



ST. THOMAS'S EPISCOPAL CHURCH

TWENTY-THIRD SUNDAY AFTER PENTECOST, PROPER 28, YEAR C

Service of Holy Eucharist

November 13, 2022

10 A.M.

Whether you are new or returning, WELCOME!

Please remain masked and observe social distancing throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

There is no mechanical air exchange in the church portions of the building. We are eager to limit occupancy of smaller spaces, so please avoid the Sacristy and Vesting Room, and please do not linger in the narthex (the area inside the main doors), restrooms, or hallways. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

After the service, please stay for food and fellowship. Coffee hour is hosted either outside behind the building (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the building.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Les Baricades Mistérieuses

François Couperin (1668–1733), 1717

At the ringing of the bell, please stand.

HYMN

Jerusalem, my happy home (620, *The Hymnal 1982*)

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - jice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

PRAYER FOR THE ANNIVERSARY OF A CHURCH

Almighty God, to whose glory we celebrate the 175th anniversary of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GLORIA

Matthew Harrison (2021)



Glo - ry to God in the high - est and peace to his peo - ple on earth Lord God, hea - ven - ly
King al - might - y Fa - ther we give you thanks we praise you for your Glo - ry Lord, Je - sus
Christ on - ly Son of the Fa - ther Lord God, Lamb of God you take a - way the sin of the
world have mer - cy on us. You are seat - ed at the right hand of the Fa - ther re - ceive our
prayer for you a - lone are the Ho - ly One You a - lone are Lord You a - lone are most high Je - sus
Christ with the Ho - ly Spi - rit in the glo - ry of god the Fa - ther A - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 65:17-25

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the LORD—
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

THE SECOND LESSON

2 THESSALONIANS 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

O day of peace that dimly shines (597, *The Hymnal 1982*)

Introduction

1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*

prom - ised reign of peace.
 earth shall know the (Lord.)

Final Ending

Lord. _____

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188. All rights reserved. Used by permission. Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (b. 1934). Copyright © 1916, 1944, 1977, Robertson Publications. Used by permission.

THE GOSPEL

LUKE 21:5-19

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

AFFIRMATION OF FAITH [The United Church of Canada]

Presider and People

We are not alone,

we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus,

the Word made flesh,

to reconcile and make new,

who works in us and others

by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our guide and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

Intercessor and People

As the leaves fall and the nights lengthen, we remember the uncertainties of our age, and we pray to God for the church and for the world.

Lend your wisdom to all Christians, and help all churches proclaim the Good News of your justice and mercy. Christ, have mercy; **Lord, have mercy.**

Lend your vision to political and business leaders whose decisions affect people around the globe, and help them prioritize compassion, equity, and peace. Christ, have mercy; **Lord, have mercy.**

Lend your strength to those who work to end marginalization and oppression, and help them find joy in their labors. Christ, have mercy; **Lord, have mercy.**

Lend your vision to the human stewards of the living Earth, and help them safeguard its health for the future of our children. Christ, have mercy; **Lord, have mercy.**

Lend your gifts for ministry to all members of the St. Thomas's community, and help us serve and uphold one another and our neighbors. Christ, have mercy; **Lord, have mercy.**

Lend your comfort to all who lack adequate food, employment, housing, or health care, and help our nation understand how its abundant wealth might be more fairly shared. Christ, have mercy; **Lord, have mercy.**

Lend your holy light to all our loved ones who have died, and help us follow their pathway to your eternal presence. Christ, have mercy; **Lord, have mercy.**

Hear our prayers for those intercessions and thanksgivings that we now offer silently or aloud. [*You are invited to offer your prayer intentions.*]

Presider

God of rest and renewal, during this turn of the seasons, help us to remember that the cycle of birth and death is the means by which you cultivate new life, and send the peace of your assurance to all who seek and serve you, through your Christ, in your Spirit. **Amen.**

THE CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Like as the hart

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.

My soul is athirst for God,
yea, even for the living God.

When shall I come to appear
before the presence of God?

My tears have been my meat day and night,
while they daily say unto me,
Where is now thy God?

