



ST. THOMAS'S EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST, PROPER 4, YEAR B

Service of Holy Eucharist with the Holy Baptism of Evelyn Tamar Say

June 3, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the solo server at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
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ORGAN VOLUNTARY

Prelude in e minor (BWV 555)

J. S. Bach (1685-1750)

The People gather in prayerful silence. At the ringing of the bell, please stand.

PROCESSIONAL HYMN

I come with joy to meet my Lord (*The Hymnal 1982* 304)

Unison or harmony

A musical score for three staves of music. The top staff is in treble clef, the middle is in bass clef, and the bottom is also in bass clef. The music consists of quarter notes and eighth notes. The lyrics are printed below each staff, numbered 1 through 5.

1 I come with joy to meet my Lord, for -
2 I come with Chris tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To geth er met, to geth er bound, we'll

1 giv en, loved, and free, in awe and won der
2 find, as all are fed, the new com mu ni
3 proud di vi sion ends. That love that made us
4 pres ence, al ways near, is in such friend ship
5 go our dif ferent ways, and as his peo ple

1 to re call his life laid down for me.
2 ty of love in Christ's com mun ion bread.
3 makes us one, and stran gers now are friends.
4 bet ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody, adapt. and harm. Annabel Morris Muchanan (1889-1983)

OPENING ACCLAMATIONS AND COLLECT OF THE DAY

The people standing, the Celebrant says

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

1 SAMUEL 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 139:1-5, 12-17

Sung by all. Each singular line of the psalm is sung in speech-rhythm to one measure of the chant, the chant repeating every two verses and the bold syllable(s) sung on the bold note of each measure.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

1 LORD, you have searched me out and **known me**; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my **resting-places** *
and are acquainted with all my **ways**.

3 Indeed, there is not a word on my **lips**, *
but you, O LORD, know it **altogether**.

4 You press upon me behind and **before** *
and lay your hand **upon me**.

5 Such knowledge is too **wonderful for me**; *
it is so high that I cannot **attain to it**.

12 For you yourself created my **inmost parts**; *
you knit me together in my mother's **womb**.

13 I will thank you because I am marvelously **made**; *
your works are wonderful, and I know it **well**.

14 My body was not **hidden from you**, *
while I was being made in secret
and woven in the depths of the **earth**.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your **book**; *
they were fashioned day by day,
when as yet there was **none of them**.

16 How deep I find your thoughts, O **God**! *
how great is the **sum of them**!

Repeat second half of chant

17 If I were to count them, they would be more in number than the **sand**; *
to count them all, my life span would need to be like **yours**.

THE SECOND LESSON

2 CORINTHIANS:4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Love divine, all loves excelling (*The Hymnal 1982* 657)

1. Love divine, all loves excelling, joy of heaven, to
 2. Come, al - might - y to de - liv - er, let us all thy
 3. Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

 thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)
Music: *Hyfrodol*, Rowland Hugh Prichard (1811-1887)

THE GOSPEL

MARK 2:2

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

The Priest says

The Candidate for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents

I present Evelyn Tamar Say to receive the Sacrament of Baptism.

The Priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Priest

Will you by your prayers and witness help her to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the child

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as our Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in her life in Christ?

People: We will.

The Priest then says these or similar words

Let us join with this new member of the Body of Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Priest: Do you believe in God the Father?

People: I believe in God, the Father almighty,
 creator of heaven and earth.

Priest: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate.

Was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven.

and is seated at the right

He will come again to judge the living and the

σ , σ σ

People: I believe in the Holy Spirit.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting.

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

- Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People:** **I will, with God's help.**
- Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People:** **I will, with God's help.**
- Priest: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
- People:** **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE AND FOR WORLD

Priest

Let us now pray for this child who is to receive the Sacrament of new birth, and for the welfare of the whole world.

Intercessor

Deliver her, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open her heart to your grace and truth. **Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach her to love others in the power of the Spirit. **Lord, hear our prayer.**

Send her into the world in witness to your love. **Lord, hear our prayer.**

Bring her to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

Priest

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Priest blesses the water, first saying

Priest: The Lord be with you.

People: And also with you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The Priest pours water upon the candidate, saying

Evelyn Tamar, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest prays over the person, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest uses chrism to mark on the person's forehead the sign of the cross, saying

Evelyn Tamar, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized with the words

Evelyn Tamar, receive the light of Christ as a sign of the new life enkindled within you.

Priest

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

The People greet one another with a sign of peace, and then are seated for brief announcements.

At the beginning of the Offertory Hymn, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN

Lord, thou hast searched me (*The Hymnal 1982* 702)

Unison or harmony

1 Lord, thou hast searched me and dost know wher -
2 My words from thee I can - not hide; I
3 Where can I go a - part from thee, or
4 If I the wings of morn - ing take, and
5 If deep - est dark - ness cov - er me, the

1 e'er I rest, wher - e'er I go; thou know - est all
2 feel thy power on ev - ery side; oh, won - drous know -
3 whith - er from thy pres - ence flee? In heaven? It is
4 far a - way my dwell - ing make, the hand that lead -
5 dark - ness hid - eth not from thee; to thee both night

1 that I have planned, and all my ways are in thy hand.
 2 ledge, aw - ful might, un - fath - omed depth, un - mea - sured height!
 3 thy dwell-ing fair; in death's a - bode? Lo, thou art there.
 4 eth me is thine, and my sup - port thy power di - vine.
 5 and day are bright, the dark - ness shin-eth as the light.

Words: *The Psalter Hymnal*, 1927, para. of Psalm 139:1-11
 Music: *Tender Thought*, from *Kentucky Harmony*, 1816

THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2 FROM THE ANGLICAN CHURCH OF CANADA

- Presider: The Lord be with you.
People: And also with you.
 Presider: Lift up your hearts.
People: We lift them to the Lord.
 Presider: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS

(Wonder, Love, and Praise 854)

The musical setting consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music as follows:

- Staff 1: Holy, ho - ly, ho - ly Lord, God of
- Staff 2: pow - er and might, hea - ven and earth are full of your
- Staff 3: glo - ry. Ho - san - na in the high -
- Staff 4: est. Bless - ed is he who comes in the name of the
- Staff 5: Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Presider

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Presider and People

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those**

**who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

PASCHA NOSTRUM

Presider: Christ our Passover is sacrificed for us

People: Therefore let us keep the feast. **Alleluia.**

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

After all have received communion, the Communion hymn will begin. You may remain seated.

COMMUNION HYMN

Be thou my vision (*The Hymnal 1982* 488)

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,

 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935)
 Music: *Slane*, Irish ballad melody, adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948)

All stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

People: Amen.

Presider: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

Presider

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

FINAL HYMNWe know that Christ is raised and dies no more (*The Hymnal 1982* 296)

We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.....
as liv - ing mem-bers of a liv - ing Christ.
Bap-tized we live with God the Three in One. Al - le -
The u - ni - verse re - stored and whole will sing:

Final Ending

lu - ia! Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932)
Music: Engelberg, Charles Villiers Stanford (1852-1924)

DISMISSALPriest: *[A priest dismisses the people.]* Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Prelude and Fugue in C major (BWV 553)

J. S. Bach (1685-1750)

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