



# ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY AFTER EPIPHANY, YEAR A

Service of Holy Eucharist

January 19, 2020 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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*To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks).*

## ORGAN VOLUNTARY

Prelude in B major  
Camille Saint-Saëns (1835–1921), Op. 99, 1894

*At the ringing of the bell, please stand.*

## PROCESSIONAL HYMN

Christ, whose glory fills the skies (7, *The Hymnal 1982*)

## OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

20, *Enriching Our Music 1*

*In 2* *f*  
Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we  
*poco rit.*  
give you thanks, we praise you for your glo - ry.  
*a tempo* *mp* *poco cresc.*  
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin — of the world; have  
mer - cy on us; — you are seat - ed at the right  
*ff*  
hand of the Fa - ther; re - ceive our — prayer. For  
you a-lone are the Ho - ly One, you a-lone are the Lord, —  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.  
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## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

ISAIAH 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM 40:1-12 *(sung by the Choir)*

Shirley Hill

- 1 I waited patiently upon the LORD; \* he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God; your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips; and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

## THE SECOND LESSON

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called  
to be saints, together with all those who in every place call on the name of our Lord Jesus  
Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given  
you in Christ Jesus, for in every way you have been enriched in him, in speech and  
knowledge of every kind—just as the testimony of Christ has been strengthened among  
you—so that you are not lacking in any spiritual gift as you wait for the revealing of our  
Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on  
the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship  
of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

How wondrous and great thy works (533, *The Hymnal 1982*)

## THE GOSPEL

JOHN 1:29-42

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes  
away the sin of the world! This is he of whom I said, 'After me comes a man who ranks

ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## **THE SERMON**

*All stand.*

## **THE NICENE CREED**

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Presider*

Joining our hearts in hope and faith, let us pray to God, saying, “Light of Christ, shine on all creation.”

*Intercessor and People*

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. **Light of Christ, shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. **Light of Christ, shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. **Light of Christ, shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas’s Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. **Light of Christ, shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. **Light of Christ, shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. **Light of Christ, shine on all creation.**

We pray [for \_\_\_\_\_ and] for the appreciations and concerns that we now share aloud or carry in our hearts.

*Presider*

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

## THE CONFESSION

*Presider*

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

## **WELCOME & ANNOUNCEMENTS**

### **OFFERTORY ANTHEM**

Arise, shine

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their  
nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought  
to you,  
the wealth of the nations shall come to you.

The sun shall no longer be your light by day,  
nor for brightness shall the moon  
give light to you by night;  
but the LORD will be your everlasting light,  
and your God will be your glory.  
Your sun shall no more go down,  
or your moon withdraw itself;  
for the LORD will be your everlasting light,  
and your days of mourning shall be ended.  
Your people shall all be righteous;  
they shall possess the land for ever.  
They are the shoot that I planted,  
the work of my hands,  
so that I might be glorified.  
The least of them shall become a clan,  
and the smallest one a mighty nation;  
I am the LORD;  
in its time I will accomplish it quickly.

Words: Isaiah 60:1-5,19-22 Music: Noah Horn

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

O Zion, tune thy voice (543, *The Hymnal 1982*)

O Zi - on, tune thy voice, and raise thy hands on  
 He gilds thy morn - ing face with beams that can - not  
 In hon - or to his Name re - flect that sa - cred  
 There on his ho - ly hill a bright - er sun shall

high; tell all the earth thy joys, and boast sal -  
 fade; his all - re - splen - dent grace he pours a -  
 light; and loud that grace pro - claim, which makes thy  
 rise, and with his ra - diance fill those fair - er

va - tion nigh. Cheer - ful in God, a -  
 round thy head; the na - tions round thy  
 dark - ness bright; pur - sue his praise, till  
 pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.  
 form shall view, with lus - ter new di - vine - ly crowned.  
 sov - ereign love in worlds a - bove the glo - ry raise.  
 thou - sand stars in no - bler spheres his in - fluence own.

THE HOLY COMMUNION  
 THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

23, *Enriching Our Music 1*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry; Ho - san - na in the  
 high - est. Bless - ed is  
 he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

27, *Enriching Our Music 1*

Lamb of God, you take a-way the  
sins of the world: \_\_\_ have mer-cy on us. Lamb of God, you  
*slower*  
take a-way the sins of the world: \_\_\_ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.***

## COMMUNION ANTHEM

Ave Maria

Ave Maria gratia plena Dominus tecum  
benedicta tu in mulieribus  
et benedictus fructus ventris tui Jesus  
Sancta Maria ora pro nobis. Amen.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, pray for us. Amen.

