

ST. THOMAS'S EPISCOPAL CHURCH

THE 22ND SUNDAY AFTER PENTECOST, PROPER 24, YEAR B

Service of Holy Eucharist
with the Holy Baptism of Chloe Grace Milano

October 21, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Kyrie, Gott Vater in Ewigkeit, BWV 672

Johann Sebastian Bach (1685-1750)

INTROIT

Let thy merciful ears, O Lord

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

Words: Collect for the 10th Sunday after Trinity Music: Thomas Mudd (d. 1667)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

O holy city, seen of John (582, *The Hymnal* 1982)

1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O shame to us who rest con - tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:
 with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare -
 and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

OPENING ACCLAMATION AND PRAYER FOR THE RIGHT USE OF GOD'S GIFTS

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

Presider

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

JOB 38:1-7,34-41

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,

when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,

when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 104:1-9, 25, 37B (*sung by the Choir*)

- 1 Bless the Lord, O my soul;
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above;
you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers
and flames of fire your servants.
- 5 You have set the earth upon its foundations,
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.
- 7 At your rebuke they fled;
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.
- 9 You set the limits that they should not pass;
they shall not again cover the earth.
- 25 O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.
- 37b Hallelujah!

THE SECOND LESSON

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

As those of old (705, *The Hymnal 1982*)

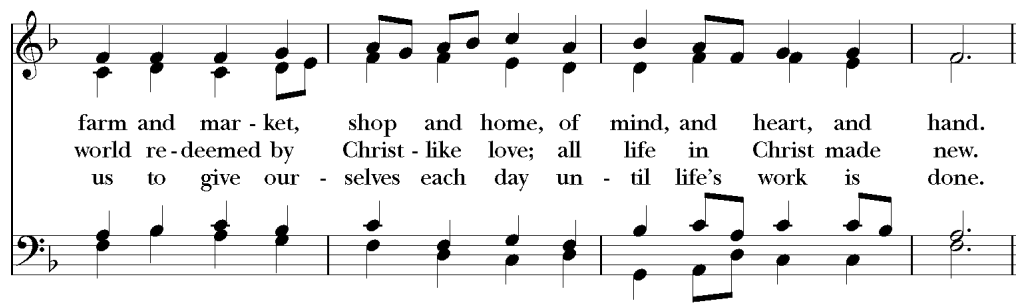
Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thys-elf in Je-sus Christ thy Son, help



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THE GOSPEL

MARK 10:35-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

The Presider says

The Candidate for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents

I present Chloe Grace Milano to receive the Sacrament of Baptism.

The Presider asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider

Will you by your prayers and witness help her to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the child

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as our Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in her life in Christ?

People: We will.

The Presider then says these or similar words

Let us join with this new member of the Body of Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

THE PRAYERS FOR THE CANDIDATE AND FOR WORLD

Presider

Let us now pray for this child who is to receive the Sacrament of new birth, and for the welfare of the whole world.

Intercessor

Deliver her, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open her heart to your grace and truth. **Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach her to love others in the power of the Spirit. **Lord, hear our prayer.**

Send her into the world in witness to your love. **Lord, hear our prayer.**

Bring her to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

Presider

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was

anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The Presider pours water upon the candidate, saying

Chloe Grace, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Presider prays over the person, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Presider uses chrism to mark on the person's forehead the sign of the cross, saying

Chloe Grace, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized with the words

Receive the light of Christ as a sign of the new life enkindled within you.

Presider

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presider: The peace of Christ be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Give almes of thy goods

Give almes of thy goods, and turn never thy face from any poor man:
and then the face of the Lord shall not be turned away from thee.

Words: Tobit 4:7 Music: Christopher Tye (c1505-c1573)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Take everything from me that keeps me from you

Take eve-ry-thing from me that keeps me from you. Give eve-ry-thing to
me that brings me close to you. My Lord and my God,
take me from my-self, and give me ful-ly un-to you. Take

THE HOLY COMMUNION

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 3

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And also with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

(859, *Wonder, Love and Praise*)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

The image shows a musical score in G major (one sharp) and 4/4 time. It consists of three systems of vocal and piano accompaniment. The first system has the vocal line: "Ho-san-na, Ho-san-na, Ho-san-na in the high - est." The piano accompaniment features a steady bass line and chords in the right hand. The second system has the vocal line: "**Bles - sed is he who comes in the name of the Lord." The piano accompaniment continues with similar harmonic support. The third system repeats the first system's vocal line: "Ho-san-na, Ho-san-na, Ho-san-na in the high - est." The piano accompaniment concludes with sustained chords.

