



ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY IN LENT, YEAR C

Service of Holy Eucharist

March 13, 2022 10 A.M.

Whether you are new or returning, WELCOME!

Please remain masked and observe social distancing throughout the service. Our expectation is that everyone who can be has been vaccinated against COVID-19. Vaccine protection is not available to the very young or the immunocompromised, so your continued diligence is appreciated.

Please enter the church through the main doors and exit via the side door that opens onto Cliff Street. Please use the Ramp Door only if you need it. After the service, you're invited to the parking lot for coffee, snacks, and socially-distanced fellowship. Children may unwind in the playground.

The church spaces are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, **please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.**

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

At the ringing of the bell, please stand.

OPENING ACCLAMATION

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

THE CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

Lord, have mercy (S 94, *The Hymnal 1982*)

Cantor or Choir All
Lord, have mer - cy. Lord, have mer - cy.

Cantor or Choir All
Christ, have mer - cy. Christ, have mer - cy.

Cantor or Choir All
Lord, have mer - cy. Lord, have mer - cy.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. [*Silence is kept.*]

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

GENESIS 15:1-12,17-18

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 27

Presider and People

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.

- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

THE SECOND LESSON

PHILIPPIANS 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

The God of Abraham praise (401, *The Hymnal 1982*)

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

THE GOSPEL

LUKE 13:31-35

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.
 People: **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. At the bidding of the Presider, all stand.

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

Intercessor and People

Even the most barren landscapes contain seeds of life awaiting a season favorable for emergence. With gratitude for God's creative and re-creative power, we pray for the church and for the world.

We pray for Christ's one holy catholic and apostolic church, that all who proclaim Jesus' name may find unity of purpose in humble service to others. Lord, have mercy; **Christ, have mercy.**

We pray for all in authority around the world, including the elected and appointed officials of this nation, that they may see in every person the image of God. We pray especially for the President and Vice-President, Congress, Supreme Court, governors of all states, and mayors of all towns. Lord, have mercy; **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. Lord, have mercy; **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism, that all Americans may at last attain the promise of life, liberty, and the pursuit of happiness. Lord, have mercy; **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may continue to cultivate our unique gifts for making this a better world. Lord, have mercy; **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. Lord, have mercy; **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. Lord, have mercy; **Christ, have mercy.**

We pray for those who have died, that they may join the saints in your eternal glory. Lord, have mercy; **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud. [*You are invited to offer your prayer intentions.*]

Presider

God of compassion, hear the prayers of your people: help us look past the temporary desolation of our earthly trials, and reach toward the eternal majesty of your heavenly kingdom, where all divisions dissolve, all creation prospers, and all believers rejoice; we pray through our redeemer Jesus Christ, in our advocate the Holy Spirit. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

O for the wings of a dove

O for the wings of a dove!
Far away would I rove!

In the wilderness build me a nest,
And remain there for ever at rest.

Words: William Bartholomew (1793–1867), after Psalm 55:7-8 Music: Felix Mendelssohn (1809–1847), *Hear my prayer*, 1844

THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord (S 122, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: The Gifts of God for the People of God.

*You may be seated. **All are invited to receive Holy Communion at God's table in this church.** Baptism is not required; church membership is not required. **Special pandemic precautions are in place for Holy Communion.** The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.*

COMMUNION ANTHEM

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayer;
but spare us, Lord most holy,
O God most mighty,

Thou knowest, Lord, the secrets of our hearts

O holy and most merciful Savior,
thou most worthy Judge eternal,
suffer us not, at our last hour,
for any pains of death, to fall from thee. Amen.

Words: *Book of Common Prayer*, 1660 Music: Henry Purcell (1659–1695), from *Funeral Sentences*, Z. 860, 1695

After all have received communion, all stand for the hymn.

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Presider

Bow down before the Lord. [*Silence is kept.*] Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: Thanks be to God.

You may be seated or exit (via the side door). You are welcome to stay for fellowship (behind the church).

ANTHEM

O rest in the Lord

O rest in the Lord,
wait patiently for Him,
and He shall give thee thy heart's desires.

Commit thy way unto Him,
and trust in Him,
and fret not thyself because of evildoers.

Words: Psalm 37:1,7 Music: Felix Mendelssohn (1809–1847), *Elijah*, 1846

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

Lent has arrived. If you’re looking for ideas about how you might observe Lent this year, see Thursday’s Enews. Please pray for our inquirers: Christy Anderson, Madeleine Anderson, and Ben Schafer. During Lent, they will be discerning a renewed commitment to the Christian faith and the Episcopal Church.

The War in Ukraine. Please consider offering support for Ukrainian refugees. One way to donate is through Episcopal Relief & Development. And please pray for peace.

Bible Study, Thursdays, 7:30 p.m. We’re currently using the Women in the Bible course from Yale Divinity School. Details in the Enews.

Indigenous Ministries. There is a new ECCT ministry network: Journey of Discovery with Indigenous Peoples (JDIP). One of its conveners is the Rev. Bob Bergner of Grace & St. Peter's, Hamden. This week JDIP calls our attention to the film "Native Voices Speaking to the Church and the World," from the Episcopal Church Office of Indigenous Ministries. Check out the other videos available on their website, especially "The Church Exposes the Doctrine of Discovery."

ECCT Annual Spring Training & Gathering (workshops online; plenary online and in person): Monday, March 21 - Saturday, April 2. Each spring, this event draws hundreds of Episcopalians from around ECCT. Weeknight online presentation topics this year will include worship, vestries, creation care, parish administration, website development, and more. Saturday's hybrid plenary will feature the Rev. Canon Stephanie Spellers discussing God’s invitation to *A Radical Welcome: Embracing God, The Other and the Spirit of Transformation*. See the Enews for links to more information and to register.



Serving Today

Presider & Preacher: The Rev. Keri Aubert

Music Director: Dr. Noah Horn

Eucharistic Minister: Madeleine Anderson

Lector: William English

Intercessor: Claire Scully

Sacristan: Claire Scully

Usher: Gary Robison

This Week's Prayer Intentions

Pray for this year's inquirers:

Christy Anderson, Madeleine Anderson, Ben Schafer

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

Pray for those in any need or trouble, especially:

the people of Ukraine

Pray for those who have died

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; Bishops, ECCT staff, and parish employees, and their families

In the Anglican Cycle of Prayer, pray for:

The Anglican Church of Melanesia

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Denmark, Faroe Islands, Finland, Greenland, Iceland, Norway, Sweden

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Valerie Garlick Claire Scully

Sara Zampierin

The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

Music Intern

Ike Harijanto

Day School Board of Trustees

John Forrest (Chair)

Greg Mokotoff (Vice-Chair)

Heather Tookes Alexopoulos (Treasurer)

Eileen O'Donnell (Secretary)

Christopher Cavallaro Luk De Volder

Don Edwards William English

Jeralyn Fantarella Robert Herdt

Otoniel Reyes Chris Vigilante

Linda Meyer (Church Junior Warden)

Keri Aubert (President, Day School Corp.)

Gina Panza (Head of School)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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