

ST. THOMAS'S EPISCOPAL CHURCH



TWENTY-THIRD SUNDAY AFTER PENTECOST (PROPER 25) Holy Eucharist

October 23, 2016

10:00 A.M.

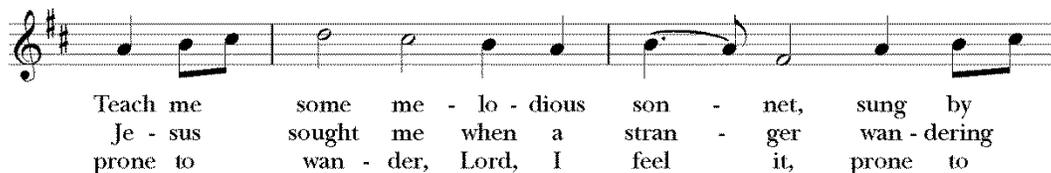
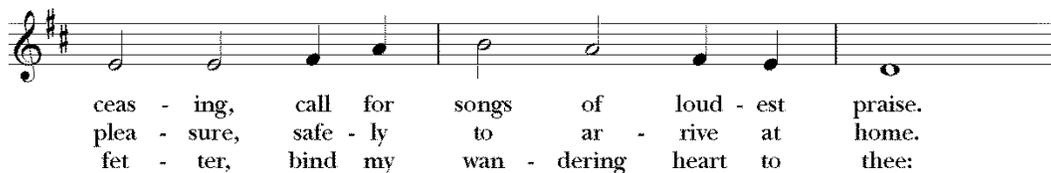
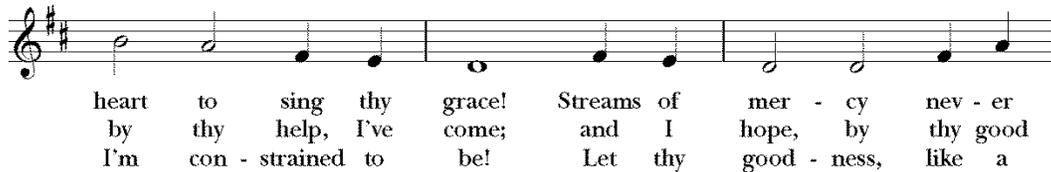
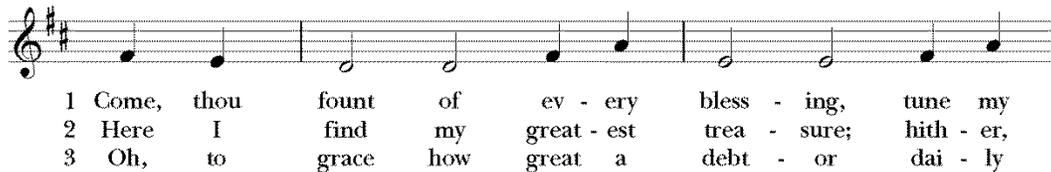
Information for newcomers and visitors is located on the back page of this service bulletin.

VOLUNTARY Contrapunctus I (The Art of Fugue, BWV 1080) J.S. Bach (1685-1750)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Come, thou fount of every blessing
Hymn 686 (*Nettleton*)



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

WLP 900

Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

(senza Ped. ad lib.)

(Ped.)

you, we give you thanks, we praise you for your glo-ry.

(♩ = ♩ of preceding - same beat as before, not slower) Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —

(♩ = ♩ of preceding - same beat as before, not slower) Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

world: — have mer - cy on us; — you are seat - ed at the right

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

mf

The image shows a musical score for a hymn. It consists of two systems of staves. The first system has a vocal line (treble clef) and a bass line (bass clef). The vocal line contains the lyrics: "in the glo - ry of God the Fa - ther. A - men." The second system has a piano accompaniment with a treble clef and a bass clef. The piano part includes dynamic markings such as *ff* and *ff*. The score is written in a key with one sharp (F#) and a 4/4 time signature.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

JOEL 2:23-32

O children of Zion, be glad
 and rejoice in the Lord your God;
 for he has given the early rain for your vindication,
 he has poured down for you abundant rain,
 the early and the later rain, as before.

