



# ST. THOMAS'S EPISCOPAL CHURCH

FIRST SUNDAY OF ADVENT, YEAR C

Service of Holy Eucharist

December 2, 2018 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

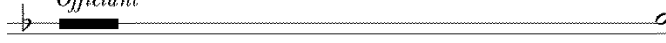
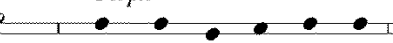
**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

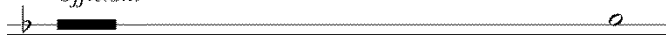
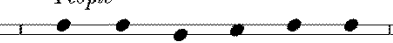
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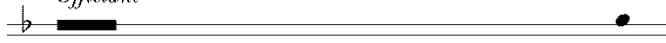

**Happy New Year! It's Advent!** The new church year began TODAY, the First Sunday of Advent. We have switched from Mark to Luke as the primary source of our Gospel readings for the coming year. **This year, for the four Sundays of Advent (and, as usual, for Christmas Eve services) the congregation will stay in the pews for the Eucharistic prayer.** Our practice of "communion in the round" will return on Christmas Day. Advent is a season of contemplation, and many find worship more contemplative from the pews. Cushions are available at the back of the church for those who wish to kneel. **THIS IS A FOUR-SUNDAY TRIAL, AFTER WHICH WE WILL SEEK FEEDBACK ABOUT YOUR EXPERIENCE WITH IT.** During Advent we are using Eucharistic prayer 2 from *Enriching Our Worship*, the expansive language supplement to the *Book of Common Prayer*. For more information about Advent liturgical shifts and Advent study resources, see the Enews.

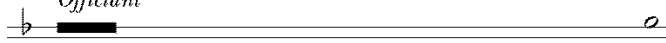
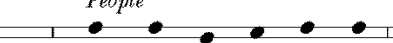
*At the ringing of the bell, please stand.*


THE GREAT LITANY


*Officiant*  *People*   
 O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


*Officiant*  *People*   
 O God the Son, Redeemer of the world, Have mer - cy up - on us.

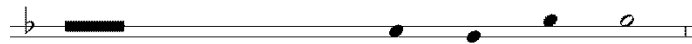
*Officiant*  *People*   
 O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


*Officiant*  *People*   
 O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*   
 Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*   
 preserve us for ev - er. Spare us, good Lord.

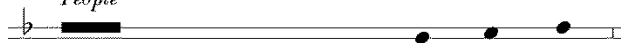
*Officiant*   
 From all evil and wickedness; from sin; from the crafts and assaults of the

  
 devil; and from everlast - ing dam - na - tion,


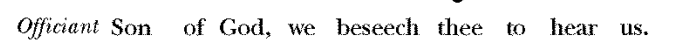
*People*   
 Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*   
 We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant*   
*People*   
 Son of God, we beseech thee to hear us.

*People*

We beseech thee to hear us, good Lord.  
*(This same response is sung after the petitions that follow)*

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.  
*People*

*Officiant* O Christ, hear us. *People* O Christ, hear us.

*The Presider says the following prayer as the Advent candle is lit*

Come, O Holy One, as the morning light after a wakeful night! Keep us mindful that at any moment you may ask of us an accounting of our lives; help us to love you and love one another in all we do, and so clothe us with your light that we may bring others to love you also, through Jesus our Savior. **Amen.**

**KYRIE ELEISON**

*(62, Enriching Our Music 1)*

*High voices*

Ky - ri - e e - lei - son. Ky - ri - e e -

*Low voices*

- lei - son. Ky - ri - e e - lei - son. Chri - ste e - lei - son.

Chri - ste e - lei - son. Chri - ste e - lei - son.

*High voices*

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

*Low voices*

Ky - ri - e e - lei - son. Ky - ri - e e -

Ky - ri - e e - lei - son. \_\_\_\_\_

- lei - son. Ky - ri - e e - lei - son.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

### THE FIRST LESSON

JEREMIAH 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

**People: Thanks be to God.**

### PSALM 25:1-9 *(sung by the Choir)*

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you;  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord,  
and teach me your paths.
- 4 Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love,  
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions;  
remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord;  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness  
to those who keep his covenant and his testimonies.

**THE SECOND LESSON**

1 THESSALONIANS 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

**SEQUENCE HYMN**

Hark! a thrilling voice is sounding (59, *The Hymnal 1982*)

*Descant*

2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;  
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

1 Hark! a thrill- ing voice is sound- ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex- pect- ed, comes with par- don down from heaven;  
4 so when next he comes with glo- ry, and the world is wrapped in fear,  
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)  
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## THE GOSPEL

LUKE 21:25-36

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*All stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PEACE

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

## OFFERTORY ANTHEM

Never weather-beaten sail

Never weather-beaten sail more willing bent to shore,  
Never tired pilgrim's limbs affected slumber more,  
Than my wearied sprite now longs to fly out of my troubled breast:  
O come quickly, sweetest Lord, and take my soul to rest!  
Ever blooming are the joys of Heaven's high Paradise,  
cold age deafs not there our ears nor vapour dims our eyes:  
Glory there the sun outshines whose beams the blessed only see:  
O come quickly, glorious Lord, and raise my sprite to Thee!

Words: Thomas Campion (1567–1620) Music: C. Hubert H. Parry (1848–1918), 1918

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward and the altar is prepared. During the season of Advent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.*

# OFFERTORY HYMN

Wait for the Lord

Wait for the Lord, whose day is near.  
Wait for the Lord; keep watch, take heart!

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'Wait for the Lord, whose day is near.' and 'Wait for the Lord; keep watch, take heart!'.