Words: Psalm 42:1-3 Music: Herbert Howells (1892-1983), 1941

THE HOLY COMMUNION
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider

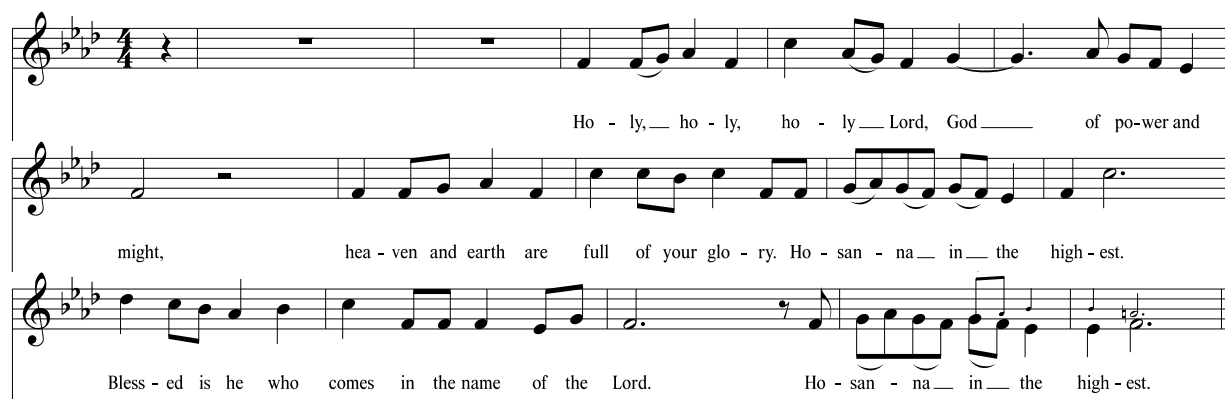
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Matthew Harrison (2021)



Ho - ly, ho - ly, ho - ly Lord, God of po-wer and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

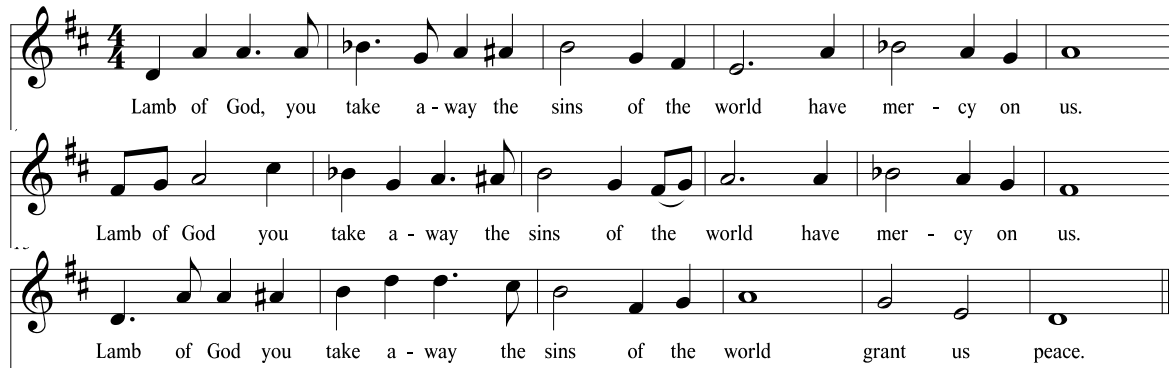
**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Matthew Harrison (2021)



The image shows a musical score for the Fraction Anthem. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sins of the world have mer-cy on us." The first two staves have the same lyrics, and the third staff has the lyrics: "Lamb of God you take a-way the sins of the world grant us peace."

Presider: The Gifts of God for the People of God.

You may be seated. All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Pandemic precautions remain in place for Holy Communion. Please come forward when instructed by an Usher and endeavor to maintain social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Love bade me welcome

Love bade me welcome. Yet my soul drew back
Guilty of dust and sin.

But quick-eyed Love, observing me grow slack
From my first entrance in,

Drew nearer to me, sweetly questioning,
If I lacked any thing.