The threshing floors shall be full of grain,
 the vats shall overflow with wine and oil.

I will repay you for the years
 that the swarming locust has eaten,
 the hopper, the destroyer, and the cutter,
 my great army, which I sent against you.

You shall eat in plenty and be satisfied,
 and praise the name of the Lord your God,
 who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
 and that I, the Lord, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward

I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 65 (*sung by the choir*)

Te decet hymnus

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND LESSON

2 TIMOTHY 4:6-8; 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Let us, with a gladsome mind
Hymn 389 (*Monkland*)

1 Let us, with a glad - some mind, praise the Lord, for he is kind:
 2 Let us blaze his Name a - broad, for of gods he is the God:
 3 He with all - com - mand - ing might filled the new-made world with light:
 4 He the gold - en - tress - ed sun caused all day his course to run:
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

Refrain

for his mer - cies ay en - dure, ev - er faith - ful, ev - er sure.

6 All things living he doth feed,
his full hand supplies their need:
Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:
Refrain

THE GOSPEL

LUKE 18:9-14

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

When Sunday School is offered, the students follow the children's processional cross up the aisle, and then their teachers bring them to their classrooms. At the preacher's invitation, all are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Priest

The season of harvest is a powerful demonstration of God's abundant generosity. In gratitude for the multitude of gifts with which we have been blessed, let us seek God's blessings for the church and for the world, responding to "Gracious God," with "hear our prayer."

Intercessor

Bless Christ's holy church. Help those who minister in Jesus's name follow the path of true discipleship. Gracious God, **hear our prayer.**

Bless the leaders of nations around the world. Help them to be steadfast in the pursuit of peace. Gracious God, **hear our prayer.**

Bless all candidates and voters during this election season. Help them to unite in service to the greater good. Gracious God, **hear our prayer.**

Bless all who advocate for systemic change, especially those addressing issues of racial justice. Help heal our nation's wounds as it learns to uphold all people. Gracious God, **hear our prayer.**

Bless the fruits of the harvest. Help humans steward your creation for the generations to come. Gracious God, **hear our prayer.**

Bless the ministry of education shared by St. Thomas's Church and St. Thomas's Day School. Help our sixtieth year be both a celebration and a beginning. Gracious God, **hear our prayer.**

Bless us with gifts for ministry and discernment to recognize them. Help us to offer those gifts as blessings to others. Gracious God, **hear our prayer.**

Bless the hungry, the homeless, and the sick. Help them to be strong, and help us to be compassionate. Gracious God, **hear our prayer.**

Bless the communion of saints, the living and the dead. Help us to glean from them the inspiration to seek and serve you. Gracious God, **hear our prayer.**

Bless the prayerful intentions that we now offer before you, either silently or aloud.

Celebrant

Gracious God, humbly and confidently we turn to you, the source of all blessings. Hear our prayers, offered through your redeeming Christ, in the power of the Holy Spirit. **Amen.**

THE CONFESSION

Priest

Let us confess our sins against God and our neighbor.

Silence is kept.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. If the children have been in Sunday School, they return at this time. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM Let the people praise thee, O God William Mathias (1934-1992)

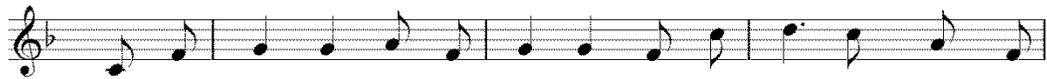
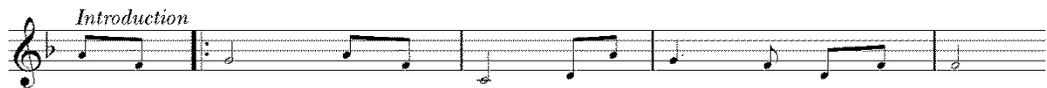
Let the people praise thee, O God; yea, let all the people praise thee.
O let the nations rejoice and be glad, for thou shalt judge the folk righteously, and govern the nations upon earth.
Then shall the earth bring forth her increase, and God, even our own God, shall give us his blessing.
God shall bless us, and all the ends of the world shall fear him.
God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us.
That thy way may be known upon earth, thy saving health among all nations.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen

