



ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY AFTER CHRISTMAS

Service of Holy Eucharist

January 5, 2020 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks). In The Hymnal 1982, hymn numbers beginning with "S" are in the front section of the book.

ORGAN VOLUNTARY

Fugue in A minor
Johann Sebastian Bach (1685–1750), BWV 543/2

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Unto us a boy is born (98, *The Hymnal 1982*)

OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Glory to you, Giver of all good gifts! We offer you glad thanks and praise for every blessing from your love, and especially for the best gift of yourself in the child Jesus. **Amen.**

SONG OF PRAISE

Angels we have heard on high (96, *The Hymnal 1982*)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

JEREMIAH 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 84 (*sung by the Choir*)

Edward John Hopkins

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! * they will always be praising you.

- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; * hearken, O God of Jacob.
- 8 Behold our defender, O God; * and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; * he will give grace and glory;
- 11 No good thing will the LORD withhold * from those who walk with integrity.
- 12 O LORD of hosts, * happy are they who put their trust in you!

THE SECOND LESSON

EPHESIANS 1:3-6,15-19

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.
People: Thanks be to God.

All stand.

SEQUENCE HYMN

Duérmete, Niño lindo (113, *The Hymnal 1982*)
 Sung twice in English, and then twice in Spanish

THE GOSPEL

MATTHEW 2:1-23

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King

Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”’

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.' Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, 'Out of Egypt I have called my son.'

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah:

'A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.'

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead.' Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, 'He will be called a Nazorean.'

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor and People

In the stillness of this holy season of Christmas, let us pray to God, saying, “God of love, hear our prayer.”

Christians around the world are celebrating the birth of your son, Jesus. Unite us in faith, that we may shine with one light, and scatter all darkness. God of love, **hear our prayer.**

You pierced the cosmic silence with the utterance of your Word made flesh. Inspire leaders everywhere with your message of compassion and reconciliation. God of love, **hear our prayer.**

By joining heaven and earth in your son, you affirmed the holiness of our earthly habitation. Encourage all people to bless it, and to keep it a hallowed home for all its occupants. God of love, **hear our prayer.**

The Messiah is born, and promise is born anew. Renew our hope, individually and as a community, and strengthen the bonds we share with others, both within and beyond these walls. God of love, **hear our prayer.**

Shepherds heard and conveyed your angel’s good news of great joy. Give us grace to understand and share your gospel of love. God of love, **hear our prayer.**

Multitudes of heavenly host proclaimed glory to you and peace on earth. Kindle in our hearts the courage and strength to work for justice and liberation. God of love, **hear our prayer.**

Jesus came to us as a baby cradled in a borrowed bed of straw, because there was no room at the inn. Open our eyes and hearts to the needs of the homeless and the hungry. God of love, **hear our prayer.**

You sent Jesus to illuminate all who dwell in darkness and the shadow of death. Tend the embers of comfort and healing for all who suffer in body, mind, or spirit. God of love, **hear our prayer.**

By making Jesus incarnate in the world, you offered to all people the blessing of holiness. Lend your glory to those who have died, and at the last day gather us all in your eternal life. God of love, **hear our prayer.**

Hear the concerns and gratitude of your people here gathered, offered silently or aloud.

Presider

God of love, the feast of Christmas reminds us that you are with us at all times and in all places; hear our prayer, and send your Holy Spirit to guide us more certainly upon the way of your Holy Child, Jesus the Christ. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

WELCOME & ANNOUNCEMENTS

OFFERTORY ANTHEM

Here is the little door

Here is the little door,
lift up the latch, oh lift!
We need not wander more
but enter with our gift;
Our gift of finest gold,
Gold that was never bought nor sold;
Myrrh to be strewn about His Bed;
Incense in clouds about His Head;
All for the Child that stirs not in His sleep,
But holy slumber holds with ass and sheep.

Bend low about His Bed,
for each He has a gift;
See how His eyes awake,
lift up your hands, O lift!
For gold, He gives a keen-edged sword
(Defend with it Thy little Lord!)
For incense, smoke of battle red
Myrrh for the honored happy dead;
Gifts for His children, terrible and sweet,
Touched by such tiny hands and Oh such tiny feet.

Words: Frances Chesterton (1869–1938) Music: Herbert Howells (1892–1983), 1918

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Lully, lullay, thou little tiny child (247, *The Hymnal* 1982)

Burden

Lul - ly, lul - lay, thou lit - tle tin - y child, bye - bye, lul - ly lul - lay.

1 O sis - ters, too, how may we do
 2 He - rod the King, in his rag - ing
 3 That woe is me, poor child for thee!

for to pre - serve this day this poor young - ling for
 charg - ed he hath this day his men of might, in
 And ev - ery morn and day, for thy part - ing nor

Repeat Burden after verse 3

whom we sing bye - bye, lul - ly lul - lay?
 his own sight, all young chil - dren to slay.
 say nor sing bye - bye, lul - ly lul - lay?

Words: Coventry carol, 15th cent. Music: *Coventry Carol*, melody from *Pageant of the Shearmen and Tailors*, 15th cent.;
 harm. Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE HOLY COMMUNION
 THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-130, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-164, *The Hymnal 1982*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Zither Carol

Girls and boys, leave your toys, make no noise,
Kneel at his crib and worship him.