## THE HOLY COMMUNION THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 2

*Celebrant* The Lord be with you. *People* And al-so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

The image shows a musical score for the Great Thanksgiving. It consists of four lines of music, each with a treble staff. The key signature is one flat (Bb) and the time signature is common time (C). The lyrics are: 'The Lord be with you. And al-so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give him thanks and praise.'.

*Presider*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



SANCTUS AND BENEDICTUS

(63, *Enriching Our Music 1*)

*All voices*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who

*High voices*

comes in the name of the Lord. Ho - san - na,

*Low voices*

comes in the name of the Lord. Ho -

ho - san - na, ho - san - na in the high - est.

- san - na, ho - san - na, ho - san - na in the high - est.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

*Presider*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord’s Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM

(66, *Enriching Our Music 1*)

*All voices*

Lamb of God, — you take a -

- way the sins of the world: have mer - cy

on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world: grant us peace.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. At the usher's direction, please proceed up the center aisle to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

## COMMUNION ANTHEM

O Lord, the maker of all thing

O Lord, the maker of all thing,  
We pray thee now in this evening  
Us to defend through thy mercy  
From all deceit of our enemy;

O Father, through thy blessed Son  
Grant us this our petition,  
To whom with the Holy Ghost always  
In heaven and earth be laud and praise.

Let neither us deluded be,  
Good Lord, with dream or fantasy,  
Our hearts waking in thee thou keep,  
That we in sin fall not on sleep.

Amen.

Words: The King's Primer (1545); Music: William Mundy (c1528–c1591)

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## POST-COMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;**

you have united us  
 with Christ and one another; and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

### THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May Christ, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at the second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, Creator, Christ, and Holy Spirit, be upon you and remain with you for ever. **Amen.**

### FINAL HYMN

"Sleepers, wake!" (61, *The Hymnal* 1982)

1 "Sleep - ers, wake!"      A    voice    a - stounds      us,      the  
 2 Zi - on hears      the    watch - men    sing -      ing;      her  
 3 Lamb of God,      the    heavens    a - dore      you;      let

shout of ram - part - guards sur - rounds us: "A -  
 heart with joy - ful hope is spring - ing, she  
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
 wakes and hur - ries through the night. Forth he comes, her  
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
 Bride-groom glo - rious in strength of grace, in truth vic - to -  
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!  
 rious: her star is risen, her light grows bright.  
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

Words: Philip Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission.  
 Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

## DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: **Thanks be to God. [Alleluia, Alleluia!]**

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## Memorial and Honorific Gifts

### Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Today the Rev. Canon Timothy Hodapp is with us to preach and lead an after-worship forum.** Tim is the Canon for Mission Collaboration for the Episcopal Church in Connecticut. Please stay if you can!

**After a bit of a slow start, we had a surge in pledges last week - THANK YOU to all who have pledged!!! If you haven't yet pledged, please consider doing so ASAP.** Remember, the Vestry needs the pledge total to prepare the 2019 Parish budget. **And, don't forget to complete your 2018 pledge payments. Again, thanks!**

**Next Sunday, December 9: Parish Forum about St. Thomas’s Transition, after worship, in the Lounge.** Note that there is a **SUGGESTION BOX** (with instructions for using it) near the nametags at the back of the church. Please write down what you celebrate about St. Thomas and/or your question, concern, or suggestion and place it in the box. Including your name along with your question or suggestion will allow us to get in touch with you if necessary and would be greatly appreciated. Alternatively, please talk with or email Vestry Members with your questions or concerns.

**Next Sunday, December 9: Advent Lessons & Carols, 5 p.m.**

One of the most beautiful services of the liturgical year! Please come, and bring your friends.

**Keri is away next week, but back for worship next Sunday.**

**Next Parish Potluck: Friday, December 7, 6 p.m.**

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**



## Serving Today

**Presider:** The Rev. Keri Aubert  
**Preacher:** The Rev. Canon Timothy Hodapp  
**Deacon:** The Rev. April Alford-Harkey  
**Conductor & Organist:** Dr. Noah Horn  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:**  
**Thurifer:** Michael Dunlap  
**Crucifers:** Ozan Say, Brian Scully  
**Torchbearers:** Madison Thompson, Kyle Holton  
**Lectors:** Judy Thompson, Jenny Chavira  
**Intercessor:** Claire Scully  
**Vestry Host:** Dan Harrison  
**Sacristans:** Sally & Bill Nanfeldt  
**Ushers:** Bill & Sally Nanfeldt  
**Counters:** Dan Harrison, Erika Nemeti  
**Coffee Hour Hosts:** Anne & Dan Harrison, Dexter Cheney, Mary Jane Rubenstein & Sheeja Thomas, Hui Yang

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Drew, Greg, Jerry, Katie, Lee, Parke

**Pray for those who have died, especially:**  
Luann Jones Branch (mother of Mark Branch)

**In the Parish Cycle of Prayer, pray for:**  
Noah Horn, Arianne Abela, Hazel

**In the Diocesan Cycle of Prayer, pray for:**  
Christ Church, Ansonia; St. Paul's, Bantam; Postulants and candidates for Holy Orders; the Commission on Ministry and its members

**In the Anglican Cycle of Prayer, pray for:**  
The Reformed Episcopal Church of Spain

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
Myanmar, Thailand

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**  
Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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### ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)  
The Rev. April Alford-Harkey, Deacon ♦ [a.alfordharkey@stthomasnewhaven.org](mailto:a.alfordharkey@stthomasnewhaven.org)  
Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)  
Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)  
Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)