

# ST. THOMAS'S EPISCOPAL CHURCH



## SECOND SUNDAY AFTER THE EPIPHANY (YEAR A) Holy Eucharist

January 15, 2017

10:00 A.M.

*Information for newcomers and visitors is located on the back page of this service bulletin.*

**VOLUNTARY** Canzona (from *Organ Sonata in C minor*) Percy Whitlock (1903-1946)

*At the ringing of the bell, please stand.*

**PROCESSIONAL HYMN**

Ye servants of God, your Master proclaim  
Hymn 535 (*Paderborn*)

The musical score consists of three staves of music in G major, common time. The top staff is soprano, the middle staff is alto, and the bottom staff is bass. The lyrics are printed below each staff. The music features eighth-note patterns and some rests.

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:  
  
and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,  
  
the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

Daniel Harrison (b. 1959)

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. 2 Lord God, hea-ven-ly King, al - migh - ty 3 God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly son of the Fa - ther, rit. Lord God, Lamb of  
God, you\_ take a-way the sin of the world: have mer-cy on us;  
A tempo you are seat-ed at the right hand of the Fa - ther, re - ceive our prayer.

3      Org.

For\_ you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus\_ Christ with the Ho-ly Spir-it in the glo-ry

rit. Descant

A rit. men.

of God the Fa - ther. A men.

## THE SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People:** And also with you.

Presider: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

ISAIAH 49:1-7

Listen to me, O coastlands,

pay attention, you peoples from far away!

The Lord called me before I was born,

while I was in my mother's womb he named me.

He made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

And he said to me, "You are my servant,

Israel, in whom I will be glorified.”

But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,

and my reward with my God.”

And now the Lord says,

who formed me in the womb to be his servant,

to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength—

he says,

“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.”

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

**PSALM 40:1-12** (*sung by the choir*)

*Expectans, expectavi*

- 1 I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come."

- 9 In the roll of the book it is written concerning me: \*  
 'I love to do your will, O my God; your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; \*  
 behold, I did not restrain my lips; and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your deliverance; \*  
 I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord; do not withhold your compassion from me; \*  
 let your love and your faithfulness keep me safe for ever.

## THE SECOND LESSON

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*All stand.*

## SEQUENCE HYMN

How wondrous and great thy works, God of praise!  
 Hymn 532 (Old 104<sup>th</sup>)

The musical notation consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1 How won - drous and great thy works, God of praise!  
 2 To na - tions of earth thy light shall be shown;

The second section of lyrics is:

How their just, King of saints, and true are thy ways!  
 wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,  
  
Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## THE GOSPEL

JOHN 1:29-42

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## THE SERMON

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## THE NICENE CREED

*Presider and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor*

Joining our hearts in hope and faith, we pray to God, saying, “Light of Christ, shine on all creation.”

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas's Church and Day School, and especially for leaders lay and ordained, as they listen to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

Please offer your own prayers of intercession and thanksgiving, either silently or aloud.

*Presider*

Holy God, you gather the whole universe into your presence and continually reveal the divinity of your Son; strengthen us to walk the path of your desire, so that by word and deed we may manifest the gracious news of your light and love; through Christ our Savior. **Amen.**

## THE CONFESSION

*Priest*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Priest and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Presider:* The peace of the Lord be always with you.

**People:** And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the Offertory Anthem, during which the collection is taken.*

## OFFERTORY ANTHEM

Ego Sum

Sydney Guillaume (b. 1982)

*Mon cœur est en émoi et mon âme soupire;  
Te connaître, Seigneur, est mon plus grand désir.  
Dis-moi, ô Dieu très bon,  
Dis-moi, quel est Ton nom?*

My heart is troubled and my spirit sighs;  
To know You, Lord, is my greatest desire.  
Tell me, oh greatest God,  
Tell me, what is Your name?

*“Ego Sum, Ego Sum. Je suis Celui qui suis...  
Je suis l’Alpha et l’Omega;  
Je suis le Tout et l’Infini.  
Je suis le Verbe, Je suis l’Esprit,  
Le Père et le Fils à la fois.”*

“Ego Sum. Ego Sum; I am that I am...  
I am Alpha and Omega;  
I am Everything, I am the Infinite.  
I am the Word, I am the Spirit.  
The Father and the Son all at once.”