Words: Angelus (Luke 1:28,31) Music: Gustav Holst (1874–1934), 1925

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**FINAL HYMN** Lord, enthroned in heavenly splendor (**307**, *The Hymnal 1982*)

## DISMISSAL

Presider: [*The Presider dismisses the People.*]

**People: Thanks be to God.**

## ORGAN VOLUNTARY

Improvisation on Bryn Calfaria

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## Parish Meeting

THE PARISH OF ST. THOMAS'S CHURCH IN THE CITY OF NEW HAVEN

In accord with Canon I, Section II of the Canons of the Diocese of Connecticut,  
the Annual Parish Meeting will be held **January 26, 2020.**

Purpose: Electing the Wardens and Vestrypersons, Clerk and Treasurer, and transacting such other business  
as may legally come before the Annual Parish Meeting.

The meeting will be called to order immediately following the 10:00 a.m. Eucharist.

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Service of Epiphany Lessons & Carols: TODAY, January 19, 5 p.m.**

**at Trinity Episcopal Church on the Green**

**Featuring the Choirs of St. Thomas's, Christ Church, and Trinity on the Green**

This is one of the three annual three-choirs events. It’s always beautiful - come if you can!

**Enola Aird-Carter speaks on Racial Injustice, Healing, and Reconciliation**

**Today, January 19, 2020, 12:15 PM – 1:30 PM, St. Luke's Episcopal Church, 111 Whalley Avenue,**

A group from st. Thomas's is likely going; contact Kyle to connect in.

**Malawi Collection Results.** The Sunday School children are happy to announce the Christmas season coin collection for the Malawi Orphan Feeding Program. **We have given \$300 to the Northern Malawi Episcopal Diocese, by way of our friends Katherine Vaillancourt and Derek Stefanovski.** These former members of the St. Thomas's parish community worked with the Sunday school, and helped us to learn about Malawi and the needs of people there. We thank them for their wisdom, and wish them well in their new adventures. We thank everyone for contributions to this effort.

**Noah!** Note that today’s offertory anthem is a setting of Psalm 60 composed by our own Dr. Horn.

**The office will be closed tomorrow, January 20, in observation of the MLK holiday.**

**Winter/Spring 2020 Coffee Hour Schedule is Complete. Please see the details in the Enews.**

**Interested in Confirmation, Reception, or Reaffirmation? Inquirer's Class Forming!** Have you yet to be confirmed? Were you confirmed in another tradition, and would you like to explore more deeply what it means to be an Episcopalian? Were you confirmed in The Episcopal Church but wish to reaffirm your statement of faith? Keri is now assembling a group for an Inquirer's Class that will begin around March 1. **If you're at all interested, or f you have questions, please contact Keri ASAP.**

**Welcome, Baby Asher!** We are delighted to share the news the New Year brought the arrival of baby Asher Simon Thomas-Rubenstein! Hearty congratulations to parents Sheeja and Mary Jane and big brother Gabriel.

**Next Sunday, January 26: No Sunday school** for preK through grade 6. The following Sunday, February 2, the children will meet in the Lounge for a music activity with Chaplain Will Parker.

**The Hidden Old Church is Coming Down!** St. Thomas's Church was originally located on Elm Street, at the southwest corner of Elm and Orange. The building that most recently housed Webster Bank was in part built around the church, and demolition is revealing the old bones. From Orange Street, you can now see the church's original brownstone walls and slate roof. You should go take a peek before it all comes tumbling down. The church left that site for its present location in 1939. There have been stories about this in the New Haven Independent and the New Haven Register. And, Keri was interviewed about it by NBC Connecticut and WTNH. Check the Enews or Facebook for links.

**Christian Community Action.** The Sunday School children are putting together “Blessing Bags” for people who lack reliable housing. Help by donating new long athletic socks, individually wrapped standard size bars of soap, individual tubes of toothpaste, deodorant, and travel size shampoos and lotions.

**Adult DIY Bible Study: Meet in the Day School Lobby every Sunday at 9 a.m.** All are welcome for informal conversation about the Bible readings of the day. It's always interesting and fun.

**Loaves & Fishes.** Please donate non-perishable food items.

**Our Little Free Library always needs books.** Just pop them in yourself.

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Choir Director & Organist:** Dr. Noah Horn  
**Eucharistic Minister:** Chris Martinez  
**Crucifer:**  
**Chalice:**  
**Lectors:** , Sally Edwards  
**Intercessor:**  
**Vestry Host:** Linda Meyer  
**Ushers:** Greg Mel & Judy Thompson  
**Sacristans:** Kyle Holton & Kids  
**Counters:** Catherine Stricklan,  
**Coffee Hour Hosts:** No formal coffee hour

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
Bonnie, Drew, Dwight, Franklin, John, Sally, Sue

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

All ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers

**In the Anglican Cycle of Prayer, pray for:**  
the united Church of Bangladesh

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
Cyprus, Greece, Turkey

## Leadership at St. Thomas's

### Church Officers and Vestry

Kyle Holton (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Linda Meyer (Clerk)  
Thomas Hogan  
Elizabeth Peters  
Alexandria Robison  
Catherine Stricklan  
Joann Sweasy  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Day School Board of Trustees

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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