



# ST. THOMAS'S EPISCOPAL CHURCH

NINETEENTH SUNDAY AFTER PENTECOST, PROPER 24, YEAR C

## Service of Holy Eucharist

October 20, 2019

10 A.M.

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### If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**To follow along with the service** you will need this service bulletin as well as *The Hymnal 1982* (blue) and *Lift Every Voice and Sing II* (red/black). In *The Hymnal 1982*, hymn numbers beginning with “S” are in the front of the book.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas’s website. Sunday bulletins are posted on the website’s Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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### INTROIT

For I will consider my cat Jeffry.  
For he is the servant of the Living God,  
duly and daily serving him.  
For at the first glance of the glory of God  
in the East he worships in his way.  
For this is done by wreathing his body  
seven times round with elegant quickness.  
For he knows that God is his Saviour.  
For God has blessed him  
in the variety of his movements.  
For there is nothing sweeter  
than his peace when at rest.  
For I am possessed of a cat, surpassing in beauty,  
from whom I take occasion to bless Almighty God.

### Rejoice in the Lamb

For the Mouse is a creature of great personal valor.  
For—this is a true case—Cat takes female mouse—  
male mouse will not depart,  
but stands threat'ning and daring.  
. . . If you will let her go, I will engage you,  
as prodigious a creature as you are.  
For the Mouse is a creature of great personal valor.  
For the Mouse is of an hospitable disposition.  
For the flowers are great blessings.  
For the flowers have their angels  
even the words of God's Creation.  
For the flower glorifies God  
and the root parries the adversary.  
For there is a language of flowers.  
For flowers are peculiarly the poetry of Christ.

For I am under the same accusation  
with my Saviour—  
For they said, he is besides himself.  
For the officers of the peace  
are at variance with me,  
and the watchman smites me with his staff.

For Silly fellow! Silly fellow! is against me,  
and belongeth neither to me or to my family.  
For I am in twelve HARSHIPS,  
but he that was born of a virgin  
shall deliver me out of all.

Words: Christopher Smart (1722–1771), *Jubilate Agno*, 1759–63 Music: Benjamin Britten (1913–1976), Op. 30, 1943

*At the ringing of the bell, please stand.*

## PROCESSIONAL HYMN

Ye servants of God (535, *The Hymnal 1982*)

## OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

*Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE

S-280, *The Hymnal 1982*

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

JEREMIAH 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 119:97-104** (*sung by the Choir*)

Luke Flintoft

- 97 Oh, how I love your law! \* all the day long it is in my mind.  
98 Your commandment has made me wiser than my enemies, \*  
and it is always with me.  
99 I have more understanding than all my teachers, \* for your decrees are my study.  
100 I am wiser than the elders, \* because I observe your commandments.  
101 I restrain my feet from every evil way, \* that I may keep your word.  
102 I do not shrink from your judgments, \* because you yourself have taught me.  
103 How sweet are your words to my taste! \*  
they are sweeter than honey to my mouth.  
104 Through your commandments I gain understanding; \*  
therefore I hate every lying way.

**THE SECOND LESSON**

2 TIMOTHY 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

**SEQUENCE HYMN**            O Love of God, how strong and true (456, *The Hymnal 1982*)

**THE GOSPEL**

LUKE 18:1-8

Presider:    The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:     Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Presider:    The Gospel of the Lord.

**People:     Praise to you, Lord Christ.**

*All are seated.*

**THE SERMON**

*All stand.*

**THE NICENE CREED**

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

### *Presider*

The season of harvest is a visible demonstration of God's abundant generosity. In gratitude for the multitude of gifts that we have received, let us seek God's blessings for the church and for the world, responding to "Gracious God," with "hear our prayer."

### *Intercessor and People*

Bless Christ's holy church. Help those who minister in Jesus's name follow the path of true discipleship. Gracious God, **hear our prayer.**

Bless the leaders of nations around the world. Help them to be steadfast in the pursuit of peace. Gracious God, **hear our prayer.**

Bless all who advocate for systemic change, especially those addressing issues of racial justice. Help heal our nation's wounds as it learns to uphold all people. Gracious God, **hear our prayer.**

Bless the fruits of the harvest. Help humans steward your creation for the generations to come. Gracious God, **hear our prayer.**

Bless us with gifts for ministry and discernment to recognize them. Help us to offer those gifts as blessings to others. Gracious God, **hear our prayer.**

Bless the hungry, the homeless, and the sick. Help them to be strong, and help us to be compassionate. Gracious God, **hear our prayer.**

Bless the communion of saints, the living and the dead. Help us to glean from them the inspiration to seek and serve you. Gracious God, **hear our prayer.**

Bless [\_\_\_\_\_] and the prayerful intentions that we now offer before you, either silently or aloud.