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Thomas and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(875, *Wonder, Love and Praise*)

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though
Congregation
man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord
Je - sus, } in the break - ing of the bread.
Je - sus }

Music: Gary James (b. 1957)

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station, non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Otche nash

Otche nash, izhe yesi na nebeseh,
da sviatitsia imia Tvoye
da priidet tsarstviye Tvoye
da budet volia Tvoya yako na nebesi i na zemli.
Hleb nash nasushchniy dazhd nam dnes,
i ostavi nam dolgi nasha,
yakozhe i mi ostavliayem dolzchnikom nashim:
I ne vvedi nas vo iskusheniye,
no izbavi nas ot lukavago.

Our Father, who art in heaven,
hallowed be Thy name.
Thy Kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us into temptation,
but deliver us from the Evil One.

Words: The Lord's Prayer Music: Anton Arensky (1861-1906), Op. 40/3

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

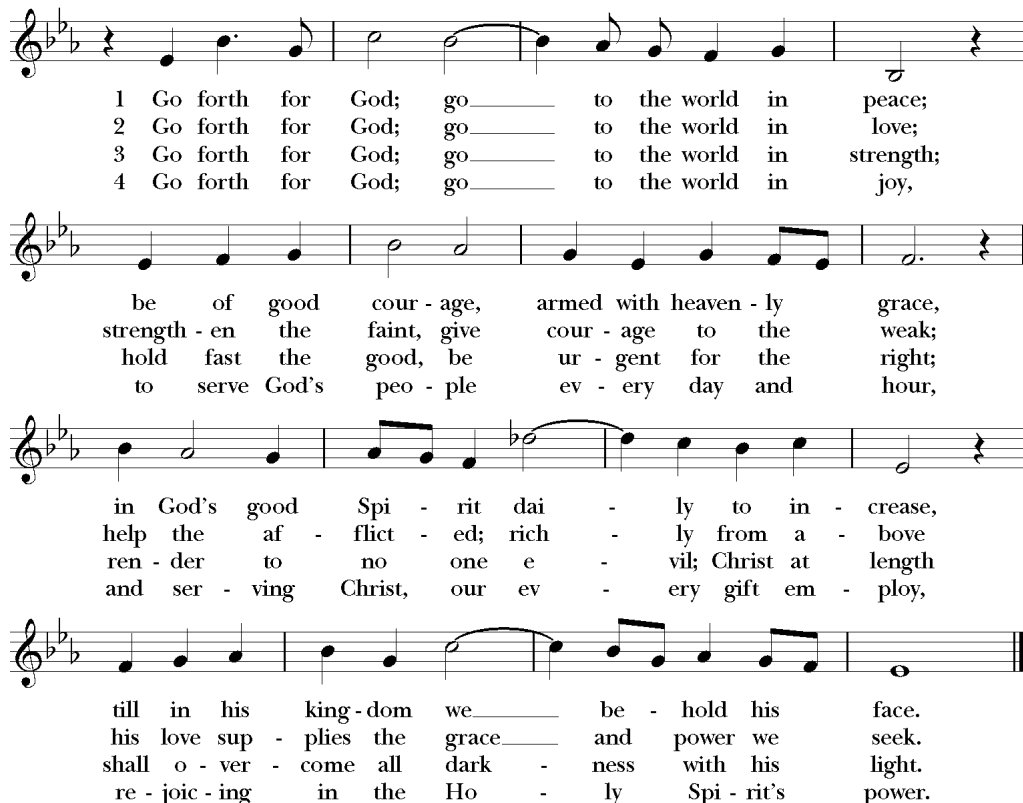
God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

FINAL HYMN

Go forth for God (347, *The Hymnal 1982*)



1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.
Music: *Litton*, Erik Rouley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

DISMISSAL

Deacon: *[The Deacon dismisses the People.]* [Alleluia, Alleluia!]

