

# ST. THOMAS'S EPISCOPAL CHURCH



## TWENTY-FIRST SUNDAY AFTER PENTECOST (PROPER 23) Holy Eucharist

October 9, 2016

10:00 A.M.

*Information for newcomers and visitors is located on the back page of this service bulletin.*

**VOLUNTARY**

Choral Op. 37, no. 4

Joseph Jongen (1873-1953)

*At the ringing of the bell, please stand.*

**PROCESSIONAL HYMN**

Praise, my soul, the King of heaven  
Hymn 410 (*Lauda anima*)

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*

4 An - gels, help us to a - dore him; ye be - hold him face to face;  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## OPENING ACCLAMATION

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

WLP 900

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

(senza Ped. ad lib.)

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

(Ped.)

you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —  
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
 Fa - ther, —

(♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

JEREMIAH 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 66:1-11** (*sung by the choir*)

*Jubilate Deo*

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment.

## THE SECOND LESSON

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful—  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

No saint on earth lives life to self alone  
WLP 776 (*Song 1*)

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1. No saint on earth lives life to self a - lone  
2. For to this end our Lord by death was slain,  
or dies a - lone, for we with Christ are one.  
that to new life he might a - rise a - gain.  
So if we live, for Christ a - lone we live,  
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.  
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:  
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.  
We are the Lord's, safe in God's faith - ful - ness.

## THE GOSPEL

LUKE 17:11-19

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**Priest:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

*At the preacher's invitation, all are seated.*

## THE SERMON

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant*

Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places. In baptism God has adopted us as children and made us members of Christ's body and inheritors of God's kingdom. In hope and joy, let us now renew our own baptismal covenant.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People: I do.**

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty,  
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

*Celebrant*

May almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Priest*

The season of harvest is a powerful demonstration of God's abundant generosity. In gratitude for the multitude of gifts with which we have been blessed, let us seek God's blessings for the church and for the world, responding to "Gracious God," with "hear our prayer."

*Intercessor*

Bless Christ's holy church. Help those who minister in Jesus's name follow the path of true discipleship. Gracious God, **hear our prayer.**

Bless the leaders of nations around the world. Help them to be steadfast in the pursuit of peace. Gracious God, **hear our prayer.**

Bless all candidates and voters during this election season. Help them to unite in service to the greater good. Gracious God, **hear our prayer.**

Bless all who advocate for systemic change, especially those addressing issues of racial justice. Help heal our nation's wounds as it learns to uphold all people. Gracious God, **hear our prayer.**

Bless the fruits of the harvest. Help humans steward your creation for the generations to come. Gracious God, **hear our prayer.**

Bless the ministry of education shared by St. Thomas's Church and St. Thomas's Day School. Help our sixtieth year be both a celebration and a beginning. Gracious God, **hear our prayer.**

Bless us with gifts for ministry and discernment to recognize them. Help us to offer those gifts as blessings to others. Gracious God, **hear our prayer.**

Bless the hungry, the homeless, and the sick. Help them to be strong, and help us to be compassionate. Gracious God, **hear our prayer.**

Bless the communion of saints, the living and the dead. Help us to glean from them the inspiration to seek and serve you. Gracious God, **hear our prayer.**

Bless the prayerful intentions that we now offer before you, either silently or aloud.

*Celebrant*

Gracious God, humbly and confidently we turn to you, the source of all blessings. Hear our prayers, offered through your redeeming Christ, in the power of the Holy Spirit. **Amen.**

## **THE CONFESSION**

*Priest*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements.*

**OFFERTORY ANTHEM**

Cantique de Jean Racine

Gabriel Fauré (1845-1924)

*Verbe, égal au Très-Haut, notre unique espérance,  
 Jour éternel de la terre et des cieux;  
 De la paisible nuit nous rompons le silence,  
 Divin Sauveur, jette sur nous les yeux!*

O Word, equal of the Most High,  
 Our sole hope, eternal day of earth and the heavens,  
 We break the silence of the peaceful night.  
 Divine Saviour, cast thine eyes upon us!

