



# ST. THOMAS'S EPISCOPAL CHURCH

FIRST SUNDAY IN LENT, YEAR A

Service of Holy Eucharist

February 26, 2023 10 A.M.

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**Whether you are new or returning, WELCOME!**

To follow along with the service all you need is this bulletin.

**Please remain masked and observe social distancing** throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

**There is no mechanical air exchange in the church portions of the building.** The Lounge has high efficiency air filters but no mechanical air exchange.

**All church spaces are accessible.** Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

**Restrooms** are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

**ALL are invited to receive Holy Communion.** Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

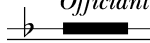

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# VOLUNTARY

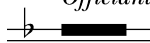
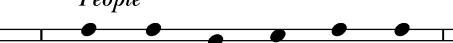
*At the ringing of the bell, please stand.*

## THE GREAT LITANY

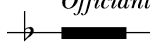

S 67, *The Hymnal 1982*

*Officiant*  *People* 

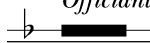

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

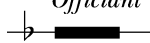
O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

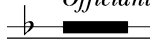
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 

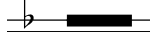
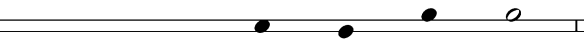
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 


preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

*People* 

Good Lord, de - liv - er us.

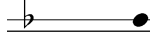
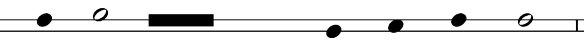
*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People* 

We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant*  *People* 

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

*Officiant* *People*

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant* *People*

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant* *People*

O Christ, hear us. O Christ, hear us.

Music: John Merbecke (1510?-1583?), alt. Copyright © 1927 Wallace Goodrich, Secretary for the Joint Commission on Church Music.

**KYRIE**

Lord, have mercy (S 95, *The Hymnal 1982*)

*Cantor or Choir* *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

*All* *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

**SALUTATION AND COLLECT OF THE DAY**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

**THE FIRST LESSON**

GENESIS 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall

you touch it, or you shall die.’ ” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 32** (*sung by the Choir; the People respond with the Antiphon*)

Tone III.4



**Hap - py are they to whom the LORD im - putes no guilt.**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the LORD.” \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader:       The Word of the Lord.

**People:       Thanks be to God.**

*All stand.*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

## THE GOSPEL

## MATTHEW 4:1-11

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
 but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
 and 'On their hands they will bear you up,  
 so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’ ”

Then the devil left him, and suddenly angels came and waited on him.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## **THE SERMON**

*After the sermon, all remain seated for a period of silence. Then all stand.*

## **THE NICENE CREED**

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **RITE OF ENROLLMENT FOR INQUIRERS**

*[adapted from The 2018 Book of Occasional Services]*

*A Warden presents the Inquirers*

I present to you \_\_\_\_\_, who are baptized members of the Body of Christ, as they undertake this Lenten season of preparation to renew the solemn promises of their Baptismal Covenant.

Presider: *(to the Inquirers)* What do you seek?

**Inquirers: Deeper life in Christ.**

Presider: In baptism, you died with Christ to the forces of evil and rose to new life as members of his Body. Will you study the promises made at your baptism, and strive to keep them in the companionship of this community?

**Inquirers: I will, with God's help.**

Presider: Will you attend the worship of God regularly with us, to hear the Word and celebrate the mystery of Christ's dying and rising?

**Inquirers: I will, with God's help.**

Presider: Will you join us in our life of service to those who are powerless and outcast, and work for justice and peace?

**Inquirers: I will, with God's help.**

Presider: Will you strive to set an example for us as a follower of Jesus?

**Inquirers: I will, with God's help.**

Presider: *(to the People)* Will you support them by prayer and example and help them to grow in the knowledge and love of God?

**People: We will, with God's help.**

*Presider*

Let us pray. O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants \_\_\_\_\_ ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

Presider: The peace of the Lord be always with you.

