



# ST. THOMAS'S EPISCOPAL CHURCH

THE 23RD SUNDAY AFTER PENTECOST, PROPER 25, YEAR B

Service of Holy Eucharist

October 28, 2018 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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## ORGAN VOLUNTARY

Prelude in C minor, BWV 549/1  
Johann Sebastian Bach (1685-1750)

## INTROIT

Haec dies

Haec dies quam fecit Dominus  
exultemus et laetemur in ea. Alleluia.

This is the day which the Lord hath made;  
let us be glad and rejoice therein. Alleluia.

Words: Psalm 118:24 Music: Haec dies à 6, William Byrd (c1540-1623)

*At the ringing of the bell, please stand.*

PROCESSIONAL HYMN

Singing songs of expectation (527, *The Hymnal 1982*)

1 Sing - ing songs of ex - pec - ta - tion, on - ward  
 2 One the light of God's own pres - ence, o'er his  
 3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of  
 ran - somed peo - ple shed, chas - ing far the  
 from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.  
 gloom and ter - ror, bright - ening all the path we tread:  
 one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and  
 one the ob - ject of our jour - ney, one the  
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we  
 faith which nev - er tires, one the ear - nest  
 far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.  
 look - ing for - ward, one the hope our God in - spires.  
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y-Boel*, Thomas John Williams (1869-1944)

**OPENING ACCLAMATION AND PRAYER FOR THE RIGHT USE OF GOD'S GIFTS**

**Presider:** Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever. Amen.**

*Presider*

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941)

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People:** And also with you.

Presider: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

**THE FIRST LESSON**

JOB 42:1-6, 10-17

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader:       The Word of the Lord.

**People:       Thanks be to God.**

**PSALM 34:1-8, 19-22** (*sung by the Choir*)

- 1 I will bless the Lord at all times;  
his praise shall ever be in my mouth.
- 2 I will glory in the Lord;  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord;  
let us exalt his Name together.
- 4 I sought the Lord, and he answered me  
and delivered me out of all my terror.
- 5 Look upon him and be radiant,  
and let not your faces be ashamed.

- 6 I called in my affliction and the Lord heard me  
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him,  
and he will deliver them.
- 8 Taste and see that the Lord is good;  
happy are they who trust in him!
- 19 Many are the troubles of the righteous,  
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones;  
not one of them shall be broken.
- 21 Evil shall slay the wicked,  
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants,  
and none will be punished who trust in him.

## THE SECOND LESSON

HEBREWS 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

Thine arm, O Lord (567, *The Hymnal 1982*)

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

## THE GOSPEL

MARK 10:46-52

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaueus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Deacon: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

*All are seated.*

## THE SERMON

## STEWARDSHIP MESSAGE

*All stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** [*Prayers written by the Rev. Devon Anderson, the Very Rev. Ernesto Medina, and Michael Cunningham for the 1998 Diocese of Michigan convention, whose theme that year was stewardship.*]

*Deacon*

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and to love out of that joy.

*The Intercessor and People pray responsively*

Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world. **Gracious God, open our lips.**

Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back. **Gracious God, open our minds.**

Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants. **Gracious God, open our hearts.**

Open our eyes, O God, to the hurts and needs of others that call us to ministry. Teach us to see where our own abilities and resources—and the world's deep hunger—meet. **Gracious God, open our eyes.**

Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God. **Gracious God, open our hands.**

Open our memories, O God, as we remember those who have died. Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure. **Gracious God, open our memories.**

*Presider*

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

## **THE CONFESSION**

*Deacon*

Let us confess our sins to God.

*Silence is kept.*

*Deacon and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**



Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

Presider: The peace of Christ be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

## OFFERTORY ANTHEM

O holy Lord

O holy Lord,  
Done with sin and sorrow;  
Holy, holy, holy is the Lord.

Words: Traditional Music: R. Nathaniel Dett (1882-1943)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

## OFFERTORY HYMN

Take everything from me that keeps me from you

Take eve-ry-thing from me that keeps me from you. Give eve-ry-thing to  
me that brings me close to you. My Lord and my God,  
take me from my - self, and give me ful - ly un - to you. Take



The image shows a musical score for a hymn. It consists of three systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Ho-san-na, Ho-san-na, Ho-san-na in the high - est." followed by "\*\*Bles - sed is he who comes in the name of the Lord." and then "Ho-san-na, Ho-san-na, Ho-san-na in the high - est." The piano accompaniment features block chords and moving bass lines.

