 1982)

THE GOSPEL

LUKE 17:11-19

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them

found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider

The season of harvest is a visible demonstration of God's abundant generosity. In gratitude for the multitude of gifts that we have received, let us seek God's blessings for the church and for the world, responding to "Gracious God," with "hear our prayer."

Intercessor and People

Bless Christ's holy church. Help those who minister in Jesus's name follow the path of true discipleship. Gracious God, **hear our prayer.**

Bless the leaders of nations around the world. Help them to be steadfast in the pursuit of peace. Gracious God, **hear our prayer.**

Bless all who advocate for systemic change, especially those addressing issues of racial justice. Help heal our nation's wounds as it learns to uphold all people. Gracious God, **hear our prayer.**

Bless the fruits of the harvest. Help humans steward your creation for the generations to come. Gracious God, **hear our prayer.**

Bless us with gifts for ministry and discernment to recognize them. Help us to offer those gifts as blessings to others. Gracious God, **hear our prayer.**

Bless the hungry, the homeless, and the sick. Help them to be strong, and help us to be compassionate. Gracious God, **hear our prayer.**

Bless the communion of saints, the living and the dead. Help us to glean from them the inspiration to seek and serve you. Gracious God, **hear our prayer.**

Bless [_____] and the prayerful intentions that we now offer before you, either silently or aloud.

Celebrant

Gracious God, humbly and confidently we turn to you, the source of all blessings; hear our prayers, offered through your redeeming Christ, in the power of the Holy Spirit. **Amen.**

THE CONFESSION

Presider

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of Christ be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Lobt ihn ihr Seraphinen-Chöre

Lobt ihn ihr Seraphinen-Chöre!
Lobt ihn, ihr Auserwählten, singt ihm Ehre,
dem Schöpfer unsrer Seligkeit!
Jesus Christus, Gottes Sohn,
hat uns vom Gericht befreiet.
Fallet hin vor seinem Thron,
benedeiet, benedeiet! Amen.

Praise him you choirs of seraphim!
Praise him, you chosen ones, sing glory to him,
the creator of our happiness!
Jesus Christ, Son of God,
has set us free from judgment.
Fall there before his throne.
Give blessings! Give blessings! Amen.

Words: Christian Wilhelm Alers (1737–1806) Music: Georg Philipp Telemann (1681–1767), *Der Tag des Gerichts*, 1762

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

There's a wideness in God's mercy (469, *The Hymnal* 1982)

Introduction

1 There's a wide-ness in God's mer - cy like the wide-ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure

of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -

tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were

for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion

with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.
Music: *St. Helena*, Calvin Hampton (1938-1984) Copyright ©1977, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE HOLY COMMUNION
THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 3

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

S-129, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Thomas and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-163, *The Hymnal 1982*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Schallt, ihr hohen Jubellieder
Dann jauchzet der Gerechten Same

Schallt, ihr hohen Jubellieder!
schallt durch alle Himmel wieder,
werdet ein harmonisch Chor!
In vereinten Myriaden
singt von des Messias Gnaden,
von des neuen Edens Flur!
Dann jauchzet der Gerechten Same,
dann wird dein majestät'scher Name,
o Gott Jehovah! herrlich sein.
An jeder der geweinten Zähren
wird deine Gnade sich verklären,
wird Gott Jehovah herrlich sein,
und an der Laster grausem Heulen,
die dann gestraft zum Abgrund eilen
wird Gott Jehovah herrlich sein.

Ring out, you high songs of joy!
ring out throughout all heaven once again,
become a harmonious choir!
In unified throngs
sing of the glories of the Messiah,
of the new Eden's pastures!
Then the descendants of the righteous shall rejoice,
then will your majestic name—
O God Jehovah!—glorious be.
In every tear that is wept
your grace will be exalted,
God Jehovah will be glorious—
and in vices' gruesome howls,
which, punished, hurtle toward the abyss,
God Jehovah will be glorious.

Words: Christian Wilhelm Alers (1737–1806) Music: Georg Philipp Telemann (1681–1767), *Der Tag des Gerichts*, 1762

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

FINAL HYMN

O Jesus, I have promised (655, *The Hymnal 1982*)

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: Thanks be to God.

ORGAN VOLUNTARY

Prelude in C major
Johann Sebastian Bach (1685–1750), BWV 547/1

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Today’s Eucharistic prayer is from *Enriching Our Worship*, a set of liturgical resources supplemental to The Book of Common Prayer. According to the Preface to the volume, *Enriching Our Worship* is intended to “provide additional resources to assist worshipping communities wishing to expand the language, images and metaphors used in worship.” It continues, “Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine.”

The office will be closed tomorrow (Monday, October 14) for Columbus Day / Indigenous Peoples' Day. Remember, the office is generally open from 10 am to 5 pm Monday through Thursday. But it's always best to call ahead before you come. You must be admitted by a Church staffer on school days.

Education for all ages: Sunday mornings at 9 a.m. See the Enews for details.

