



ST. THOMAS'S EPISCOPAL CHURCH

FIRST SUNDAY AFTER EPIPHANY, YEAR C

Service of Holy Eucharist

January 13, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Fugue in C major, BWV 545/2
Johann Sebastian Bach (1685–1750)

INTROIT

Magi veniunt

Magi veniunt ab oriente Jerosolimam
quaerentes et dicentes
ubi est qui natus est rex Judaeorum
cujus stellam vidimus
et venimus cum muneribus
adorare Dominum.

The wise men came from the East to Jerusalem,
asking questions and saying:
Where is he that is born King of the Jews,
whose star we have seen?
We have come with gifts
to worship the Lord.

Words: Epiphany antiphon Music: Jacobus Clemens non Papa (c1510–c1555)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN How bright appears the Morning Star (497, *The Hymnal 1982*)

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Emmanuel, come and hear us.
 thy salvation; hear, O hear our supplication.
 Praise be given ever-more, by earth and heaven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)
 Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

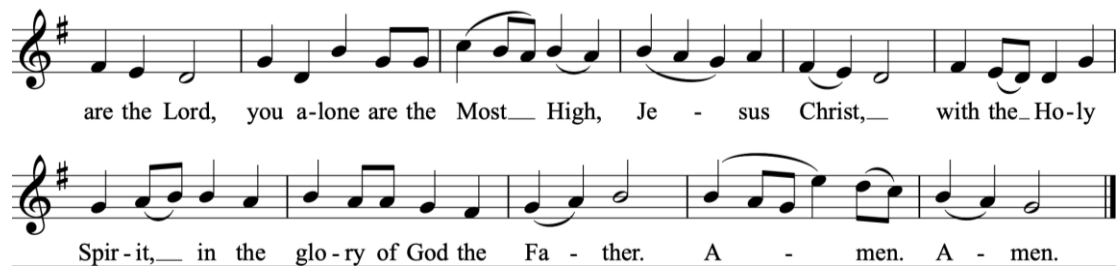
Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

(Schubert, *Deutsche Messe*)

Glo-ry, glo-ry to
 God in the high-est, and peace to God's people on earth. Lord God, heav-en-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your
 glo-ry, we praise you for your glo-ry. Lord, Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer, re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone



SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 43:1-7

Thus says the LORD,
 he who created you, O Jacob, he who formed you, O Israel:
 Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
 When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
 when you walk through fire you shall not be burned,
 and the flame shall not consume you.
 For I am the LORD your God,
 the Holy One of Israel, your Savior.
 I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
 Because you are precious in my sight,
 and honored, and I love you,
 I give people in return for you,
 nations in exchange for your life.
 Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
 I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
 bring my sons from far away
 and my daughters from the end of the earth—
 everyone who is called by my name,
 whom I created for my glory, whom I formed and made."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 29 (*sung by the Choir*)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

THE SECOND LESSON

ACTS 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

Christ, when for us you were baptized (121, *The Hymnal* 1982)

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Cathness*, melody from *The Psalms of David in Prose and Meter*; 1635; harm. *The English Hymnal*, 1906

THE GOSPEL

LUKE 3:15-17, 21-22

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Joining our hearts in hope and faith, let us pray to God, saying, “Light of Christ, shine on all creation.”

Intercessor and People

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas’s Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

Please offer your own prayers of intercession and thanksgiving, either silently or aloud.

Presider

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Here is the little door

Here is the little door,
 lift up the latch, oh lift!
 We need not wander more
 but enter with our gift;
 Our gift of finest gold.
 Gold that was never bought nor sold;
 Myrrh to be strewn about His bed;
 Incense in clouds about His head;
 All for the Child that stirs not in His sleep,
 But holy slumber hold with ass and sheep.

Bend low about His bed,
 for each He has a gift;
 See how His eyes awake,
 lift up your hands, O lift!
 For gold, He gives a keen-edged sword
 (Defend with it Thy little Lord!)
 For incense, smoke of battle red
 Myrrh for the honored happy dead;
 Gifts for His children, terrible and sweet;
 Touched by such tiny hands and oh such tiny feet.

Words: Frances Chesterton (1869–1938) Music: Herbert Howells (1892–1983)

During the singing of the Offertory Hymn, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN

Within our darkest night (Taizé)

With - in our dark - est night, you kin - dle the fire that nev - er dies a -
 way, nev - er dies a - way. With - in our dark - est night, you kin - dle the
 fire that nev - er dies a - way, nev - er dies a - way.

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
THE BREAKING OF THE BREAD**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-164, *The Hymnal 1982*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

The White Dove

Alleluia.

The White Dove hovered in the still, clear air,
with such celestial beauty,
while God's dear Son stood in the water cool.
Alleluia.

The White Dove hovered in the still, clear air,
with such ethereal beauty,
and there did John baptize our Lord Jesu. Alleluia.

The Dove descended through the still, clear air,
with such transcendent beauty,
and rested on our Savior, Lord Jesu. Alleluia.