*Mais moi, je suis un homme.*

But me, I am a man.

*“Ego Sum. Ego Sum; Je suis Celui qui suis...  
Je suis Sagesse, Je suis Folie.  
Je suis le Coeur, Je suis l’Amour;  
Je suis l’Ami de tous les jours;  
Je suis la Mort, Je suis la Vie.”*

“Ego Sum. Ego Sum; I am that I am...  
I am Wisdom, I am Madness.  
I am the Heart and I am Love;  
I am the everyday Friend;  
I am Death and I am Life.”

*Mais moi, je suis juste un homme.*

But me, I am just a man.

*“Ego Sum. Ego Sum; Je suis Celui qui suis...  
Je suis la Coupe et le Pain blanc;  
Je suis le Prêtre et l’Oraison.  
Je suis le Samba et la Chanson,  
Bouche et Parole en même temps.”*

“Ego Sum. Ego Sum; I am that I am...  
I am the Cup, I am the Bread;  
I am the Priest and the Prayer.  
I am the Troubadour, I am the Song.  
Mouth and Words at the same time.”

*Mais moi, je ne suis qu’un homme.*

But me, I am only a man.

*“Ego Sum. Ego Sum; Je suis Celui qui suis...  
Je suis la Source et le Ruisseau;  
Je suis le Sage et le Prophète.  
Je suis la Tombe et le Berceau;  
Je suis la Muse et le Poète.”*

“Ego Sum. Ego Sum; I am that I am...  
I am the Source, I am the Stream;  
I am the Sage and the Prophet.  
I am the Tomb and the Cradle;  
I am the Muse and the Poet.”

*Et moi, je suis un homme.*

And me, I am a man.

*Mais de par Ton Amour, je deviens tout cela;*

But through Your Love, I become all of this;

*Parce qu'à Ton Image,  
Un jour Tu me créas.*

*Merci. Seigneur, Merci.*

Because in Your Own Image,  
One day, You created me.

Thank You, Lord. Thank You.

*Text: Gabriel T. Guillaume (based on Exodus 3:14)*

*During the singing of the Offertory Hymn, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

## OFFERTORY HYMN

Lord, enthroned in heavenly splendor  
(*St. Helena*)



1. Lord, en-throned in heaven - ly splen-dor, first be - got - ten from the dead,
2. Here our hum-blest hom - age pay we, here in lov - ing rev'rence bow;
3. Pas - chal Lamb, thine of - fring, fin - ished once for all when thou wast slain,
4. Life - im - part - ing, heav'n - ly Man - na, strick - en Rock with stream-ing side,



1. thou a - lone, our strong de-fend - er, lift - est up thy peo - ple's head.
2. here for faith's dis - cern - ment pray we, lest we fail to know thee now.
3. in its full - ness, un - di-min-ished, shall for - ev - er - more re-main,
4. heav'n and earth with loud ho-san - na wor - ship thee, the Lamb who died,



1. Al - le - lu - ia! Al - le - lu - ia! Je - sus, true and liv - ing Bread!
2. Al - le - lu - ia! Al - le - lu - ia! Thou art here, we ask not how.
3. Al - le - lu - ia! Al - le - lu - ia! cleans - ing souls from ev - 'ry stain.
4. Al - le - lu - ia! Al - le - lu - ia! ris'n, as - cend - ed, glo - ri - fied!



## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

*Celebrant*

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS AND BENEDICTUS

Harrison

Ho - ly, ho - ly, ho - ly\_\_ Lord! God of po - wer and might.\_\_\_\_ Hea - ven and

earth are full of your glo - ry. Ho - san-na in the high - est.\_\_\_\_ Bles - sed is the

one who comes in the name of the Lord.\_\_\_\_ Ho - san-na in the high - est.

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Thomas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

Harrison

Org.  
O Lamb of God, you take away the sins of the world,  
have mercy on us. O Lamb of God, you take away the sins of the world,  
have mercy on us. O Lamb of God, you  
take away the sins of the world, grant us your peace.

*Presider*

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

***All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.***

## COMMUNION ANTHEM

Tu es Petrus

Robert L. Pearsall (1795-1856)

*Tu es Petrus  
et super hanc petram aedificabo ecclesiam meam.*

You are Peter,  
And upon this Rock I will build My Church.