Please see the coffee hour schedule! If you haven’t seen the link in the Enews, look for a printed copy at the church doors. It has long been the practice of this congregation to schedule in all “regular” parishioners, so please look for your week.

Season of Racial Reconciliation and Justice - Book Club and Discussion Group. The second meeting of the RJRG book club will be held in the Common Room/Lounge (use the school entrance) on October 16 at 7:30 p.m. This month, we will be considering James Baldwin's "The Fire Next Time," a short but insightful consideration written by a great American writer to his nephew on living in our racialized country. Written several decades ago, it still carries powerful resonance for today. We hope to see you there! The next meeting is scheduled for Wednesday, November 13.

Sherezade Panthaki in Concert: Sunday October 20, 3:00 pm. St. Thomas’ very own choir section leader, internationally acclaimed soprano Sherezade Panthaki (“Sherry”) has been invited to give a concert of famous Baroque arias with orchestra at the Caramoor Center for the Arts in Katonah, New York. Curated by Sherry herself, the program features virtuoso, meltingly beautiful vocal and instrumental music by Handel, Vivaldi, Purcell, and more, with some of the finest baroque players in the United States. Caramoor’s historic Mediterranean Music Room is an easy drive from New Haven. More info and tickets are available by following the link in this week’s Enews.

All are invited to the CONVENTION EUCHARIST at the Annual Convention of the Episcopal Church in Connecticut October 27, 2019, 11 a.m. The 235th Annual Convention of the Episcopal Church in Connecticut this October 26-27 at the Connecticut Convention Center in Hartford. The Convention will include an ECCT-wide Eucharist on Sunday, October 27, at 11:00 a.m., with a wonderful diocesan-wide breakfast beginning at 7:30 a.m. We are calling our time together “We’ve Come This Far By Faith.” Our preacher will be the Rt. Rev. Barbara C. Harris, Bishop Suffragan, Resigned, of the Diocese of Massachusetts. Thirty-five years ago, Bishop Harris became the first woman ordained to the episcopate in the Anglican Communion. If every parish and worshipping community in ECCT sends 12 people, all two thousand available seats will fill. PLEASE PREREGISTER USING THE LINK IN THE ENEWS. That day at St. Thomas’s, Ricardo Chavira will preside at a 10 a.m. service of sung morning prayer. But please consider going to Hartford for the ECCT-wide festivities.

All Saints’ Sunday: November 3. As is our practice, during our All Saints Sunday worship on November 3, we will **read the names of the dearly departed.** Please submit the names you would like to include by Tuesday, October 29. Either write them on the sheet posted on the second-floor bulletin board or email them to Julie Kelly. IF THERE IS ANY DOUBT ABOUT PRONUNCIATION, PLEASE PROVIDE THE PHOENETIC SPELLING.

Save the Date: St. Thomas’s Day School Open House: Sunday, November 3, 2-4 p.m.

Save the Date: Keri’s Installation: Wednesday, November 20, 6:30 p.m.

Loaves & Fishes: During October, please bring CANNED BEANS and TOOTHPASTE.

Our Little Free Library always needs books. Just pop them in yourself.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Choir Director & Organist: Dr. Noah Horn
Eucharistic Minister: Kyle Holton
Crucifer: Sally Edwards
Chalice: Judy Thompson
Lectors: Don Edwards, Jenny Chavira
Intercessor: Greg D'Andrea
Vestry Hosts: Kyle Holton, Denise Terry, Ricardo Chavira, Linda Meyer
Sacristans: Val & Greg Echols
Ushers: Mel & Judy Thompson
Counters: Ricardo Chavira, Linda Meyer
Coffee Hour Hosts: Mary-Jane Rubenstein & Sheeja Thomas, Genevieve Nutall, Nancy Chapman

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:
Bonnie, Drew, Dwight, Franklin, John

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Christ Church, Waterbury; St. John's, Waterbury; Christ Church, Watertown; Young adults, young adult ministries and networks. The Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church. St. Hilda's House, New Haven

In the Anglican Cycle of Prayer, pray for:

Pray for the Church of the Province of West Africa

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Belize, Guatemala, Honduras, Mexico

Leadership at St. Thomas's

Church Officers and Vestry

Kyle Holton (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Linda Meyer (Clerk)
Thomas Hogan
Elizabeth Peters
Alexandria Robison
Catherine Stricklan
Joann Sweasy
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

Gina Panza (Head of School)
The Rev. Keri Aubert (President, Day School Corp.)
Gina Criscuolo (Chair)
John Forrest (Vice-Chair)
Tracey Meares (Treasurer)
Eileen O'Donnell (Secretary)
Alexander Babbidge
Christopher Cavallaro
Don Edwards
William English
Jeralyn Fantarella
Kenneth Paul
Tony Reyes
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org

Gina Panza, Head of Day School ♦ gpanza@stthomasday.org

Will Parker, Day School Chaplain ♦ wparker@stthomasday.org