“A guest,” I answered, “worthy to be here:”
Love said, “You shall be he.”

“I, the unkind, ungrateful? Ah my dear,
I cannot look on thee.”

Love took my hand, and smiling did reply,
“Who made the eyes but I?”

“Truth Lord, but I have marred them: let my shame
Go where it doth deserve.

“And know you not,” says Love, “who bore the blame?”
“My dear, then I will serve.”

“You must sit down,” says Love, “and taste my meat:”
So I did sit and eat.

Words: George Herbert (1593–1633), *The Temple*, 1633

Music: Ralph Vaughan Williams (1872–1958), *Five Mystical Songs*, 1911

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider: *[The Presider blesses the People.]*

People: Amen.

HYMN

My Lord, what a morning (13, *Lift Every Voice and Sing II*)

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O

my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

Unison

1. You'll hear the trum - pet sound, _____
 2. You'll hear the sin - ner mourn, _____ To wake the
 3. You'll hear the Chris - tian shout, _____

na-tions un-der-ground, Look-ing to my God's right

hand, When the stars be-gin to fall.

D.C.

Words: Traditional. Music: Negro Spiritual.

DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

You may be seated for the voluntary or exit the church.

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe.

It's Stewardship Season! While stewardship is a year-round activity, we are in the midst of a more intentional season of giving. Among other things, look out for a series of Enews specials with information about why and how to give. If you have any questions, you can always ask a member of the Vestry.

Young Adult Board Game Night: Sunday, November 20, 4-6pm in the Church Lounge. The young adults of St. Thomas's are hosting a board game night on Sunday November 20. All are invited, regardless of age. You are welcome to bring your favorite board game and a snack or beverage to share. Click the link in the Enews if you plan to come, or if you want to be in the loop about future events. RSVPs encouraged but not required.

Veterans Day. Because the Church is "closed" on Fridays, the Church staff will be observing the holiday on Monday, November 14. Have a great holiday weekend.

Thursday Night Bible Study, Weekly on Thursdays at 7:30 pm. From September 28 through November 17, we're studying First Isaiah, using the eight-part program from Yale Bible Study. Details are in the Enews.

Election Day is Tuesday, November 8: Please VOTE!

Giving Statements. From Assistant Treasurer Bob Herdt: We are using a new pledge accounting program. If you received an incorrect or incomplete statement recently, please let the office know. Updated statements will be sent at the end of the year. Thank you.

Coffee Hour Hosting. Visit this link to sign up:

<https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee> **Thank you!**

Serving on Sundays. Interested in serving as usher, sacristan, Eucharistic minister, lector/intercessor, or choir member. [Email Keri](mailto:Keri) or contact another ministry leader to learn more or volunteer.



Serving Today

Presider: The Rev. Keri Aubert
Preacher: The Rev. Keri Aubert
Music Director: Dr. Noah Horn
Eucharistic Minister: Madeleine Anderson
Lector: Max Ballardo
Intercessor: Claire Scully
Sacristan: Madeleine Anderson
Usher: Claire Scully
Coffee Hour: The Robisons

This Week's Prayer Intentions

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Dwight (Miller), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Tom (Linda Meyer's father)

Pray for those in any need or trouble, especially:
the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; All Saints', Wolcott; Ministries with older adults; the Brotherhood of St. Andrew, and the Daughters of the King

In the Anglican Cycle of Prayer, pray for:

Hong Kong Sheng Kung Hui

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Aotearoa New Zealand, Australia

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Madeleine Anderson
Valerie Cicero
Claire Scully
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

John Forrest (Chair)
Greg Mokotoff (Vice-Chair)
Christopher Cavallaro (Treasurer)
Eileen O'Donnell (Secretary)
Renu Boatwright
William English
Robert Herdt
Ken Paul
Robert Tait
Chris Vigilante
Susan Zhang
Linda Meyer (Church Junior Warden)
Keri Aubert (President, Day School Corp.)
Gina Panza (Head of School)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
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Day School: (203) 776-2123 ♦ www.stthomasday.org

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