

ST. THOMAS'S EPISCOPAL CHURCH



TWENTIETH SUNDAY AFTER PENTECOST (PROPER 22) Holy Eucharist

October 2, 2016

10:00 A.M.

Information for newcomers and visitors is located on the back page of this service bulletin.

PRELUDE An Wasserflüssen Babylon, BWV 653 J. S. Bach (1685-1750)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN Awake, my soul, and with the sun
Hymn 11 (*Morning Hymn*)

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

WLP 900

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship

f

(senza Ped. ad lib.)

(Ped.)

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of three systems. Each system has a vocal line on a single treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The piano part features a steady eighth-note accompaniment in the bass and chords in the treble. The lyrics are placed below the vocal line. Performance markings include a forte dynamic (*f*), a 'senza Ped. ad lib.' instruction, and a pedaling instruction '(Ped.)' with a slur under the piano accompaniment.

you, we give you thanks, we praise you for your glo-ry._____

(♩ = ♩ of preceding – same beat as before, not slower) Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —

(♩ = ♩ of preceding – same beat as before, not slower) Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

world: — have mer - cy on us; — you are seat - ed at the right

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

The image shows a musical score for a hymn. It consists of three systems of staves. The top system contains the vocal line with lyrics: "in the glo - ry of God the Fa - ther. A - men." The middle system contains the piano accompaniment. The bottom system contains the piano accompaniment. The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings like *ff*. There are also some performance instructions like *v* (accents) and *2* (fingerings).

THE SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

LAMENTATIONS 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;

she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the Lord has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 137 (*sung by the choir*)

Super flumina

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
- 4 How shall we sing the Lord'S song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth if I do not remember you, *
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O Lord, against the people of Edom, *
who said, "Down with it! down with it! even to the ground!"

- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

THE SECOND LESSON

2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

O thou who camest from above
Hymn 704 (*Hereford*)

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

THE GOSPEL

LUKE 17:5-10

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The children stay with their caregivers until this time, when they proceed to Sunday School by following the children's cross up the center aisle. They return during the Exchange of the Peace. At the preacher's invitation, all are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Priest

The season of harvest is a powerful manifestation of God's abundant generosity. In gratitude for the multitude of gifts with which we have been blessed, let us seek God's blessings for the church and for the world, responding to "Gracious God," with "hear our prayer."

Intercessor

Bless Christ's holy church and those who minister in Christ's name. Help all who follow him find the path of true discipleship. Gracious God, **hear our prayer.**

Bless leaders around the world. Help their hearts grow compassion and their actions pursue peace. Gracious God, **hear our prayer.**

Bless all candidates and voters during this election season. Help those elected to unite in service to the greater good. Gracious God, **hear our prayer.**

Bless all who advocate for systemic change, especially those addressing issues of racial justice. Help our nation as it learns how to uphold all people. Gracious God, **hear our prayer.**

Bless the earth and all its creatures, and bless humans with the will to protect them. Help creation's beauty and bounty last long beyond our days. Gracious God, **hear our prayer.**

Bless the fruits of the harvest. Help us, with every meal, to draw more closely into communion with you. Gracious God, **hear our prayer.**

Bless the ministry of education shared by St. Thomas's Church and St. Thomas's Day School. Help our sixtieth year both celebrate the wonderful past and launch an exciting future. Gracious God, **hear our prayer.**

Bless our relationships with family members, friends, and strangers. Help us, through one another, to see and know you, Gracious God, **hear our prayer.**

Bless us with a variety of gifts for ministry, and with the discernment to recognize them. Help us to offer our gifts as blessings to others. Gracious God, **hear our prayer.**

Bless the hungry, the homeless, and the sick. Help them to know a better life, and help us to heed your call to share from the first fruits of our own labors. Gracious God, **hear our prayer.**

Bless the communion of saints, the living and the dead. Help us to seek their examples for the inspiration to seek and serve you. Gracious God, **hear our prayer.**

Bless the prayerful intentions that we now offer before you, either silently or aloud.

Celebrant

Gracious God, humbly and confidently we turn to you, the source of all blessings. Hear our prayer, offered through your redeeming Christ, in the power of the Holy Spirit. **Amen.**

THE CONFESSION

Priest

Let us confess our sins against God and our neighbor.

Silence is kept.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another with a sign of peace, and then are seated for brief announcements.

OFFERTORY ANTHEM The Lamentation (Part I) Edward C. Bairstow (1874-1946)

How doth the city sit solitary that was full of people: how is she become as a widow.
She that was great among the nations and princess among the provinces: how is she
become tributary.

She weepeth sore in the night and her tears are on her cheeks: among all her lovers she
hath none to comfort her.

The ways of Zion do mourn: because none come to the solemn assembly.

All her gates are desolate: and she herself is in bitterness.

The Lord hath afflicted her for the multitude of her transgressions: her children are gone
into captivity before the enemy.

All they that go by clap their hands at her: they hiss and wag their head at the daughter of
Jerusalem saying:

“Is this the city that men called the perfection of beauty: the joy of the whole earth?”