### *Celebrant*

Gracious God, humbly and confidently we turn to you, the source of all blessings; hear our prayers, offered through your redeeming Christ, in the power of the Holy Spirit. **Amen.**

## THE CONFESSION

### *Presider*

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

### *Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Presider:** The peace of Christ be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

## **OFFERTORY ANTHEM**

Rejoice in the Lamb

Rejoice in God, O ye Tongues;  
give the glory to the Lord, and the Lamb.  
Nations, and languages, and every Creature,  
in which is the breath of Life.  
Let man and beast appear before him,  
and magnify his name together.  
Let Nimrod, the mighty hunter,  
bind a leopard to the altar,  
and consecrate his spear to the Lord.  
Let Ishmail dedicate a Tyger,  
and give praise for the liberty  
in which the Lord has let him at large.  
Let Balaam appear with an Ass,  
and bless the Lord his people  
and his creatures for a reward eternal.

Let Daniel come forth with a Lion,  
and praise God with all his might  
through faith in Christ Jesus.  
Let Ithamar minister with a Chamois,  
and bless the name of Him,  
that cloatheth the naked.  
Let Jakim with the Satyr bless God in the dance.  
Let David bless with the Bear—  
The beginning of victory to the Lord—  
to the Lord the perfection of excellence—  
Hallelujah from the heart of God,  
and from the hand of the artist inimitable,  
and from the echo of the heavenly harp  
in sweetness magnificent and mighty.

Words: Christopher Smart (1722–1771), *Jubilate Agno*, 1759–63 Music: Benjamin Britten (1913–1976), Op. 30, 1943

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

O thou who camest from above (704, *The Hymnal 1982*)

1 O thou who cam - est from a - bove the fire ce -  
 2 There let it for thy glo - ry burn with ev - er -  
 3 Je - sus, con - firm my heart's de - sire to work, and  
 \* 4 Still let me prove thy per - fect will, my acts of  
 les - tial to im - part, kin - dle a flame of  
 bright, un - dy - ing blaze, and trem - bling to its  
 speak, and think for thee; still let me guard the  
 faith and love re - peat, till death thy end - less  
 sa - cred love up - on the al - tar of my heart.  
 source re - turn in hum - ble prayer and fer - vent praise.  
 ho - ly fire and still stir up the gift in me.  
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876)

THE HOLY COMMUNION  
 THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 3

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS AND BENEDICTUS

S-129, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

### *Presider*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

### *Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

### *Presider*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Thomas and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b>
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### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM

S-163, *The Hymnal 1982*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.***

## COMMUNION ANTHEM

Rejoice in the Lamb

For H is a spirit and therefore he is God.  
For K is king and therefore he is God.  
For L is love and therefore he is God.  
For M is musick and therefore he is God.

For the instruments are by their rhimes.  
For the Shawm rhimes are lawn fawn moon boon  
and the like.  
For the harp rhimes are sing ring string and the like.  
For the cymbal rhimes are bell well toll soul  
and the like.  
For the flute rhimes are tooth youth suit mute  
and the like.  
For the Bassoon rhimes are pass class and the like.  
For the dulcimer rhimes are grace place beat heat  
and the like.

For the Clarinet rhimes are clean seen and the like.  
For the trumpet rhimes are sound bound soar more  
and the like.  
For the TRUMPET of God is a blessed intelligence  
and so are all the instruments in HEAVEN.  
For GOD the father Almighty plays upon  
the HARP of stupendous magnitude and melody.  
For at that time malignity ceases  
and the devils themselves are at peace.  
For this time is perceptible to man  
by a remarkable stillness and serenity of soul.

Hallelujah from the heart of God,  
and from the hand of the artist inimitable,  
and from the echo of the heavenly harp  
in sweetness magnificent and mighty.

Words: Christopher Smart (1722–1771), *Jubilate Agno*, 1759–63 Music: Benjamin Britten (1913–1976), Op. 30, 1943

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Presider*

Live without fear: your Creator has made you holy, has always protected you, and loves you  
as a mother. Go in peace to follow the good road and may God's blessing be with you  
always. **Amen.**

## FINAL HYMN

Great is thy faithfulness (**189**, *Lift Every Voice and Sing II*)

## DISMISSAL

Presider: [*The Presider dismisses the People.*]

**People: Thanks be to God.**

## ORGAN VOLUNTARY

Final  
Louis Vierne (1870–1937), *Première Symphonie*, Op. 14, 1899 — Movement 6



## Announcements

***Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.***

For worship today, you will need both *The Hymnal 1982* (blue) and *Lift Every Voice and Sing II* (red and black, called *LEVAS* for short). Both may be found in the pew racks. We don’t have as many copies of *LEVAS*, so you may want to locate one before the service begins. Note that *LEVAS* is subtitled *An African American Hymnal*. If you have a few minutes, take a look at the preface and introduction for info about what’s included and how it came to be.

