



ST. THOMAS'S EPISCOPAL CHURCH

FIRST SUNDAY OF ADVENT, YEAR B

Service of Holy Eucharist

December 3, 2017 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for all ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. There are usually two communion stations, one at each front corner of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center of the altar. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511

Church Phone: (203) 777-7623 www.stthomasnewhaven.org
Day School Phone: (203) 776-2123 www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge pastor@stthomasnewhaven.org
Simon Jacobs—Director of Music and Organist music@stthomasnewhaven.org
Julie Kelly—Administrator, Parish and Property administrator@stthomasnewhaven.org
Gina Panza—Head of Day School gpanza@stthomasday.org
Eric Gregory Snow—Day School Chaplain chaplain@stthomasday.org

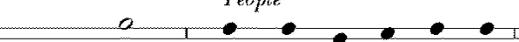
ORGAN VOLUNTARY

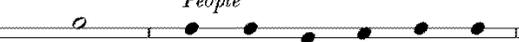
Wachet auf, ruft uns die Stimme, BWV 645

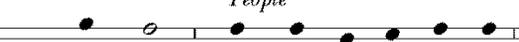
J. S. Bach (1685-1750)

At the ringing of the bell, please stand.

THE GREAT LITANY

Officiant  *People* 
 O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 
 O God the Son, Redeemer of the world, Have mer - cy up - on us.

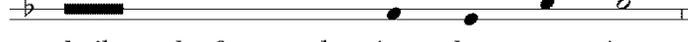
Officiant  *People* 
 O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 
 O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
 Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
 preserve us for ev - er. Spare us, good Lord.

Officiant 
 From all evil and wickedness; from sin; from the crafts and assaults of the


 devil; and from everlast - ing dam - na - tion,

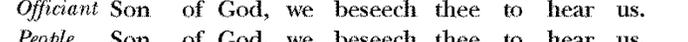
People 
 Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People 
 We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant 
People 
 Son of God, we beseech thee to hear us.



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. People O Christ, hear us.

The Presider says the following prayer as the Advent candle is lit

Come, O Holy One, as the morning light after a wakeful night! Keep us mindful that at any moment you may ask of us an accounting of our lives; help us to love you and love one another in all we do, and so clothe us with your light that we may bring others to love you also, through Jesus our Savior. **Amen.**

KYRIE ELEISON *(sung by the choir)*

Communion Service in F

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Music: Harold Darke (1888-1976)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST LESSON

ISAIAH 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 80:1-7, 16-18 (*sung by the choir*)

Qui regis Israel

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

- 4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Plainsong Mode IV. 4

SECOND LESSON

1 CORINTHIANS 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymn 601: O day of God, draw nigh, *The Hymnal 1982*

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time-less judg-ment now to match our pres-ent hour.
 2 qui-et of a stead-fast faith, calm of a call o-beyed.
 3 fine-ly build for days to come foun-da-tions that en-dure.
 4 war may haunt the earth no more and des-o-la-tion cease.
 5 there be light a-gain, and set thy judg-ments in the earth.

Words: Robert Baggart Young Scott (1899-1987);
 Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899)

GOSPEL

MARK 13:24-37

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus said, “In those days, after that suffering,
 the sun will be darkened,
 and the moon will not give its light,
 and the stars will be falling from heaven,
 and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Advent Message

Come Lord Jesus, come Lord Jesus, Amen, come Lord Jesus.
O come quickly, come Lord Jesus, O come quickly, come Lord come.

The voice of Him that crieth in the wilderness,
Prepare ye the way of the Lord,
Make straight in the desert a highway for our God.

Come Lord Jesus, come Lord Jesus, come Lord Jesus come,
Yea come quickly, come Lord come,
Amen, come Lord come.

Words: Martin How (b. 1931), based on Isaiah 40:3; Music: Martin How

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Hymn 61: "Sleepers, wake!" A voice astounds us, *The Hymnal 1982*

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944); Music: *Wachet auf*, melody Hans Sachs (1494-1576);
 adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

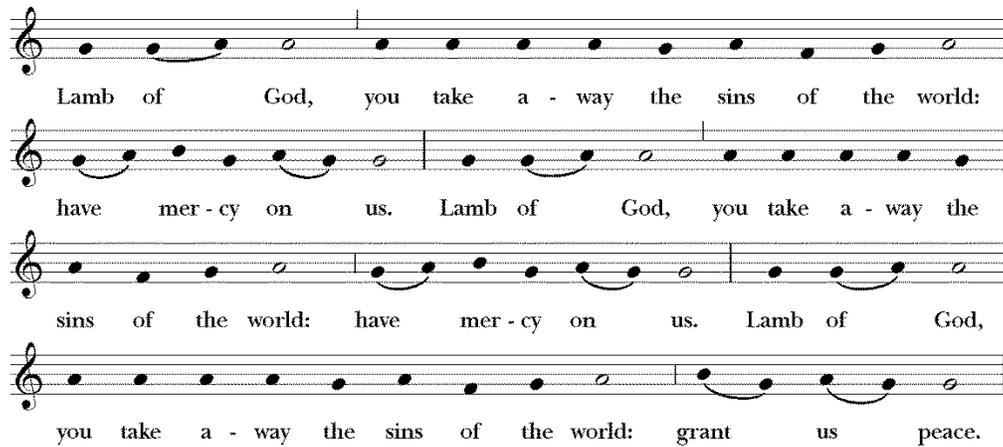
Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-160, *The Hymnal 1982*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

Presider

The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

E'en so, Lord Jesus, quickly come

Peace be to you and grace from Him
Who freed us from our sins
Who loved us all, and shed his blood
That we might saved be.

