



ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY IN LENT, YEAR C

Service of Holy Eucharist

March 17, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin and *The Hymnal 1982* (the BLUE book located in the pew rack).

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

For the four Sundays in Lent (and, as usual, on Easter Day) the congregation will stay in the pews for the Eucharistic prayer. Cushions are available at the back of the church for those who wish to kneel. Our practice of "communion in the round" will return the Sunday after Easter. During Lent we are using *The Hymnal 1982* (the blue book found in the pew racks) for singing the congregational hymns.

ORGAN VOLUNTARY

Passacaglia in C minor
Felix Mendelssohn (1809–1847), 1823

At the bidding of the Presider, please stand.

OPENING ACCLAMATION

Presider: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

(54, *Enriching Our Music 1*)

Lord, _____ have mer - cy, Lord, _____ have mer - cy.
Christ, _____ have mer - cy, Christ, _____ have mer - cy.

Lord, _____ have mer - cy up - on _____ us.
Christ, _____ have mer - cy up - on _____ us.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

GENESIS 15:1-12,17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 27 (*sung by the Choir; the People respond with the Antiphon*)

BCP p. 617–619



Heark - en to my voice, O LORD; have mer - cy on me and an - swer me.

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, * yet my heart shall not be afraid;
- 4 And though war should rise up against me, * yet will I put my trust in him. **[Ant.]**
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord * and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord. **[Ant.]**
- 10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.
- 12 Hide not your face from me, * nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, * the Lord will sustain me. **[Ant.]**
- 15 Show me your way, O Lord; * lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me, and also those who speak malice.
- 17 What if I had not believed that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; * wait patiently for the Lord. **[Ant.]**

THE SECOND LESSON

PHILIPPIANS 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

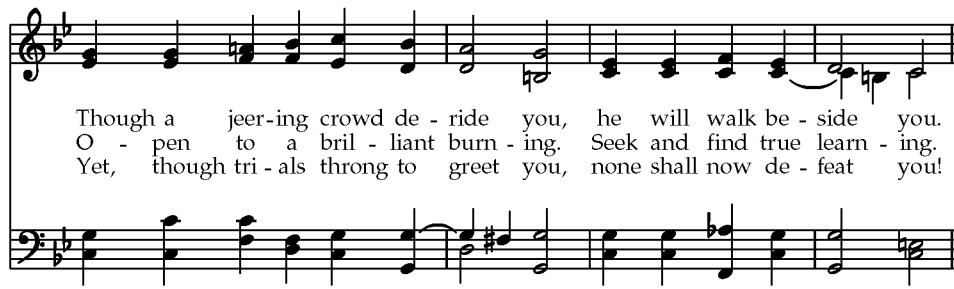
SEQUENCE HYMN

Would you share Christ's passion? (42, *Voices Found*)

1 Would you share Christ's pas - sion? Take your cross and fol - low;
2 Would you know Christ's mean - ing, daz - zling in its ra - diance?
3 Would you join Christ's tri - umph, o - ver death vic - to - rious,

climb Gol - ga - tha's hill. Taste the cup of sor - row, wine and gall com -
Lie down in the fire. Brave the flames of Wis - dom, sear - ing with their
ris - ing from the grave? Pain and grief are fore - courts of the heav'n-ly

min - gled: drink its bit - ter fill. Bear the scourge of doubt and fear.
myst - ry, fierce with Love's de - sire. Cast the dark - ened glass a - way:
ci - ty, bought with blood he gave. Suf - f'ring marks the nar - tow gate.



Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.
 Music: *Jesu, meine Freude*, Johann Cruger (1598–1662), alt.

THE GOSPEL

LUKE 13:31-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

The season of Lent reminds us that seeds of life are present in even the most barren desert. With faith that the Holy Spirit is with us, we offer our prayers for the church and for the world.

Intercessor and People

We pray for Christ's one holy catholic church, that all who minister in Jesus' name may find unity of purpose in service to him. **Christ, have mercy.**

We pray for all in authority around the world, and especially for the elected officials of this nation, that they may see in every person the image of God. We pray especially for Donald our president, Ned our governor, and Toni and Curt, our mayors. **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism. We pray especially for the continuing season of racial healing, justice, and reconciliation, that it may open eyes, hearts, and minds throughout the Episcopal Church in Connecticut. **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may help one another to cultivate our unique gifts for making this a better world. During this period of Lenten preparation, we pray especially for our inquirers: Greg, Jesse, Joann, and Bob. **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. **Christ, have mercy.**

We pray for all who have died, that they may join the saints in your eternal glory. **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud.

Presider

God of all creation, hear the prayers of your people: lead us from the wilderness of earthly trials into the garden of your heavenly kingdom, where we will no longer hunger or thirst, but be filled with your life forever; through Jesus Christ our savior. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Behold, O God our defender

Behold, O God our defender,
and look upon the face of thine Anointed.

For one day in thy courts
is better than a thousand.

Words: Psalm 84:9-10 Music: Herbert Howells (1892–1983), 1952

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward and the altar is prepared. **During the season of Advent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.***

OFFERTORY HYMN

The God of Abraham praise (401, *The Hymnal* 1982)

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-129, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major and 3/4 time. It features a melody with several triplet markings (indicated by a '3' over a bracket) and a final double bar line. The lyrics are printed below the notes.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-163, *The Hymnal 1982*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Ave verum corpus

Ave verum corpus natum de Maria Virgine
vere passum immolatum in cruce pro homine
cujus latus perforatum fluxit aqua et sanguine
esto nobis praegustatum mortis in examine
o Jesu dulcis o Jesu pie o Jesu Fili Mariae.