Jerusalem, return unto the Lord thy God.

For these things I weep: mine eye runneth down with water.

From on high hath the Lord sent fire into my bones, and it prevaileth against them: he hath
made me desolate and faint all the day.

My flesh and my skin hath he made old: he hath broken my bones.

He hath builded against me: and compassed me with gall and travail.

He hath made me to dwell in dark places: as those that have been long dead.
 I am become a derision to all my people: and their song all the day.
 Let him give his cheek to him that smiteth him: let him be filled full with reproach.
 Is it nothing to you all ye that pass by: behold and see if there be any sorrow like unto my sorrow.
 Remember mine affliction and my misery: the wormwood and the gall.
 Jerusalem, return unto the Lord thy God.

Text: Adapted from the Book of Jeremiah by The Rev. Eric Milner-White (1884-1963)

During the singing of the Offertory Hymn, the People gather around the altar for Communion by following the ushers in procession up the center aisle. You are encouraged to position children where they can see, and small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain in your seat.

OFFERTORY HYMN

Great is thy faithfulness
 LEVAS 189

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. +

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Hymnal S-158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Celebrant

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

The Lamentation (Part II)

Bairstow

Remember, O Lord, what is come upon us: behold and see our reproach.
 The joy of our heart is ceased; our dance is turned into mourning.
 The crown is fallen from our head: woe unto us, for we have sinned.
 For this our heart is faint: for these things our eyes are dim.
 Let us search and try our ways: and turn again unto the Lord.
 Turn thou us unto thee, O Lord, and we shall be turned: renew our days as of old
 It is of the Lord's mercies that we are not consumed: because his compassions fail not.
 They are new every morning: great is thy faithfulness.
 The Lord is my portion saith my soul: therefore will I hope in him.
 O Lord, thou hast pleaded the causes of my soul: thou hast redeemed my life.
 Jerusalem, return unto the Lord thy God.

After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant

us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH A EUCHARISTIC VISITOR

This prayer is said when a Eucharistic Visitor will take communion to an ill or homebound parishioner. The Eucharistic Visitor joins the Celebrant in front of the altar.

Celebrant and People

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread and one cup. Go in peace.

THE BLESSING

FINAL HYMN

Ye servants of God, your Master proclaim
Hymn 535 (*Paderborn*)

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the notes.



DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

POSTLUDE

Alla Marcia

John Ireland (1879-1962)

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Announcements

For more calendar highlights, visit www.stthomasnewhaven.org and www.musicatstthomas.org.

Today:

- **Sunday School** will take place from 9:30 to 10 (with parents invited for coffee in the Lounge) and again from the Sermon to the Peace.
- The **dedication of the new portrait** of the Rev. Michael Ray, rector emeritus, will take place during Coffee Hour in the Lounge. Thanks to the Connecticut Gay Men's Chorus for their big contributions to Coffee Hour.
- **The Blessing of the Animals** begins at 4 p.m., rain or shine. If shine, gather in the plaza; if rain, in the church.

Next Sunday, October 9: Bishop's Visitation. Connecticut Bishop Ian Douglas will preside and preach at our 10 a.m. service. He will meet with the congregation during Coffee Hour, and then have time with the Vestry.

The new Coffee Hour schedule was in the last Enews. If you missed it, contact Julie Kelly (stchurch02@snet.net).

Nominations are now being accepted for Vestry members and officers. Remember, elections are held at the January annual parish meeting. To make a nomination, or to ask questions, contact Mark Branch (mark.branch@yale.edu).

Save the Date: Cabaret Night: Nov. 18! To help or to perform, contact Amy Myers (amyers001@gmail.com).



Electronic/Automatic Giving. You can give online via the St. Thomas's website or by scanning the QR code at left. If you do so using a credit card, the Church forfeits a small percentage in fees. If you do so using a debit card, the Church is charged a small transaction fee. You can also use online banking to set up automatic pledge payments by check; and there is no fee to the Church if you use this option. During this fall's stewardship drive, we will encourage everyone to sign up for automatic pledge payments. If you have any questions, ask Keri Aubert or Julie Kelly.

Serving Today

Celebrant: The Rev. Lynda Z. Tyson
Preacher: The Rev. Keri Aubert
Assisting Priest: The Rev. Julie Kelsey
Organist and Choirmaster: Simon Jacobs
Emcee: Dorothy Asch
Eucharistic Minister: Ricardo Chavira
Crucifer: Chris Martinez
Acolytes: Peter Piech, Ozan Say
Lectors: Diane Schultz, Jenny Chavira
Intercessor: Robert Laughton
Sacristans: Joan Hogan, Bill & Sally Nanfeldt
Ushers/Greeters: Bill & Sally Nanfeldt
Coffee Hour Hosts: Megan Ifill, Eryn Ifill, Mark Ifill-Haney, Julie Kelly, The Connecticut Gay Men's Chorus