*Répands sur nous le feu de ta grâce puissante,  
 Que tout l'enfer fuie au son de ta voix;  
 Dissipe le sommeil d'une âme languissante,  
 Qui la conduit à l'oubli de tes lois!*

Shed the light of thy mighty grace upon us.  
 Let all Hell flee at the sound of thy voice.  
 Dispel the slumber of a languishing soul  
 That leads it to the forgetting of thy laws!

*O Christ, sois favorable à ce peuple fidèle  
 Pour te bénir maintenant rassemblé.  
 Reçois les chants qu'il offre à ta gloire immortelle,  
 Et de tes dons qu'il retourne comblé!*

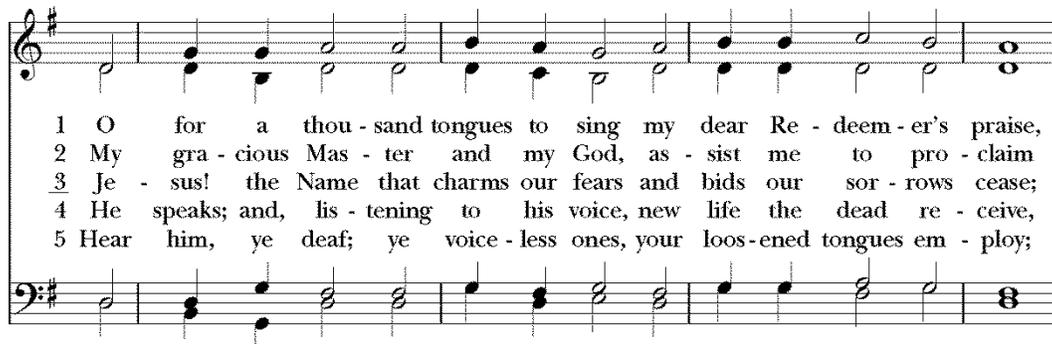
O Christ, be favorable unto this faithful people  
 Now gathered to bless thee.  
 Receive the hymns it offers to thine immortal glory  
 And may it return laden with Thy gifts.

*Text: Jean Racine, dramatist (1639-1699)*

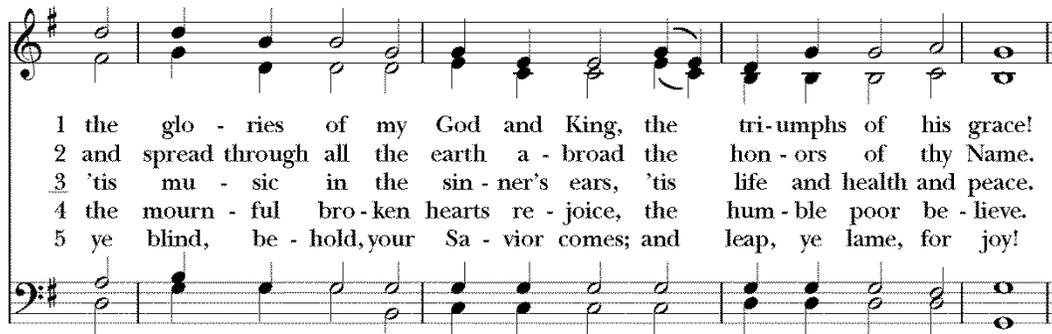
*During the singing of the Offertory Hymn, the People gather around the altar for Communion by following the ushers in procession up the center aisle. You are encouraged to position children where they can see, and small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain in your seat.*

**OFFERTORY HYMN**

O for a thousand tongues to sing  
 Hymn 493 (*Azmon*)