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*

*Presider*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*Presider*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Thomas and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

(875, *Wonder, Love and Praise*)

The musical notation is in 4/4 time with a key signature of one flat (B-flat). The first staff is for the Cantor or Choir, with lyrics: "Be known to us, Lord Je - sus, } in the" and "The dis - ci - ples knew the Lord Je - sus }". The second staff is for the Congregation, with lyrics: "break - ing of the bread. Be bread. The". There are two endings for the Congregation part, labeled "1." and "2.", both leading to the same final notes.

bread which we break, al - le - lu - ia, Is the com -  
*Congregation*  
mun - ion of the bod - y of Christ. Be  
known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus* }

*Cantor or Choir*  
bread. One bod - y are we, al - le - lu - ia, for though  
*Congregation*  
man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*  
Je - sus, } in the break - ing of the bread.  
*Je - sus* }

Music: Gary James (b. 1957)

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station, non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

## COMMUNION ANTHEM

## Bogoroditse Devo

Bogoroditse Devo, raduysia,  
Blagodatnaya Mariye,  
Ghospod s Toboyu.  
Blagoslovenna Ti v zhenah,  
i blagosloven Plod chreva Tvoyego,  
yako Spasa rodila  
yesi dush nashih.

Rejoice, O Virgin Theotokos,  
Mary full of grace,  
the Lord is with Thee.  
Blessed art Thou among women,  
and blessed is the Fruit of Thy womb,  
for Thou hast borne  
the Savior of our souls.

Words: Angelus (Ave Maria) Music: *All-night Vigil*, Op. 37/6, Serge Rachmaninoff (1873-1943)

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### THE BLESSING

*Presider*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

### FINAL HYMN

O for a thousand tongues to sing (493, *The Hymnal 1982*)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: **Thanks be to God. [Alleluia, Alleluia!]**

## ORGAN VOLUNTARY

Ein feste Burg ist unser Gott

Johann Pachelbel (1653-1706)

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Today's Eucharistic prayer is from *Enriching Our Worship*, a set of liturgical resources supplemental to *The Book of Common Prayer*. According to the Preface to the volume, *Enriching Our Worship* is intended to "provide additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship." It continues, "Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine."



## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.*

**Stewardship season continues.** Thanks to Denise Terry for offering a stewardship message today.

**Today our preacher** is the Rev. Nathan Emsall, who was ordained as a transitional deacon last Sunday in Spokane, WA. Nathan is also serving as deacon in the liturgy. Congratulations, Nathan!

### **Next Saturday, November 3, 10 a.m.: Holy Eucharist with Confirmations and Receptions**

Bishop Ian Douglas will be here at St. Thomas's for a special service of Holy Eucharist with confirmations and receptions. Please come to support your fellow parishioners who are being confirmed (Alex Chavira, Morgan Flanagan-Folcarelli, Cora Hagens, Olivia Regan, Catherine Stricklan, Madison Thompson) and received (Jami Carlacio).

### **Next Sunday, November 4: All Saints' Sunday. It will be another big day at St. Thomas's!**

- **Baptisms:** We will baptize Lauren Rose Brockenberry, Julian Mejia Farewell, and Cayla Lorraine Jones.
- **The Names of the Dead:** As is our practice, during our All Saints Sunday worship on November 4, we will read the names of the dearly departed. Please give us your names using the sheet posted on the second-floor bulletin board, or email them to Julie Kelly. IF THERE IS ANY DOUBT ABOUT PRONUNCIATION, PLEASE PROVIDE THE PHOENETIC SPELLING. All names must be submitted by Tuesday, October 30.

**St. Thomas's Day School Open House is next Sunday, November 4, from 2 to 4 p.m.**

**For more information and announcements, see our website and last week's Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Keri Aubert  
**Preacher and Deacon:** The Rev. Nathan Empsall  
**Stewardship Message:** Denise Terry  
**Deacon:** The Rev. April Alford-Harkey  
**Conductor & Organist:** Dr. Noah Horn  
**Emcee:** Dr. Dorothy Asch  
**Lectors:** Dan Harrison, Jennifer Herdt  
**Intercessor:** Jan Hagens  
**Sacristans:** Judy & Madison Thompson  
**Ushers:** Bill & Sally Nanfeldt  
**Vestry Host:** Don Edwards  
**Counters:** Don Edwards, Dan Harrison  
**Coffee Hour Hosts:** Katherine Vaillancourt & Derek Stefanovsky, Catherine & Jesse Stricklan

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Drew, Greg, Jerry, Katie, Lee, Luann, Parke

**Pray for those who have died.**

**In the Parish Cycle of Prayer, pray for:**  
John Ward, Kerri Ward, Sebastian, Tristan, Jonas

**In the Diocesan Cycle of Prayer, pray for:**  
All Saint's, West Cornwall; St. James's, West Hartford;  
St. John's, West Hartford; St. Paul's Mission of the  
Deaf, West Hartford; Diocesan Episcopal Church  
Women, Diocesan Altar Guild; local ECW chapters  
and parish altar guilds

**In the Anglican Cycle of Prayer, pray for:**  
The Church in the Province of the West Indies

**In the World Council of Churches Ecumenical  
Prayer Cycle, pray for:**  
Canada, United States of America

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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