Prayer Intentions

Pray for those in any need or trouble, including:
Bill M., Bill R., Bob, Bob H., Carly, Donna, Ginny, Jane, Jonathan, Kathy, Katie, Kim, Lee, Marj, Marilyn, Meg, Phil, Suzanne

In St. Thomas's Cycle of Prayer, pray for:
Joan Sweasy, Katherine Sweasy, Don Terry, Denise Terry

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:
St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith

In the Anglican Cycle of Prayer, pray for:
The Church of the Province of West Africa, The Most Rev. Dr. Daniel Sarfo, Primate & Metropolitan, CPWA, Archbishop of the Internal province of Ghana and Bishop of Kumasi

Prayer for an Election
(Book of Common Prayer, p. 822)

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the right of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

Church Leadership

The Rev. Keri Aubert—Priest-in-Charge
Simon Jacobs—Director of Music and Organist
Julie Kelly—Administrator, Parish and Property

Officers and Vestry

Ricardo Chavira (Senior Warden)
Mark Branch (Junior Warden)
Alexander Scherer (Treasurer)
Sarah Insley-Say (Clerk)
Dorothy Asch (Deanery Representative)
Anne Harrison (Assistant Treasurer)
Laura Bower-Phipps
Michael Fournier
Daniel Harrison
Jennifer Herdt
The Rev. Julie Kelsey
Chris Martinez
Erika Nemeti
Jennifer Regan
Christopher Ritacco

Associate Priests

The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street
The Rev. Dr. Lynda Z. Tyson

Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant
Jennifer Ricker—Children and Youth Ministries
Jennifer Herdt, David Kelsey—Adult Formation

Day School Leadership

Gina Panza—Head of School
Eric Gregory Snow—Chaplain

Board of Managers

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Jennifer McTiernan (Chair & Parish Rep)
Jonathan Macey (Vice-Chair & PTO Rep)
Tracey Meares (Treasurer & Member of the Parish)
Gina Criscuolo (Secretary & PTO Rep)
Mark Branch (Warden Rep)
Frank Chang (Community Rep)
The Rev. K. Dexter Cheney (Parish Rep)
Lois DeLise (Community Rep)
Don Edwards (Parish Rep)
John Forrest (Alumni Rep)
Michael Fournier (Vestry Rep)
Greg Mokotoff (PTO Rep)
Kenneth Paul (Community Rep)
Kathryn Scherer (Parish Rep)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511
Church Phone: (203) 777-7623
Day School Phone: (203) 776-2123

www.stthomasnewhaven.org
www.musicatstthomas.org
www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge
Simon Jacobs—Director of Music and Organist
Julie Kelly—Administrator, Parish and Property
Gina Panza—Head of Day School
Eric Gregory Snow—Day School Chaplain

pastor@stthomasnewhaven.org
music@stthomasnewhaven.org
administrator@stthomasnewhaven.org
gpanza@stthomasday.org
chaplain@stthomasday.org



If you are new or visiting ...

Welcome! Thank you for attending worship at St. Thomas's. Please consider returning the information slip below, signing the guest register near the main entry, and introducing yourself to a clergy person or usher. After the service, you are invited to join the congregation for Coffee Hour (in the Lounge on the second floor).

Families with children: On most Sundays during the school year, Sunday School is offered for children from pre-K through grade 8. All children are invited to attend. On three Sundays a month, Sunday School takes place during the service; on one Sunday a month, it follows the service. On any given Sunday, the bulletin announcements and worship instructions provide additional information.

Families with small children: Two seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under); the area in front of the left side of the pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

All are invited to receive Holy Communion at God's table in this church. At St. Thomas's, the people gather around the altar for the celebration of the Eucharist. While this may be unfamiliar to you, most find it to be a powerful experience of true communion.

There are usually two stations (located at the front corners of the altar) where you may receive Holy Communion. **Gluten-free bread** is available at both stations. **Non-alcoholic wine** is available only from the server at the center of the altar. Any difference in orientation will be explained during the announcements.

To receive Holy Communion: The server will place the bread in your hands; they will place it on your tongue if that is your practice. Wine is sipped from the common cup; please use both hands to guide the chalice to your lips. Some people 'intinct' (dip the bread into the wine), or receive bread only, or request only a blessing. Additional instructions for communion and for worship more generally are included at appropriate points in the bulletin.

Tear along dotted line, and then place in the offering plate or give to a member of the parish

Name _____

Address _____

E-mail & Phone _____

How did you hear about St. Thomas's? _____

I would like to:

- | | |
|--|--|
| <input type="checkbox"/> Speak to a clergy person | <input type="checkbox"/> Enroll my child(ren) in Sunday School |
| <input type="checkbox"/> Receive parish emails | <input type="checkbox"/> Learn about joining the Adult Choir |
| <input type="checkbox"/> Have a permanent name tag | <input type="checkbox"/> Enroll my child(ren) in the St. Thomas's
Choristers (Junior Choir) |
| <input type="checkbox"/> Explore becoming a member | |
| <input type="checkbox"/> Get involved with _____ | |