1 O for a thousand tongues to sing my dear Redeemer's praise,  
 2 My gracious Master and my God, assist me to proclaim,  
 3 Jesus! the Name that charms our fears and bids our sorrows cease;  
 4 He speaks; and, listening to his voice, new life the dead receive,  
 5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;



1 the glories of my God and King, the triumphs of his grace!  
 2 and spread through all the earth abroad the honors of thy Name.  
 3 'tis music in the sinner's ears, 'tis life and health and peace.  
 4 the mournful broken hearts rejoice, the humble poor believe.  
 5 ye blind, behold, your Saviour comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

#### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

FRACTION ANTHEM

Hymnal S-158

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Celebrant*

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

*All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

**COMMUNION ANTHEM** Verily, verily I say unto you Thomas Tallis (c. 1505-1585)

Verily, verily I say unto you,  
 except ye eat the flesh of the Son of Man  
 and drink His blood, ye have not life in you.  
 Whoso eateth my flesh and drinketh my blood hath eternal life,  
 and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

*Text: John 6:53-56*

*After all have received communion, the people remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH A EUCHARISTIC VISITOR

*This prayer is said when a Eucharistic Visitor will take communion to an ill or homebound parishioner. The Eucharistic Visitor joins the Celebrant in front of the altar.*

*Celebrant and People*

**We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread and one cup. Go in peace.**

## THE BLESSING

### FINAL HYMN

Give praise and glory unto God  
Hymn 375 (*Du Lebensbrot Herr Jesu Christ*)

*Unison or harmony*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
and mor - tals then, on land and sea, be - neath thy sha - dow - ing  
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
 pin - ions, ex - ult in thy cre - a - tive might that  
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
 do - eth all things well and right. To God be praise and glo - ry.  
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

**DISMISSAL**

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

**VOLUNTARY** Fugue sur le thème du Carillon des heures de la Cathédrale de Soissons  
 Maurice Duruflé (1902-1986)

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## Announcements

For more calendar highlights, visit [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org) and [www.musicatstthomas.org](http://www.musicatstthomas.org).

**Today: Official Visitation by Bishop Ian Douglas.** Please come to Coffee Hour for conversation with Bishop Ian. *Please wear your nametag.*

**Also Today:** There is no Sunday School during today's service.

**Stewardship.** If you missed worship this past Sunday, October 2, please consider reading or listening to Keri's sermon, which is available on our website (on the *Worship* tab, select the *Sermon Archive*). And look out for more information to come.

**Office Closed Tomorrow.** The Church office will be closed tomorrow, October 10, for Columbus Day.

**Next Sunday, October 16: *Episcopal Church 101*.** Our after-church forum resumes with the first installment of *Episcopal Church 101*. This multipart series is good for newcomers and old-timers, as either an introduction or a refresher. On October 16 we'll cover Episcopal Church history and polity (governance). The program is appropriate for teens. If you are considering baptism, confirmation, reception, or reaffirmation, please attend. After the service, grab a snack from Coffee Hour, and then head down to the Atrium.

**Ushers and Sacristans Needed.** We are much in need of more ushers and especially sacristans (altar guild members). These positions require only a small time commitment (about 30 minutes total, on either side of worship) and are easy to learn. To volunteer, contact Keri ([keri.aubert@frontier.com](mailto:keri.aubert@frontier.com)).

**Nominations** are now being accepted for Vestry members and officers. Remember, elections are held at the January annual parish meeting. To make a nomination, or to ask questions, contact Mark Branch ([mark.branch@yale.edu](mailto:mark.branch@yale.edu)).

**Cabaret Night: Friday, November 18.** This is your chance to shine in the spotlight! Do you sing or play an instrument? Are you a juggler or a comedian? We are seeking performing artists of all ages, talents, and levels of experience. Please sign up ASAP with talent coordinator and event emcee Robbie Laughton ([robert.laughton@yale.edu](mailto:robert.laughton@yale.edu)). If you're willing to help with advertising and hospitality, contact Keri ([keri.aubert@frontier.com](mailto:keri.aubert@frontier.com)).