People: **Thanks be to God. [Alleluia, Alleluia!]**

ORGAN VOLUNTARY

Prelude in G major, BWV 541/1

Johann Sebastian Bach (1685-1750)

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Today's Eucharistic prayer is from *Enriching Our Worship*, a set of liturgical resources supplemental to *The Book of Common Prayer*. According to the Preface to the volume, *Enriching Our Worship* is intended to “provide additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship.” It continues, “Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine.”



Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Today is Stewardship Season Kick-Off Sunday. Stay after church for a special seated luncheon!

Today we will baptize Chloe Grace Milano.

Today we welcome Deacon April Alford-Harkey.

Congratulations, Nathan Empsall! Nathan Empsall is being ordained a transitional deacon later this morning, at the Cathedral of St. John the Evangelist in Spokane, WA. Please pray for Nathan (and for his wife, Diana) as he enters into this new ministry in Christ.

Day School Sunday was fabulous! Thanks to all whose presence last Sunday helped make it so wonderful!

All Saints’ Sunday: The Names of the Dead. As is our practice, during our All Saints’ Sunday worship on November 4, we will read the names of the dearly departed. Please give us your names using the sheet posted on the second-floor bulletin board, or email them to Julie Kelly. **IF THERE IS ANY DOUBT ABOUT PRONUNCIATION, PLEASE PROVIDE THE PHOENETIC SPELLING.**

Confirmations/receptions are coming up! On Saturday, November 3, Bishop Ian Douglas will be here at St. Thomas’s for a special service of Holy Eucharist with confirmations and receptions at 10 a.m. Join us if you can!

Parish Directory. The updated parish directory is available. Click the link on the homepage of our website. The password is: peace

The Coffee Hour schedule for October to December is available from the link in last week’s Enews. If you cannot serve on the week assigned, please switch with someone else on the list and let Julie know of any changes. Thank you for participating in this important parish ministry!

Our Little Free Library Needs Books! Our excellent location has made our Little Free Library quite popular! Please donate books! Put them in the library yourself!

SUMMARY FINANCIAL REPORT, AUGUST 31

	August 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	\$12,186.43	\$11,310.00	\$97,491.33	\$80,478.47
School Reimbursement	\$3,175.15	\$5,856.04	\$25,401.24	\$26,902.53
Regular Endowment Income*	\$9,783.83	\$10,220.62	\$78,270.67	\$80,400.34
Additional Endowment Income**	\$0.00	\$0.00	\$0.00	\$25,000.00
Total Income	\$25,145.41	\$27,386.66	\$201,163.24	\$212,781.34
Total Expenses	\$30,618.99	\$28,759.92	\$246,618.65	\$221,817.61
Net	-\$5,473.58	-\$1,373.26	-\$45,455.41	-\$9,036.27

* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

** Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. As part of this plan, the Vestry approved the additional withdrawal from the endowment of \$25,000 in June to meet cash flow demands. Meanwhile, the Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider and Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Conductor & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Ricardo Chavira
First Crucifer: Ozan Say
Second Crucifer: Adam Hagens
Lectors: Ricky Harapyo III, Claire Seifert
Intercessor: Albert Maldonado
Sacristans: Sally & Bill Nanfeldt
Ushers: Gail Curran, Katie Coleman, Drew McDermott
Oblationers: Gloria Maldonado, MiaBella Milano
Vestry Host: Dawn Lorentson
Counters: Ricardo Chavira, Dawn Lorentson
Coffee Hour Hosts: Chris & Rachel Ritacco, Ariana Buckley, Ozan Say & Sarah Insley-Say

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Katie, Lee, Luann, Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Joann Sweasy, Robert Tait, Don Terry, Denise Terry

In the Diocesan Cycle of Prayer, pray for:
The 234th Annual Convention of the Episcopal Church in Connecticut, meeting Oct. 26-27 in Mystic

In the Anglican Cycle of Prayer, pray for:
The Church of the Province of West Africa

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
The Caribbean: Antigua and Barbuda, Aruba, Bahamas, Barbados, Cuba, Curaçao, Dominica, Dominican Republic, Grenada, Guyana, Haiti, Jamaica, Puerto Rico, Sint Maarten, St Kitts-Nevis, St Lucia, St Vincent and the Grenadines, Suriname, Trinidad and Tob

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

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Day School: (203) 776-2123 ♦ www.stthomasday.org

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Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org