Words and Music: Derek Healey (b. 1936)

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
 and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
 and remain with you always. **Amen.**

FINAL HYMN

O love, how deep, how broad, how high (448, *The Hymnal 1982*)



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
 harm. after Basil Harwood (1859-1949)

DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: **Thanks be to God. [Alleluia, Alleluia!]**

ORGAN VOLUNTARY

Prelude in C major, BWV 545/1

Johann Sebastian Bach (1685–1750)

Unless otherwise indicated, all printed music and anthem texts are used by permission.

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Bishops Announce Season of Racial Healing, Justice, & Reconciliation. Last week the Rt. Rev. Ian T. Douglas and the Rt. Rev. Laura J. Ahrens released a letter to the Episcopal Church in Connecticut announcing the two-year Season of Racial Healing, Justice, and Reconciliation. The Convention resolution establishing this Season also sets aside the second Sunday in February (February 10) as a Day of Racial Healing. Keri Aubert, April Alford-Harkey, and Kyle Holton began a conversation on Sunday about what that might look like at St. Thomas’s, and we’d love to have you join us. Please contact Keri.

Congratulations, Derek! Derek Stefanovsky was ordained a transitional deacon yesterday, at Trinity Episcopal Church in West Branch, Michigan. Derek and his wife, Katherine Vaillancourt, have been active at St. Thomas's since they arrived in New Haven for grad school in fall 2016. Derek will complete his Master of Divinity at Yale in May. Please pray for Derek and Katherine as they embark on this new phase of their lives together.

Communion Orientation. We have returned to our usual practice of the People gathering around the altar for the Eucharistic prayer. Do you have an opinion—positive or negative—about our staying in the pews during Advent? We would appreciate your feedback, sent via email to Keri Aubert or Don Edwards. This will influence our decision about Lent.

Annual Interfaith Martin Luther King Jr. Service: January 18 at 7:30 p.m.

Congregation Mishkan Israel, 785 Ridge Road, Hamden. Keynote Speaker: Rabbi Herbert Brockman.

Faith leaders from the Jewish, Christian, Catholic, Muslim, Bahai, and Unitarian traditions will join Rabbi Immerman in leading the Service. Keri is participating; contact her with any questions.

A bit about the Pre-K (ages 2-5) group..... Bible Storytime!

Join us for an engaging storytime with rhymes, songs, movement, books, and an age-appropriate biblical lesson. Our lessons follow the liturgical calendar and are centered on love, kindness, and peace. It is our goal to introduce our youngest parishioners to the liturgy and stories of the Bible in a fun and interactive way!

THANK YOU to all who have pledged!!! If you haven't yet pledged, please consider doing so, ASAP. Remember, the Vestry needs the pledge figure to prepare the 2019 Parish budget.

Save the Date: Four-Choirs Service of Lessons & Carols for Epiphany: Sunday, January 20, 5 p.m., Trinity on the Green, New Haven. Join the choirs of St. Thomas's, Episcopal Church at Yale, Christ Church, and Trinity on the Green for a lovely service of readings and music.

Save the Date: Parish Annual Meeting: Sunday, January 27, immediately after worship. Besides our usual tasks (electing parish leadership and reviewing the budget), the congregation will be asked to pass new Parish By-Laws - the first in our 170-year history! Please mark your calendars and come if you can.

SUMMARY FINANCIAL REPORT – NOVEMBER 30, 2018

	Nov-18		Year-to-Date	
	Actual	Budgeted	Actual	Budgeted
Income				
Pledge/Plate & Building Use	\$12,136	\$12,186	\$117,157	\$134,051
School Reimbursement	\$0	\$3,175	\$32,759	\$34,927
Total Income	\$12,136	\$15,362	\$149,915	\$168,977
Total Expenses	\$26,528	\$30,619	\$305,951	\$335,526
Net Income before Endowment Contribution	-\$14,392	-\$15,257	-\$156,035	-\$166,548
"Healthy" Endowment Draw (5.25%) Contribution	\$10,221	\$9,784	\$111,062	\$107,622
Net Income after "Healthy" Endowment Contribution*	-\$4,171	-\$5,474	-\$44,973	-\$58,926

*Additional “unhealthy” additional endowment draw is budgeted for this purpose.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Preacher: Meg Stapleton Smith
Conductor & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Chris Martinez
Crucifers: Michael Dunlap, Adam Hagens
Lectors: Madison Thompson, Kyle Holton
Intercessor: Jan Hagens
Vestry Host: Don Edwards
Sacristans:
Ushers: Gary Robison, Mary Ann Nelson
Counters: Martha Deeds Hogan, Jennifer Regan
Coffee Hour Hosts: Jenny & Ricardo Chavira, Dwight Miller, Ed Leavy

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Jerry, Katie, Lee, Marion, Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Santiago Mejia, Aurora Farewell, Julian, Barbara Dinesen

In the Diocesan Cycle of Prayer, pray for:
St. Peter's, Cheshire; Holy Advent, Clinton; Trinity Church, Collinsville; St. James', Danbury; Wardens, treasurers, clerks, and all vestry members; elected delegates; annual parish meetings

In the Anglican Cycle of Prayer, pray for:
the Anglican Church of Australia

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates, Yemen

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

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