**#EpiscopaliansVote - Episcopal Public Policy Network.** #EpiscopaliansVote is a collection of online voter resources prepared by the Episcopal Public Policy Network (EPPN). According to their website, EPPN is "a grassroots network of Episcopalians across the country dedicated to carrying out the Baptismal Covenant call to "strive for justice and peace" through the active ministry of public policy advocacy."

**Celebration of the Spirit: Sunday of Convention.** The Episcopal Church in Connecticut (ECCT) is doing something wonderful and different on the Sunday of Convention (November 20) this year - a massive worship service in the Convention Center in Hartford, open to all, with the Presiding Bishop, the Most Rev. Michael Curry, preaching. **You are invited!** Please register on the ECCT website. *If you have already registered for Convention then you do not need to register again for the Celebration of the Spirit.*



**Electronic/Automatic Giving.** You can give online via the St. Thomas's website or by scanning the QR code at left. If you do so using a credit card, the Church forfeits a small percentage in fees. If you do so using a debit card, the Church is charged a small transaction fee. You can also use online banking to set up automatic pledge payments by check; and there is no fee to the Church if you use this option. During this fall's stewardship drive, we will encourage everyone to sign up for automatic pledge payments. If you have any questions, ask Keri Aubert or Julie Kelly.

## Serving Today

**Celebrant and Preacher:** The Rt. Rev. Ian Douglas  
**Assisting Priest:** The Rev. Keri Aubert, the Rev. Jakki Flanagan, the Rev. Julie Kelsey, the Rev. Dr. Lynda Tyson  
**Organist and Choirmaster:** Simon Jacobs  
**Bishop's Chaplain:** Robert Laughton  
**Eucharistic Minister:** Dorothy Asch  
**Crucifer:** Michael Dunlap  
**Torchbearers:** Ricardo Chavira, Kevin Johnson  
**Lectors:** Dan Harrison, Kat Bower-Phipps  
**Intercessor:** Ed Leavy  
**Sacristans:** Mary Ann Nelson  
**Ushers/Greeters:** Laura Bower-Phipps, Katie Coleman

## Prayer Intentions

**Pray for those in any need or trouble, including:**  
Bill M., Bill R., Bob, Bob H., Carly, Donna, Ginny, Jane, Jonathan, Kathy, Katie, Kim, Lee, Marj, Marilyn, Meg, Phil, Suzanne

**In St. Thomas's Cycle of Prayer, pray for:**  
Russ Tornrose, Holly Tornrose; Timothy Trama, Erin Trama, Charlotte, Delaney

**Pray for those who have died.**

**In the Diocesan Cycle of Prayer, pray for:**  
Christ Church, Waterbury; St. John's, Waterbury; Christ Church congregation, Watertown; young adults, young adult ministries, the Young Adult Ministry Network; The Young Adult Service Corps of The Episcopal Church

**In the Anglican Cycle of Prayer, pray for:**  
The Church in the Province of the West Indies; The Most Revd. & The Hon. Dr. John Holder Archbishop of West Indies & Bishop of Barbados

**Prayer for an Election**  
*(Book of Common Prayer, p. 822)*

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the right of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

## Church Leadership

The Rev. Keri Aubert—Priest-in-Charge  
Simon Jacobs—Director of Music and Organist  
Julie Kelly—Administrator, Parish and Property

### Officers and Vestry

Ricardo Chavira (Senior Warden)  
Mark Branch (Junior Warden)  
Alexander Scherer (Treasurer)  
Sarah Insley-Say (Clerk)  
Dorothy Asch (Deanery Representative)  
Anne Harrison (Assistant Treasurer)  
Laura Bower-Phipps  
Michael Fournier  
Daniel Harrison  
Jennifer Herdt  
The Rev. Julie Kelsey  
Chris Martinez  
Erika Nemeti  
Jennifer Regan  
Christopher Ritacco