**Education for all ages: Sunday mornings at 9 a.m.** See the Enews for details.

**Stewardship season is here!** Complete information will be sent via a special Enews. Look for it next week.

**Next Sunday, October 27.** Here at St. Thomas’s, Ricardo Chavira will preside at a 10 a.m. service morning prayer with sung hymns and canticles. But you’re invited to Hartford for the ECCT-wide diocesan convention Eucharist at 11 a.m. (preceded by breakfast beginning at 7:30). **PREREGISTER USING THE LINK IN THE ENEWS.**

**Updated Parish Directory.** It’s available! You can download it from the parish website by clicking the button on the Home page. To open the file, you’ll need a password, which you can get from Keri or Julie.

**Christian Community Action.** The Sunday School children are putting together “Blessing Bags” for people who lack reliable housing. Help by donating new long athletic socks, individually wrapped standard size bars of soap, individual tubes of toothpaste, deodorant, and travel size shampoos and lotions.

**IRIS.** Chris George, Executive Director of IRIS, will be at St. Thomas’s on November 10 to preach and meet with the children before church and the adults after church. In his honor, please donate new or gently used winter clothing – jackets, coats, gloves, hats. **PLEASE BRING YOUR DONATIONS ON OR BEFORE NOV. 10.**

**Loaves & Fishes.** Please donate non-perishable food items.

**Season of Racial Reconciliation and Justice - Book Club and Discussion Group.** Next meeting: Wednesday, November 13, 7:30 p.m. Our book will be *Model City Blues*, by Mandi Jackson, which talks about the history of urban development in New Haven, especially as it relates to race. Look for details in the Enews. All are welcome.

**Sherezade (Sherry) Panthaki in Concert: TODAY, October 20, 3:00 pm.** Internationally acclaimed soprano (and St. Thomas’s section leader) Sherry Panthaki has been invited to give a concert of Baroque arias with orchestra at the Caramoor Center for the Arts in Katonah, New York—an easy drive from New Haven. Follow the link in the Enews for info and tickets.

**All Saints’ Sunday: November 3: the names of the dearly departed.** Please submit the names you would like to include by Tuesday, October 29. Either write them on the sheet posted on the second-floor bulletin board or email them to Julie Kelly. **IF IN DOUBT, PLEASE PROVIDE THE PHOENETIC SPELLING.**

**Save the Date: St. Thomas’s Day School Open House: Sunday, November 3, 2-4 p.m.**

**Save the Date: A Service of Choral Evensong Celebrating a New Season of Ministry and the Installation of the Rev. Keri Aubert as the Sixth Rector of St. Thomas’s Church: Wednesday, November 20, 6:30 p.m.**

**Our Little Free Library always needs books.** Just pop them in yourself.

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Choir Director & Organist:** Dr. Noah Horn  
**Eucharistic Minister:** Chris Martinez  
**Crucifer:** Chris Martinez  
**Chalice:** Don Edwards  
**Lectors:** Judy Thompson, Samuel Ernest  
**Intercessor:** Don Edwards  
**Vestry Host:** Catherine Stricklan  
**Sacristans:** Kyle Holton & Kids  
**Ushers:** Gail Curran, Katie Coleman, Gary Robison  
**Counters:** Denise Terry, Jen Regan  
**Coffee Hour Hosts:** David Tate & Jimmy Canton, Carolyn Brunelle

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
Bonnie, Drew, Dwight, Franklin, John

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

The 235th Annual Convention of the Episcopal Church in Connecticut, meeting Oct. 26-27 in Hartford, CT

**In the Anglican Cycle of Prayer, pray for:**  
the Church of the Province of the West Indies

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

The Caribbean: Antigua and Barbuda, Aruba, Bahamas, Barbados, Cuba, Curaçao, Dominica, Dominican Republic, Grenada, Guyana, Haiti, Jamaica, Puerto Rico, Sint Maarten, St Kitts-Nevis, St Lucia, St Vincent and the Grenadines, Suriname, Trinidad and Tobago

## Leadership at St. Thomas's

### Church Officers and Vestry

Kyle Holton (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Linda Meyer (Clerk)  
Thomas Hogan  
Elizabeth Peters  
Alexandria Robison  
Catherine Stricklan  
Joann Sweasy  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Day School Board of Trustees

Gina Panza (Head of School)  
The Rev. Keri Aubert (President, Day School Corp.)  
Gina Criscuolo (Chair)  
John Forrest (Vice-Chair)  
Tracey Meares (Treasurer)  
Eileen O'Donnell (Secretary)  
Alexander Babbidge  
Christopher Cavallaro  
Don Edwards  
William English  
Jeralyn Fantarella  
Kenneth Paul  
Tony Reyes  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Will Parker, Day School Chaplain ♦ [wparker@stthomasday.org](mailto:wparker@stthomasday.org)