



# ST. THOMAS'S EPISCOPAL CHURCH

FIRST SUNDAY IN LENT, YEAR B

Service of Holy Eucharist

February 18, 2018 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. There are usually two communion stations, one at each front corner of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center of the altar. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

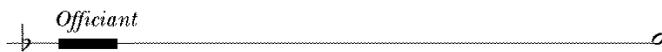
Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

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*At the ringing of the bell, please stand.*

THE GREAT LITANY

*Officiant*  *People*   
 O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People*   
 O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People*   
 O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People*   
 O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*   
 Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*   
 preserve us for ev - er. Spare us, good Lord.

*Officiant*   
 From all evil and wickedness; from sin; from the crafts and assaults of the

  
 devil; and from everlast - ing dam - na - tion,

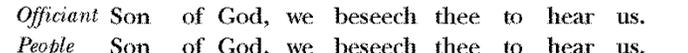
*People*   
 Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*   
 We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant*   
 Son of God, we beseech thee to hear us.  
*People*   
 Son of God, we beseech thee to hear us.

*Officiant* *People*  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

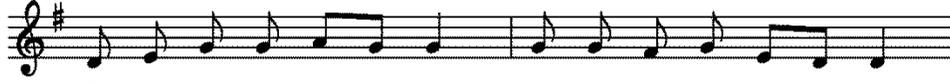
*Officiant* *People*  
 O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant* *People*  
 O Christ, hear us. O Christ, hear us.

**KYRIE ELEISON**

S-358, *The Hymnal 1982*

*Cantor* *All*



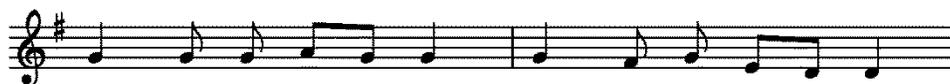
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

*Choir*



Ky - ri - e e - lei - son.

*Cantor* *All*



Chri - ste e - lei - son. Chri - ste e - lei - son.

*Choir*



Chri - ste e - lei - son.

*Cantor* *All*



Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

*Choir*



Ky - ri - e e - lei - son.

Setting: Plainsong, Tone 8; fauxbourdon Janet Hall (b. 1923).  
 © 1980, The Church Pension Fund.

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST LESSON

GENESIS 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM 25:1-9** (*sung by the choir*)

*Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

Plainsong Tone 1.7

**SECOND LESSON**

1 PETER 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**SEQUENCE HYMN**

Hymn 608: Eternal Father, strong to save, *The Hymnal 1982*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.; Music: *Melita*, John Bacchus Dykes (1823-1876)

**GOSPEL**

MARK 1:9-15

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*All are seated.*

**THE SERMON**

*All stand.*

**THE NICENE CREED**

*Presider and People*

**We believe in one God,  
 the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

## OFFERTORY ANTHEM

And didst thou travel light

And didst thou travel light, dear Lord, was thine so smooth a road,  
that thou upon thy shoulders broad could hoist our heavy load?  
Too frail each other's woes to bear without thy help are we;  
can we each other's burdens share, if we not burden thee?

O wonder of the world withstood! That night of prayer and doom  
 was not the sunset red as blood, the dawn pale as a tomb?  
 In agony and bloody sweat, in tears of love unfeigned,  
 O undespairing Lord, and yet, with man identified.

As in dark drops the pitting rain falls on a dusty street,  
 so tears shall fall and fall again to wash thy wounded feet.  
 But thy quick hands to heal are strong. O love thy children we,  
 who sing with joy the Pilgrim's song and walk dear Lord with thee.