Text: Psalm 67

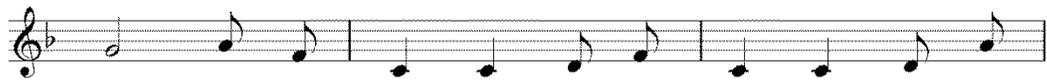
During the singing of the Offertory Hymn, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN

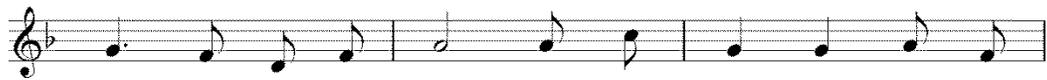
Praise the Spirit in creation
Hymn 507 (*Julion*)



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
2 ways; who, in show - ing us God's won - ders, is him -
3 word; his the truth be - hind the wis - doms which as
4 own; how a hun - dred men and wo - men turned the
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
2 self the power to gaze; and God's will, to those who
3 yet know not our Lord; by whose love and power, in
4 known world up - side down, to its dark and fur - thest
5 hearts and clear our sight, till, white - hot in your pos -
6 ty in deep ac - cord: through your voice which speaks with -



Interlude/Conclusion

1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

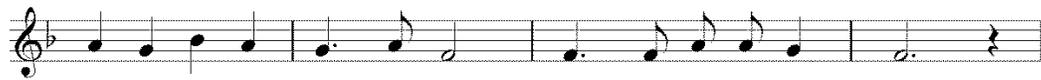
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

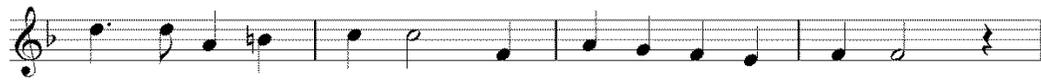
Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Hymnal S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Celebrant

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM Thou visitest the earth Maurice Greene (1696-1755)

Thou visitest the earth, and blessest it.
Thou crownest the year with thy goodness.

Text: From Psalm 65, vv. 9 & 12

After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH A EUCHARISTIC VISITOR

This prayer is said when a Eucharistic Visitor will take communion to an ill or homebound parishioner. The Eucharistic Visitor joins the Celebrant in front of the altar.

Celebrant and People

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread and one cup. Go in peace.

THE BLESSING

FINAL HYMN

King of glory, King of peace
Hymn 382 (*General Seminary*)

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

VOLUNTARY

Processional

Mathias

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Announcements

For more information, visit us at www.stthomasnewhaven.org and www.musicatstthomas.org.

Today: There is **Sunday School** from 9:30 to 10 and from the Sermon to the Exchange of the Peace.

Next Sunday, October 30: The Blessing of the Trick-or-Treaters. Children: next Sunday, please wear your Halloween costumes to church! (Okay, adults can wear theirs, too.) During the announcements we will bless the trick-or-treaters, praying for a fun and safe Halloween night.

Stewardship Video. As hoped, a new stewardship video was debuted last Sunday. If you missed it, look for it online via the link in Wednesday's Parish Enews. Note that the music used in the video is from a recording of St. Thomas's Choir. Thanks to Mike Fournier for creating the video, and to all of you who appear in it.

And speaking of stewardship... As we near the end of the year, please remember to make your pledge payments. Overall, pledge payments seem to be arriving a bit late this year, so please help us out by catching up.

Episcopal Church 101. Thanks to all who attended last Sunday's history and polity session and asked such good questions. The series will resume during Advent. Remember, a great companion book to this series is *Welcome to the Episcopal Church: An Introduction to Its History, Faith, and Worship* by Christopher L. Webber.

Coming Up for All Saints' Sunday (November 6):

- **Names of the Dead.** During our All Saints' Sunday worship, we will read aloud the names of the dead. To put your loved ones on the list, use the sheet on the bulletin board outside Keri's office or email Keri.
- **Mementos.** Please bring mementos (photos or other objects) of your departed loved ones. Before the service, place your mementos on the designated table near the altar. It will be a great reminder of the "great cloud of witnesses" that is always with us at communion.
- **Durufle's *Requiem*.** St. Thomas's will celebrate the saints who have gone before us with a very special Requiem Eucharist for our regular 10 a.m. service. Maurice Durufle's *Requiem*, Op. 9 (1947), will be woven throughout the service.