Sing holy, holy to our Lord
The Lord almighty God
Who was and is, and is to come
Sing holy, holy Lord.

Rejoice in heaven, all ye that dwell therein
Rejoice on earth, ye saints below
For Christ is coming, Is coming soon
For Christ is coming soon.

E'en so, Lord Jesus, quickly come
And night shall be no more
They need no light, no lamp, nor sun
For Christ will be their All!

Words: Ruth Manz (1919-2008), Revelation 22, adapt.; Music: Paul Manz (1919-2009)

After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider

Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May Christ, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at the second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, Creator, Christ, and Holy Spirit, be upon you and remain with you for ever. **Amen.**

FINAL HYMN

Hymn 68: Rejoice! rejoice, believers, *The Hymnal 1982*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.;
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglhys yng Nghymru*, 1865

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

Nun komm, der Heiden heiland, BWV 661

J. S. Bach (1685-1750)

*Unless otherwise indicated, all printed music and anthem texts are used by permission.
 Reprinted under CCLI License #11291249. All rights reserved.*

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

THIS EVENING AT 5 P.M.: A SERVICE OF ADVENT LESSONS & CAROLS

This service is one of the highlights of the church year.

**It includes scripture readings, congregational singing,
and singing by the St. Thomas's Choir.**

**Always a beautiful service, this year it should be better than ever,
as we will have semi-darkness with candlelight, as well as new church decorations for Advent.**

Please come, and bring your friends!

It's Stewardship Season! Don't forget to return your pledge card. If you've already returned it, thank you!

Evening Prayer at St. Thomas's – Every Tuesday at 6 p.m. Are you interested in deepening your life of prayer while building relationship with our community? Please join us every Tuesday night in the Lady Chapel, as we lift the joys and concerns of our community. Our service begins at 6:00PM, and all are invited.

Sunday Forums for Advent

December 10 – POETRY POTLUCK

December 17 – Carolyn Sharp: THE MAGNIFICAT

Next Sunday: Lector/intercessor training after church. This is a REQUIRED training, so please come if you can. For those who can't make it, a makeup session will be scheduled for January.

Christmas Flowers Offerings. Please considering donating to the Christmas Flower Fund! Besides the importance of flowers to our beautiful Christmas celebration, you can make a gift in honor or memory of someone important to you. Giving envelopes are in the pews; you can also donate via the DONATE button on the St. Thomas's website, or by simply scanning the QR code on an "I give electronically" chit in the pew rack. **Please submit all donations by Sunday, December 17.**

Connecticut Gay Men's Chorus Winter Concert. Did you know that the CtGMC rehearses in our gym? Did you know that their performances are FABULOUS? Let's support them even more with a great turnout for their winter concert, which is scheduled for performances on December 10, 16, and 17. More information is at www.ctgmc.org.

Looking Ahead: Confirmation/Reception/Reaffirmation Class. Have you yet to be confirmed? Were you confirmed in another tradition, and would you like to explore more deeply what it means to be an Episcopalian? Were you confirmed in The Episcopal Church but wish to reaffirm your statement of faith? Keri is now assembling a group of people in these categories for a preparation class the will begin around February 1. If you're at all interested, please contact Keri now.

IRIS Winter Clothing Drive. IRIS is collecting coats, hats, gloves, scarves, & boots for members of refugee families. They are especially in need of boots (all children's sizes and men's sizes 6-10.) Items may be new or gently used and cleaned. St. Thomas's will have a collection box—look for more information to come.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider and Preacher: The Rev. Keri Aubert
Organist and Choir Director: Simon Jacobs
Emcee: Dr. Dorothy Asch
Seminarian Intern: Matthew Babcock
Eucharistic Minister: Sara Misgen
Crucifer: Christopher Martinez, Ryan Nemeti
Torchbearers: Derek Stefanovsky, Katherine Vaillancourt
Lectors: David Kelsey, Constance Cahill
Vestry Host: Don Edwards
Sacristans: Judy & Madison Thompson
Ushers/Greeters: Bob Herdt, Lorna Herdt
Coffee Hour Hosts: Tracey Meares, Drew McDermott, Hank Platt, Hui Yang

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Greg, Katie, Lee, Luann, Marilyn, Parke

Pray for those who have died.

In St. Thomas's Cycle of Prayer, pray for:
John Ward, Kerri Ward, Sebastian, Tristan, Jonas, Hui Yang, Karim Ibrahim, Samya

In the Diocesan Cycle of Prayer, pray for:
Christ Church, Ansonia; St. Paul's, Bantam;
Postulants and candidates for Holy Orders; the
Commission on Ministry and its members

Prayer for Knowledge of God's Creation (BCP, p. 827): Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we probe the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. Amen.

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Alexander Scherer (Treasurer)
Sarah Insley (Clerk)
Anne Harrison (Assistant Treasurer)
Laura Bower-Phipps
Michael Fournier
Daniel Harrison
Martha Deeds Hogan
Kevin Johnson
Chris Martinez
Tom Radice
Jennifer Regan
Christopher Ritacco
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street
The Rev. Dr. Lynda Z. Tyson

Church Ministry Coordinators
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Jonathan Macey (Chair)
Gina Criscuolo (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
Alex Babbidge
Frank Chang
Don Edwards
John Forrest
Jennifer McTiernan
Eileen O'Donnell
Kenneth Paul
Kathryn Scherer
Denise Terry

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511
(203) 777-7623
www.stthomasnewhaven.org