Words: Geoffrey Dearmer (1893-1996); Music: Richard Shephard (b. 1949)

*During the singing of the Offertory Hymn, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

## OFFERTORY HYMN

Hymn 150: Forty days and forty nights, *The Hymnal 1982*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.;

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

## THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

S-128, *The Hymnal 1982*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

*Presider*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

FRACTION ANTHEM

871, *Wonder, Love and Praise*

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930)

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

COMMUNION ANTHEM

A Prayer of King Henry VI

*Domine, Jesu Christe, qui me creasti,  
redemisti, et preordinasti  
ad hoc quod sum,  
tu scis quid de me facere vis;  
fac de me secundum voluntatem tuam  
cum misericordia. Amen.*

Lord Jesus Christ, who created,  
redeemed, and preordained me  
to be this that I am,  
you know what you wish to do with me;  
do with me in accordance with your will,  
with mercy. Amen.

Words: Henry VI of England (1421-1471); Music: Henry G. Ley (1887-1962)

*After all have received communion, the people remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

*Presider*

Let us pray.

*Presider and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

*Priest*

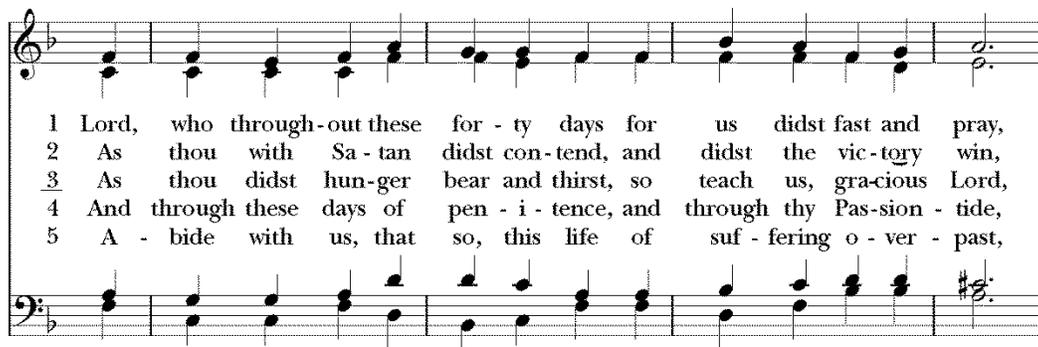
Bow down before the Lord.

*Presider*

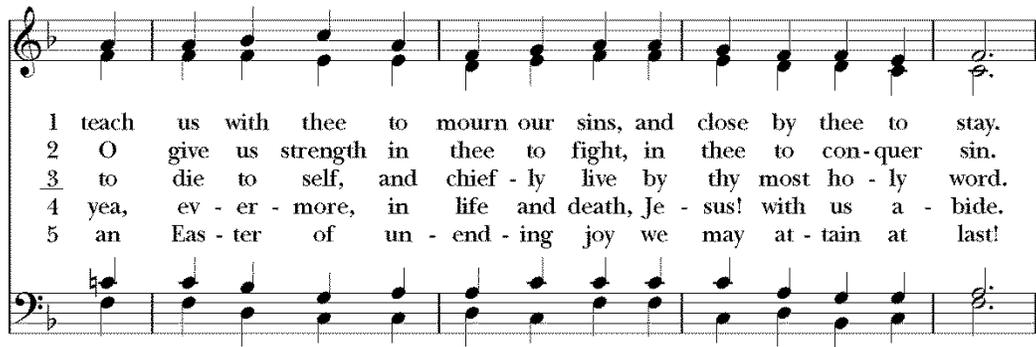
Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## FINAL HYMN

Hymn 142: Lord, who throughout these forty days, *The Hymnal 1982*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to conquer sin.  
 3 to die to self, and chief-ly live by thy most ho-ly word.  
 4 yea, ev-er-more, in life and death, Je-sus! with us a-bide.  
 5 an Eas-ter of un-end-ing joy we may at-tain at last!

Words: Claudia Frances Hernaman (1838-1898);  
 Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901)

## DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

## ORGAN VOLUNTARY

Kyrie, Gott heiliger Geist, BWV 671  
 Bach

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## LENT

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha, what we commonly call Easter. The season now known as Lent (from an Old English word meaning “spring,” the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ’s fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly. In the western church the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today Lent has reacquired its significance as the final preparation of adult candidates for baptism. Joining with them, all Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word” (*Book of Common Prayer*, page 265). [From *An Episcopal Dictionary of the Church, A User Friendly Reference for Episcopalians*, Don S. Armentrout and Robert Boak Slocum, editors.]