**People: And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem.***



## WELCOME & ANNOUNCEMENTS

*Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If viewing this document electronically, simply [CLICK HERE](#). Thank you!*

## OFFERTORY SENTENCE

### OFFERTORY ANTHEM

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee,  
and hide not our unrighteousness.

Hide not thou thy face from us, O Lord  
For thy mercy's sake,  
deliver us from all our sins.

Words: Psalm 27:12    Music: Richard Farrant (d. 1580)

*During the singing of the **Offertory Hymn**, the Presider sets the table, and the People come forward to encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, please feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.*

OFFERTORY HYMN

Praise to the Holiest in the height (446, *The Hymnal 1982*)

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine; God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Newman*, Richard Runciman Terry (1865-1938).

THE HOLY COMMUNION  
 THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Holy, holy, holy Lord (S 129, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*Presider*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of communion, the priest will come to you. Extend your hands, and the priest will place the bread in them. To receive a blessing instead of communion, cross your arms over your chest. After receiving communion or a blessing, please return to your original seat.*

## COMMUNION ANTHEM

Ave Maria

Ave Maria gratia plena Dominus tecum  
benedicta tu in mulieribus  
et benedictus fructus ventris tui Jesus.

Sancta Maria ora pro nobis peccatoribus  
nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

Holy Mary, pray for us sinners,  
now and at the hour of our death. Amen.

Words: Luke 1:28,31; Petrus Canisius (1521–1597), 1555 Music: Charles-François Gounod (1818–1893), 1859

*After all have received communion, all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

*Presider*

Bow down before the Lord. [*Silence is kept.*] Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

HYMN

Now let us all with one accord (147, *The Hymnal 1982*)



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

VOLUNTARY

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## Announcements

For all the latest news and information, see last week's edition of the *Weekly Parish Enews*. From the Parish website Home page ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.

**It's Lent!** There are many ways to observe Lent. Whether you're looking for something more traditional or for something more "anti-Lent," there are lots of resources available. For example, there are various options on the Lent website pages of [The Episcopal Church](#) or [SALT Project](#). You can always contact Keri for ideas. This year she is feeling very aware of how shame-based theologies of sin have been used to oppress some bodies. As an antidote, this year her Lenten practice will be grounded in the 40-day devotional book [Queers the Word](#) and will include particular care for her own body.

**Thursday Night Study Group, 7:30 p.m. NEW FOR LENT: Brene Brown and Richard Rohr.** Next up for the Group, starting this coming Thursday: Conversation based on four 2022 episodes of the Brene Brown podcast *Unlocking Us* in which she interviews Richard Rohr. Each week we will listen to a podcast episode together and then discuss it. See details and links in the Enews.



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### Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Music Director:** Dr. Noah Horn  
**Eucharistic Minister:**  
**Lector:** Bob Herdt  
**Intercessor:** Claire Scully  
**Sacristan:** Claire Scully  
**Usher:** Claire Scully  
**Coffee Hour Hosts:** Bob & Lorna Herdt

### Leadership at St. Thomas's

#### Church Vestry

Jennifer Herdt (Senior Warden)  
Linda Meyer (Junior Warden)  
Bill English (Treasurer)  
Denise Terry (Clerk)  
Madeleine Anderson     Max Ballardo  
Valerie Cicero             Claire Scully  
The Rev. Keri Aubert (Rector)

#### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### This Week's Prayer Intentions

**Pray for those on our Parish prayer list:**  
Christa (Alexandria and Heather Robison's mother)

**Pray for those in any need or trouble, especially:**  
all who seek assistance at Loaves and Fishes; the people of Ukraine

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford; Prison ministry and prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network

**In the Anglican Cycle of Prayer, pray for:**  
The Scottish Episcopal Church

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Belgium, Luxembourg, Netherlands

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

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Gina Panza, Head of School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)