### Associate Priests

The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street  
The Rev. Dr. Lynda Z. Tyson

### Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant  
Jennifer Ricker—Children and Youth Ministries  
Jennifer Herdt, David Kelsey—Adult Formation

## Day School Leadership

Gina Panza—Head of School  
Eric Gregory Snow—Chaplain

### Board of Managers

Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Jennifer McTiernan (Chair & Parish Rep)  
Jonathan Macey (Vice-Chair & PTO Rep)  
Tracey Meares (Treasurer & Member of the Parish)  
Gina Criscuolo (Secretary & PTO Rep)  
Mark Branch (Warden Rep)  
Frank Chang (Community Rep)  
The Rev. K. Dexter Cheney (Parish Rep)  
Lois DeLise (Community Rep)  
Don Edwards (Parish Rep)  
John Forrest (Alumni Rep)  
Michael Fournier (Vestry Rep)  
Greg Mokotoff (PTO Rep)  
Kenneth Paul (Community Rep)  
Kathryn Scherer (Parish Rep)

# ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church Phone: (203) 777-7623

Day School Phone: (203) 776-2123

[www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

[www.musicatstthomas.org](http://www.musicatstthomas.org)

[www.stthomasday.org](http://www.stthomasday.org)

**The Rev. Keri Aubert**—Priest-in-Charge

**Simon Jacobs**—Director of Music and Organist

**Julie Kelly**—Administrator, Parish and Property

**Gina Panza**—Head of Day School

**Eric Gregory Snow**—Day School Chaplain

[pastor@stthomasnewhaven.org](mailto:pastor@stthomasnewhaven.org)

[music@stthomasnewhaven.org](mailto:music@stthomasnewhaven.org)

[administrator@stthomasnewhaven.org](mailto:administrator@stthomasnewhaven.org)

[gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

[chaplain@stthomasday.org](mailto:chaplain@stthomasday.org)



## If you are new or visiting ...

**Welcome!** Thank you for attending worship at St. Thomas's. Please consider returning the information slip below, signing the guest register near the main entry, and introducing yourself to a clergy person or usher. After the service, you are invited to join the congregation for Coffee Hour (in the Lounge on the second floor).

**Families with children:** On most Sundays during the school year, Sunday School is offered for children from pre-K through grade 8. All children are invited to attend. On three Sundays a month, Sunday School takes place during the service; on one Sunday a month, it follows the service. On any given Sunday, the bulletin announcements and worship instructions provide additional information.

**Families with small children:** Two seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under); the area in front of the left side of the pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**All are invited to receive Holy Communion at God's table in this church.** At St. Thomas's, the people gather around the altar for the celebration of the Eucharist. While this may be unfamiliar to you, most find it to be a powerful experience of true communion.

There are usually two stations (located at the front corners of the altar) where you may receive Holy Communion. **Gluten-free bread** is available at both stations. **Non-alcoholic wine** is available only from the server at the center of the altar. Any difference in orientation will be explained during the announcements.

**To receive Holy Communion:** The server will place the bread in your hands; they will place it on your tongue if that is your practice. Wine is sipped from the common cup; please use both hands to guide the chalice to your lips. Some people 'intinct' (dip the bread into the wine), or receive bread only, or request only a blessing. Additional instructions for communion and for worship more generally are included at appropriate points in the bulletin.

*Tear along dotted line, and then place in the offering plate or give to a member of the parish*

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Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail & Phone \_\_\_\_\_

How did you hear about St. Thomas's? \_\_\_\_\_

### I would like to:

Speak to a clergy person

Receive parish emails

Have a permanent name tag

Explore becoming a member

Get involved with \_\_\_\_\_

Enroll my child(ren) in Sunday School

Learn about joining the Adult Choir

Enroll my child(ren) in the St. Thomas's  
Choristers (Junior Choir)