*Text: Antiphon for SS Peter & Paul (based on Matthew 16)*

*After all have received communion, the people remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

*Presider*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## FINAL HYMN

We are marching in the light of God  
WLP 787 (*Siyahamba*)

We are marching in the light of God,  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
Mar - cha - re - mos en la luz de Dios,  
we are si - ya - Mar - cha -

march - ing in the light of God, We are march - ing in the  
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -  
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'  
mar - cha - re - mos en la luz de Dios...

light of God, we are march - ing in the light of, the  
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
mar - cha - re - mos en la luz de Dios...

We are march - ing  
 Si - ya - ham - ba  
 Mar - cha - re - mos

light of God.  
 nyen' kwen - khos'.  
 luz de Dios.

We are march - ing,  
 Si - ya - ham - ba,  
 Mar - cha - re - mos

march - ing, we are  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 re - mos mar - cha - re - mos en la luz de Dios.

we are march - ing in the light of God.  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 mar - cha - re - mos en la luz de Dios.

march - ing, we are march - ing in the light of, the  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 re - mos mar - cha - re - mos en la luz de Dios.

We are march - ing  
 Si - ya - ham - ba  
 Mar - cha - re - mos

light of God.  
 nyen' kwen - khos'.  
 luz de dios.

We are march - ing,  
 Si - ya - ham - be,  
 Mar - cha - re - mos,

march - ing we are  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 re - mos mar - cha - re - mos en la luz do Dios.

Oo  
 Oo  
 Oo

## DISMISSAL

Priest: [*A priest dismisses the people.*]

People: Thanks be to God.

## VOLUNTARY

Tu es Petra (from *Esquisses byzantines*)

Henri Mulet (1878-1967)

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## Serving Today

**Presider:** The Rev. Jakki Flanagan

**Preacher:** The Rev. Rev. Keri Aubert

**Assisting Priest:** The Dr. Lynda Tyson

**Organist and Choirmaster:** Simon Jacobs

**Emcee:** Dorothy Asch

**Eucharistic Minister:** Kevin Johnson

**Crucifer:** Chris Martinez

**Torchbearers:** Ozan Say, Peter Piech

**Lectors:** Diane Schultz, Matthew Babcock

**Intercessor:** Drew McDermott

**Sacristans:** Joan Hogan, Bill & Sally Nanfeldt

**Ushers/Greeters:** Drew McDermott, Gail Curran, Katie Coleman

**Coffee Hour Hosts:** The Nemeti/Dunlap, Hagens/Herdt, and Tyson households

## Prayer Intentions

### Pray for those in any need or trouble, including:

Bill M., Bill R., Bob H., Jane, Jeannie, Jonathan, Lee, Marilyn, Meg, Paul, Phil, Suzanne, Timothy

### Pray for those who have died.

### In the Diocesan Cycle of Prayer, pray for:

All ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers

### Prayer in Times of Conflict (*BCP*, p. 824)

O God, you have bound us together in a common life; help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

## Church Leadership

### Staff

The Rev. Keri Aubert—Priest-in-Charge

Simon Jacobs—Director of Music and Organist

Julie Kelly—Administrator, Parish and Property

### Officers and Vestry

Ricardo Chavira (Senior Warden)

Mark Branch (Junior Warden)

Alexander Scherer (Treasurer)

Sarah Insley-Say (Clerk)

Dorothy Asch (Deanery Representative)

Anne Harrison (Assistant Treasurer)

Laura Bower-Phipps

Michael Fournier

Daniel Harrison

Jennifer Herdt

The Rev. Julie Kelsey

Chris Martinez

Erika Nemeti

Jennifer Regan

Christopher Ritacco

### Associate Priests

The Rev. Dexter Cheney

The Rev. Jakki Flanagan

The Rev. Julie Kelsey

The Rev. Bill Loutrel

The Rev. Dr. Carolyn Sharp

The Rev. Lee McGee Street

The Rev. Dr. Parke Street

The Rev. Dr. Lynda Z. Tyson

### Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant

Marsha Ackerman—Children and Youth Ministries

## Day School Leadership

Gina Panza—Head of School

Eric Gregory Snow—Chaplain