About the room known as the Nursery... The Sunday School is now using the "Nursery" as a classroom space for the younger children. The teachers have cleared out all the toys. The room now contains teaching materials not meant for the children to play with. We have also given away the toys in the children's areas in the church, leaving only church-appropriate books and crayons. Therefore, for use during or after worship, please bring with you church-friendly activities for your children.

Cabaret Night: Friday, November 18, 7 p.m. This is your chance to shine! We are seeking performing artists of all ages, talents, and levels of experience. Please sign up ASAP with talent coordinator and event emcee Robbie Laughton (robert.laughton@yale.edu). If you're willing to help with advertising and hospitality, contact Keri (keri.aubert@frontier.com).

Nominations are now being accepted for Vestry members and officers. Remember, elections are held at the January annual parish meeting. To make a nomination, or to ask questions, contact Mark Branch (mark.branch@yale.edu).

Celebration of the Spirit: Sunday of Convention. The Episcopal Church in Connecticut (ECCT) is gathering for worship service at the Convention Center in Hartford, and **you are invited!** Register on the ECCT website.



Electronic/Automatic Giving. You can give online via the St. Thomas's website or by scanning the QR code at left. If you do so using a credit card, the Church forfeits a small percentage in fees. If you do so using a debit card, the Church is charged a small transaction fee. You can also use online banking to set up automatic pledge payments by check; and there is no fee to the Church if you use this option. During this fall's stewardship drive, we will encourage everyone to sign up for automatic pledge payments. If you have any questions, ask Keri Aubert or Julie Kelly.

Serving Today

Celebrant: The Rev. Jakki Flanagan

Preacher: The, Rev. Keri Aubert

Assisting Priest—Word: The Rev. Dr. Lynda Tyson

Assisting Priest—Table: The Rev. Dexter Cheney

Organist and Choirmaster: Simon Jacobs

Emcee: Dorothy Asch

Eucharistic Minister: Michael Dunlap

Crucifer: Ricardo Chavira

Torchbearers: Peter Piech, Chris Martinez

Lectors: Laura Bower-Phipps, Susan Fernandez

Sacristans: Valerie Echols, Jillian Morrison

Ushers/Greeters: Gary Robison, Mary Ann Nelson

Coffee Hour Hosts: Marlene Baldizon, Diane Schultz, Jillian & Chris Morrison, Ruth Anderson & Carlotta Mayo

Prayer Intentions

Pray for those in any need or trouble, including:

Bill M., Bill R., Bob, Bob H., Carly, Coral, Donna, Ginny, Jane, Jeannie, Jonathan, Kathy, Katie, Kim, Lee, Marj, Marilyn, Meg, Phil, Suzanne

In St. Thomas's Cycle of Prayer, pray for:

John Ward, Kerri Ward, Sebastian, Tristan, and Jonas

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:

Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; Diocesan Episcopal Church Women; Diocesan Altar Guild; local ECW chapters and parish altar guilds

In the Anglican Cycle of Prayer, pray for:

Iglesia Episcopal de Cuba, Cuba; The Rt. Rev. Griselda Delgado Del Carpio, Suffragan Bishop of Cuba; The Rt. Revd. Ulises Prendes

Prayer for an Election

(Book of Common Prayer, p. 822)

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the right of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

Church Leadership

The Rev. Keri Aubert—Priest-in-Charge

Simon Jacobs—Director of Music and Organist

Julie Kelly—Administrator, Parish and Property

Officers and Vestry

Ricardo Chavira (Senior Warden)

Mark Branch (Junior Warden)

Alexander Scherer (Treasurer)

Sarah Insley-Say (Clerk)

Dorothy Asch (Deanery Representative)

Anne Harrison (Assistant Treasurer)