At thy shrine, Child divine, we are thine,
Our Savior's here.

"Hallelujah" the church bells ring,

"Hallelujah" the angels sing,

"Hallelujah" from everything.

All must draw near.

Shepherds came at the fame of thy name,
Angels their guide to Bethlehem.

In that place saw thy face filled with grace,
Stood at thy door.

"Hallelujah" the church bells ring,

"Hallelujah" the angels sing,

"Hallelujah" from everything.

Love evermore.

Wise men too haste to do homage new,
Gold, myrrh, and frankincense they bring.

As 'twas said, starlight led to thy bed,
Bending their knee.

"Hallelujah" the church bells ring,

"Hallelujah" the angels sing,

"Hallelujah" from everything.

Worshipping thee.

Oh that we all might be good as he,
Spotless, with God in Unity.

Savior dear, ever near, with us here
Since life began.

"Hallelujah" the church bells ring,

"Hallelujah" the angels sing,

"Hallelujah" from everything.

Godhead made man.

Words and Music: Malcolm Sargent (1895–1967), 1958

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

FINAL HYMN

How bright appears the Morning Star (497, *The Hymnal* 1982)

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: **Thanks be to God.**

ORGAN VOLUNTARY

Prelude in A minor
Johann Sebastian Bach (1685–1750), BWV 543/1

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

We hope you are having a Merry Twelve Days of Christmas and are off to a wonderful New Year!

Speaking of Christmas... A note of appreciation for the many volunteers who made possible our lovely Christmas services. The church was beautiful, the music was wonderful, and the pageant was exactly what it needed to be! We were happy to see such great attendance on Christmas Eve, including a lot of Day School families here for the pageant.

Next Delight Night (Parish Potluck): Friday, January 10, 6 p.m., in the Lounge.

Season of Racial Justice and Reconciliation Book Group. Our next meeting will be Wednesday, January 15, at 7:30 p.m., in the Lounge. We will discuss the book *Just Mercy* by Bryan Stevenson.

Malawi Christmas Collection. For the past few years, the children have gathered coins for the Anglican Diocese of Northern Malawi's Orphan Feeding Program. Although Katherine and Derek have moved to a new parish, we are doing one more collection that Katherine can take to Malawi in late January. Please bring coins to the "Graffiti" Sunday school room by January 12, 2020. Containers will be available at Sunday services during Advent.

Vestry Nominations are open! Please get your nominations for parish leadership to Denise Terry by January 7.

Winter/Spring 2020 Coffee Hour Sign-Up. Please use the link in the Enews to sign up to host Sunday Coffee Hour from January 5 to June 7, 2020. Unfilled slots will be populated by the parish office after January 5. We strive to pair experienced hosts with newcomers. Thank you for participating in this important parish ministry!

Christian Community Action. The Sunday School children are putting together “Blessing Bags” for people who lack reliable housing. Help by donating new long athletic socks, individually wrapped standard size bars of soap, individual tubes of toothpaste, deodorant, and travel size shampoos and lotions.

Adult DIY Bible Study: Meet in the Day School Lobby every Sunday at 9 a.m. All are welcome for informal conversation about the Bible readings of the day. It's always interesting and fun.

Loaves & Fishes. Please donate non-perishable food items.

Our Little Free Library always needs books. Just pop them in yourself.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Choir Director & Organist: Dr. Noah Horn
Eucharistic Minister: Sally Edwards
Crucifer:
Chalice: Judy Thompson
Lectors: Don Edwards, Jenny Chavira
Intercessor:
Vestry Host: Denise Terry
Usher: Gary Robison
Sacristans: Valerie & Greg Echols
Counters:
Coffee Hour Hosts: Erika Nemeti & Michael Dunlap

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:
Bonnie, Drew, Dwight, Franklin, John, Sally

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. Paul's, Brookfield; Trinity, Brooklyn; St. Peter's, Cheshire; For all immigrants, refugees and the ministries that serve them, especially IRIS - Integrated Refugee and Immigrant Services, New Haven and the Let My People Go Ministry Network

In the Anglican Cycle of Prayer, pray for:

the Anglican Church in Aotearoa, New Zealand and Polynesia

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Iran, Iraq, Syria

Leadership at St. Thomas's

Church Officers and Vestry

Kyle Holton (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Linda Meyer (Clerk)
Thomas Hogan
Elizabeth Peters
Alexandria Robison
Catherine Stricklan
Joann Sweasy
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

Gina Panza (Head of School)
The Rev. Keri Aubert (President, Day School Corp.)
Gina Criscuolo (Chair)
John Forrest (Vice-Chair)
Tracey Meares (Treasurer)
Eileen O'Donnell (Secretary)
Alexander Babbidge
Christopher Cavallaro
Don Edwards
William English
Jeralyn Fantarella
Kenneth Paul
Tony Reyes
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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Day School: (203) 776-2123 ♦ www.stthomasday.org

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Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org

Gina Panza, Head of Day School ♦ gpanza@stthomasday.org

Will Parker, Day School Chaplain ♦ wparker@stthomasday.org