## Memorial and Honorific Gifts

*Please consider making a gift in memory or in honor of someone in your life.  
You can direct the funds to sanctuary candles, flower/decorations, or music.  
To do so, contact Julie in the church office.*

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.*

**Today is the First Sunday in Lent.**

**The Church Office will be closed tomorrow for President's Day.**

**Inquirer's Class.** The Inquirer's Class continues TODAY at 12:15. We will meet in the ATRIUM.

**Save the Date: Next Monthly Parish Social: Friday, March 2, 6 p.m.: Theme TBD**

### Support for Columbus House

Several parishioners have expressed interest in supporting Columbus House, especially their Abraham's Tent program. While our housing of the Day School involves security needs that preclude our direct participation in Abraham's Tent, we can give in other ways. For example, see their Wish List of URGENT NEEDS below. Bring your donations to church, and we'll see they get to Columbus House.

- New socks
- New men's boxer underwear (sizes medium, large & x-large)
- New women's underwear (sizes 7 through 12)
- Chap Stick
- Men & women's deodorant
- Full size toiletries (dry shampoo, shaving cream, disposable razors, aftershave, shampoo, soap, toothpaste)
- Wash cloths & bath towels
- \$25 Stop & Shop gift cards
- \$25 Walmart gift cards
- Gift cards to Big Lots, Kmart
- Gift cards to CVS & Walgreens
- New twin bed sheets

**Save the Date: The Day School Gala is Saturday, April 28, at the School.** All funds raised will support the playground reconstruction.

**Did you know ...** that there are Episcopal historically black institutions of higher learning? St. Augustine's University in North Carolina and Voorhees College in South Carolina are the two of ten such institutions remaining. They could use your support - please consider donating.

**Evening Prayer at St. Thomas's - Every Tuesday at 6 p.m. in the Lady Chapel.** The service lasts about 30 minutes. All are invited.

**For more information and announcements, see our website and last week's Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Keri Aubert  
**Preacher:** The Rev. Dr. Carolyn Sharp  
**Organist:** Simon Jacobs  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Matthew Babcock  
**Thurifer:** Michael Dunlap  
**Crucifer:** Derek Stefanovsky  
**Torchbearers:** Christopher Martinez, Sara Misgen  
**Lectors:** Dawn Lorentson, Edward Leavy  
**Sacristans:** Judy & Madison Thompson  
**Ushers/Greeters:** Mel & Judy Thompson  
**Coffee Hour Hosts:** Mark Branch & Dawn Lorentson, Kate Schilling, Catherine & Jesse Stricklan  
**Vestry Host:** Joann Sweasy  
**Counters:** Joann Sweasy, Erika Nemeti

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Greg, Katie, Lee, Luann, Marilyn, Parke

**Pray for those who have died, especially:**  
Those killed in the Parkland, Florida school shooting

**In the Parish Cycle of Prayer, pray for:**  
Jenny Chavira, Ricardo Chavira, Alex, Dexter Cheney, Barbara Cheney

**In the Diocesan Cycle of Prayer, pray for:**  
Christ's Church, Easton; Holy Trinity, Enfield; St. John's, Essex; St. Paul's, Fairfield; the Union of Black Episcopalians CT; all ministries of racial reconciliation and racial justice

**In the Anglican Cycle of Prayer, pray for:**  
The Church of the Province of Central Africa; The Most Revd. Albert Chama, Archbishop of Central Africa & Bishop of Northern Zambia

**Collect at Confirmation (BCP, p. 254):** Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street

**Seminarian Intern**  
Matthew Babcock

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**  
Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Jonathan Macey (Chair)  
Gina Criscuolo (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
Alex Babbidge  
Frank Chang  
Don Edwards  
John Forrest  
Jennifer McTiernan  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Scherer  
Denise Terry

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