Hail, true Body, born of the Virgin Mary,
which suffered and was crucified for humankind,
whose pierced side flowed with water and blood.
Let us taste of Thee in the trial of death,
O sweet and gentle Jesus, Mary's Son.

Words: Eucharistic hymn, attr. Pope Innocent VI (d. 1362) Music: Flor Peeters (1903–1986), Op. 63, 1947

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

Presider

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

FINAL HYMN

I bind unto myself today (370, *The Hymnal 1982*)

DISMISSAL

Deacon: *[The Deacon dismisses the People.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

Fughetta in A major
Felix Mendelssohn (1809–1847), 1842

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RECONSTRUCTING THE GOSPEL—LENTEN PROGRAM BEGINS WEDNESDAY (3/20/19)

During Lent, please consider joining our Wednesday Series: *Reconstructing the Gospel*. The series was put together by Jonathan Wilson-Hartgrove who co-authored *The Third Reconstruction* with Dr. William Barber and who is a leader in the Poor People's Campaign. Our Lenten study will guide us through a cycle of scriptural reflection, historical analysis, and suggested action. Integrated into the series are specific narratives from the life of Ann Atwater, a civil-rights activist and chronicled in *The Best of Enemies*, which will be in theaters April 5th. The Lenten Series will take the following structure on Wednesdays at 7:00:

March 20th ***Recognizing Racial Habits***
March 27th ***Encountering the Wisdom of Ann Atwater***
April 3rd ***Practicing Fusion Politics***
April 10th ***Holy Disruption***

The series will provide opportunity for critical imagination into our spiritual lives as they intersect with the living history of white supremacy in the United States. Wilson-Hartgrove opens up the series by suggesting, “White supremacy doesn’t persist in America because racists scheme to privilege some while discriminating against others. It continues because, despite the fact that almost everyone believes it is wrong to be racist, the daily habits of our bodily existence continue to repeat the patterns of white supremacy at home, at school, at work, and at church. White supremacy is written into our racial habits. In short, it looks like normal life.” Join us as we look to deconstruct the normal and reconstruct gospel.

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Parish SMART Goals Survey. Don't forget to participate! Hard copies of the survey are available at the doors.

HERE TONIGHT at 5: *Flow, my tears.* Featuring Elm City Consort and St. Thomas's Schola Antiqua.

Three-Choirs Evensong: St. Thomas's Episcopal Church, Sunday, March 31, 5 p.m.
Come for a beautiful service featuring the choirs of St. Thomas's, Christ Church, and Trinity Church.

TOMMY’S GOT TALENT!!! NO APRIL FOOLING -- THE PEOPLE OF ST. THOMAS’S HAVE GIFTS TO SHARE. IT’S TIME TO DELIGHT ONE ANOTHER AT THE APRIL POTLUCK! FRIDAY, APRIL 5 -- FROM 6 TO 8:30 P.M. IN THE LOUNGE -- BRING A DISH, BRING A FRIEND, BRING A TALENT. Outreach Presentation -- Loaves & Fishes and Malawi. Sign up now -- talk to or email: Linda Meyer lindarossmeyer@gmail.com, Kyle Holton holtoncrew@gmail.com, Denise Terry terry.df@gmail.com. We hope several parishioners will participate (music, magic tricks, monologues, and more). **No auditions!**

SPIRIT Committee Update. It’s not too late to get involved!! The SPIRIT Committee is pursuing several ideas to improve the church’s financial situation, including a fundraising event. Save the date now for a Spaghetti Dinner and Raffle on May 11! Stay tuned for more details to come. In addition to attending the event, please support the effort by volunteering. We are looking for people to:

- donate a basket (or a service such as babysitting or music lessons – be creative!)
- solicit donations from local businesses
- assemble baskets and prizes
- set up
- clean up
- bring a pasta dish or a dessert

Volunteer sign-up sheets are in the Lounge during Coffee Hour. You can also email questions or comments to Committee Chair Diana Empsall (church01@sbc.edu) Event Coordinator Denise Terry (terry.df@gmail.com).

Good News to All Creation: Engaging the Christian Faith for the Care of Creation with the Rev. Jerry Cappel and Dr. Robert “Robin” Gottfried. Tuesday, April 2, 7:00 – 8:30 PM, Grace & St. Peter’s Church, Hamden.

Loaves & Fishes: for the month of March, please bring **CANNED TUNA** and **TOOTHBRUSHES**.

Freedom Songs: An Inter-Faith Fundraiser for the Immigrant Bail Fund. Saturday, March 30, 5 p.m., Long Wharf Theater. See the Enews for more info.

Our Little Free Library always needs books. Just pop them in yourself.

Episcopal Church in Connecticut, Annual Spring Training & Gathering: Saturday, April 27, 2019, 9 AM to 4 PM, BERLIN HIGH SCHOOL, 139 Patterson Way, Berlin, CT

Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford. See the Enews for more information.

Looking for an opportunity for theological exploration? Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email jan.hagens@yale.edu).

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Choir Director & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Michael Dunlap
Crucifers: Ricardo Chavira, Brian Scully
Lectors: Sally Edwards, Judy Thompson
Intercessor: Don Edwards
Vestry Host: Linda Meyer
Sacristans: Judy & Madison Thompson
Ushers: Mel & Judy Thompson
Counters: Linda Meyer
Coffee Hour Hosts:

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Katie, Marion

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:
Grace & St. Peter's, Hamden; Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Bishops, ECCT staff, and parish employees, and their families

In the Anglican Cycle of Prayer, pray for:
the Church of England

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Estonia, Latvia, Lithuania

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Priest-in-Charge ♦ k.aubert@stthomasnewhaven.org
The Rev. April Alford-Harkey, Deacon ♦ a.alfordharkey@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org