Laura Bower-Phipps

Michael Fournier

Daniel Harrison

Jennifer Herdt

The Rev. Julie Kelsey

Chris Martinez

Erika Nemeti

Jennifer Regan

Christopher Ritacco

Associate Priests

The Rev. Dexter Cheney

The Rev. Jakki Flanagan

The Rev. Julie Kelsey

The Rev. Bill Loutrel

The Rev. Dr. Carolyn Sharp

The Rev. Lee McGee Street

The Rev. Dr. Parke Street

The Rev. Dr. Lynda Z. Tyson

Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant

Jennifer Ricker—Children and Youth Ministries

Jennifer Herdt, David Kelsey—Adult Formation

Day School Leadership

Gina Panza—Head of School

Eric Gregory Snow—Chaplain

Board of Managers

Gina Panza—Head of School

The Rev. Keri Aubert—President, Day School Corp.

Jennifer McTiernan (Chair & Parish Rep)

Jonathan Macey (Vice-Chair & PTO Rep)

Tracey Meares (Treasurer & Member of the Parish)

Gina Criscuolo (Secretary & PTO Rep)

Mark Branch (Warden Rep)

Frank Chang (Community Rep)

The Rev. K. Dexter Cheney (Parish Rep)

Lois DeLise (Community Rep)

Don Edwards (Parish Rep)

John Forrest (Alumni Rep)

Michael Fournier (Vestry Rep)

Greg Mokotoff (PTO Rep)

Kenneth Paul (Community Rep)

Kathryn Scherer (Parish Rep)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511
Church Phone: (203) 777-7623
Day School Phone: (203) 776-2123

www.stthomasnewhaven.org
www.musicatstthomas.org
www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge
Simon Jacobs—Director of Music and Organist
Julie Kelly—Administrator, Parish and Property
Gina Panza—Head of Day School
Eric Gregory Snow—Day School Chaplain

pastor@stthomasnewhaven.org
music@stthomasnewhaven.org
administrator@stthomasnewhaven.org
gpanza@stthomasday.org
chaplain@stthomasday.org



If you are new or visiting ...

Welcome! Thank you for attending worship at St. Thomas's. Please consider returning the information slip below, signing the guest register near the main entry, and introducing yourself to a clergy person or usher. After the service, you are invited to join the congregation for Coffee Hour (in the Lounge on the second floor).

Families with children: On most Sundays during the school year, Sunday School is offered for children from pre-K through grade 8. All children are invited to attend. On three Sundays a month, Sunday School takes place both before and during the service; on one Sunday a month, it follows the service. On any given Sunday, the bulletin announcements and worship instructions provide additional information.

Families with small children: Two seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under); and the area in front of the left side of the pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

At St. Thomas's, the people gather around the altar for the celebration of the Eucharist. While this may be unfamiliar to you, most find it to be a powerful experience of true communion.

At St. Thomas's, all are invited to receive Holy Communion. There are usually two stations, located at the front corners of the altar, where you may receive Holy Communion. **Gluten-free bread** is available at both stations. **Non-alcoholic wine** is available only from the server at the center of the altar. Any difference in orientation will be explained during the announcements.

To receive Holy Communion: The server will place the bread in your hands. Wine is sipped from the common cup; please use both hands to guide the chalice to your lips. This is the most sanitary option. Some people 'intinct' (dip the bread into the wine), or receive bread only, or request only a blessing. Additional instructions for communion and for worship more generally are included at appropriate points in the bulletin.

Tear along dotted line, and then place in the offering plate or give to a member of the parish

Name _____

Address _____

E-mail & Phone _____

How did you hear about St. Thomas's? _____

I would like to:

- | | |
|--|--|
| <input type="checkbox"/> Speak to a clergy person | <input type="checkbox"/> Enroll my child(ren) in Sunday School |
| <input type="checkbox"/> Receive parish emails | <input type="checkbox"/> Learn about joining the Adult Choir |
| <input type="checkbox"/> Have a permanent name tag | <input type="checkbox"/> Enroll my child(ren) in the St. Thomas's
Choristers (Junior Choir) |
| <input type="checkbox"/> Explore becoming a member | |
| <input type="checkbox"/> Get involved with _____ | |