

ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY OF ADVENT, YEAR A Service of Holy Eucharist December 4, 2022 10 A.M.

Whether you are new or returning, WELCOME!

Please remain masked and observe social distancing throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

There is no mechanical air exchange in the church portions of the building. We are eager to limit occupancy of smaller spaces, so please avoid the Sacristy and Vesting Room, and please do not linger in the narthex (the area inside the main doors), restrooms, or hallways. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

After the service, please stay for food and fellowship. Coffee hour is hosted either outside behind the building (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the building.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

At the ringing of the bell, please stand.

HYMN

On Jordan's bank the Baptist's cry (76, The Hymnal 1982)



Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

OPENING ACCLAMATION

Presider: Blessed are you, holy and living One.

People: You come to your people and set them free.

Come, O Holy One, as the water of life and refiner's fire! Strengthen us with courage for your work of justice that in all the creation and among every people your peace may be established and your joy abound, through Jesus our Deliverer. **Amen.**



Music: Betty Carr Pulkingham (b. 1938), Freedom Mass. Based on traditional African melodies. Copyright © 1975 Celebration, Aliquippa, PA 15001. All Rights Reserved. International Copyright Secured. Used by permission.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON ISAIAH 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear;

but with righteousness he shall judge the poor, and decide with equity for the meek of the earth;

he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid,

the calf and the lion and the fatling together, and a little child shall lead them.

The cow and the bear shall graze,

their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy on all my holy mountain;

for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader: The Word of the Lord. **People:** Thanks be to God.

PSALM 72:1-7, 18-19 (sung by the Choir)

Walter Galpin Alcock

- 1 Give the King your justice, O God, * and your righteousness to the King's Son;
- 2 That he may rule your people righteously * and the poor with justice;

- 3 That the mountains may bring prosperity to the people, * and the little hills bring righteousness.
- 4 He shall defend the needy among the people; * he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, * from one generation to another.
- 6 He shall come down like rain upon the mown field, * like showers that water the earth.
- 7 In his time shall the righteous flourish; * there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord GOD, the God of Israel, * who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! * and may all the earth be filled with his glory. Amen. Amen.

THE SECOND LESSON

ROMANS 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

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"Therefore I will confess you among the Gentiles, and sing praises to your name";
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and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles, and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

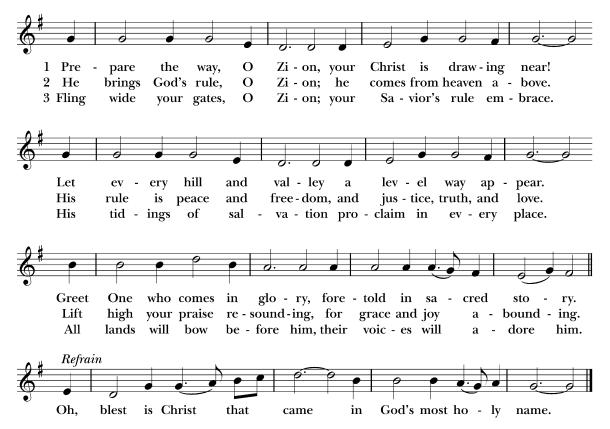
May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader: The Word of the Lord. **People:** Thanks be to God.

All stand.

HYMN

Prepare the way, O Zion (65, The Hymnal 1982)



Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999). Copyright © 1982, Charles P Price. Music: Bereden väg för Herran, melody from Then Swenska Psalmboken, 1697; harm. Koralbok för Svenska Kyrkan, 1939, alt.

THE GOSPEL MATTHEW 3:1-12

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

AN AFFIRMATION OF FAITH FOR ADVENT

[The Rev. Kay Sylvester, St. Paul's Episcopal Church, Tustin, CA]

Presider and People

Because of You, O God,
we are people of hope,
even though the night of winter is upon us.
Because of You, Divine Presence,
we are people of peace,
even though violent speech
and bared teeth surround us.

Because of You, Christ who is coming, we are people of joy, even though the leaves have fallen and the music has stopped.

Because of You, Spirit of Life, we are people of love, even though we see the diminishment of human dignity all around us.

We call upon You, ever-blessed One, for strength and purpose, for gratitude and generosity, for the grace to bring light, and the nourishment of your grace, and the thirst-quenching stream of your justice

into the world that You love with an everlasting love.
Come among us and set us free. Amen.

THE PRAYERS OF THE PEOPLE [The Rev. Keri Aubert]

Intercessor and People

O Wisdom from on high, holy Word of God, you sustain the universe with infinite love. In this Advent season of longing and anticipation, we pray to you, saying, "O come, O come, Emmanuel."

Unite and uphold your universal church. Help your ministers, lay and ordained, carry the Good News of salvation to all who await a sign of your coming. **O come, O come, Emmanuel.**

Lend your wisdom and compassion to those in authority around the world. Help them lead those held captive by oppression and strife, into the freedom of justice and peace. **O come**, **O come**, **Emmanuel**.

Inspire all people to be grateful occupants and devoted caretakers of your wondrous creation. Help us preserve Earth's lands, waters, and atmosphere, and protect the creatures who inhabit them. **O come, O come, Emmanuel.**

Accompany us as we navigate the losses and uncertainties in our lives and our society. Help us find courage and companionship for all that lies ahead. **O come, O come, Emmanuel.**

Comfort those who are grieving, lonely, discouraged, or depressed this holiday season. Help them find peace, joy, hope, and love. **O come, O come, Emmanuel.**

Restore those suffering from sickness, poverty, violence, or addiction. Help them overcome adversity and find fullness of life. **O come, O come, Emmanuel.**

Gather into your glorious presence those who have died. Help all Christians find resurrection in you. **O come, O come, Emmanuel.**

Hear our additional prayers of thanksgiving and intercession, which we now offer either silently or aloud. [You are invited to offer your prayer intentions.]

Presider

O Radiant Dawn, splendor of eternal light, shine on those who sit in darkness and the shadow of death; Emmanuel, God with us, come and save us, O Lord our God. Amen.

THE CONFESSION OF SIN

Presider

Let us confess our sins to God. [Silence is kept.]

Presider and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If viewing this document electronically, simply <u>CLICK HERE</u>. Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

A shoot shall come forth

A shoot shall come forth out of Jesse,
And a bud shall grow out of his roots.
The spirit of life shall be with him,
The spirit of wisdom and truth.
Then the lamb shall lie down with the leopard,
And the lion eat straw with the ox,
For the hand of a Child shall lead them
To the peaceable kingdom of God.

From out of the wells of salvation
Will he draw us the water of life;
His waist shall be girdled with justice,
The heart of his heart shall be Love.
He'll come from the end of his heaven,
And the earth shall be torn from its place;
Our lives shall be filled with his radiance
As floodwaters cover the sea.

Words: Isaiah 11; 32:1-8 Music: Richard Horn (1938–2004), 1993

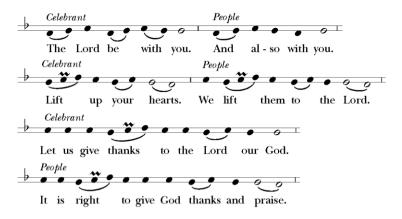
During the singing of the **Offertory Hymn**, the Presider sets the table, and the People come forward to encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, please feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.

OFFERTORY HYMN There's a voice in the wilderness crying (75, *The Hymnal 1982*)



Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (1904-1988). Copyright © 1938, H. Hugh Bancroft.

THE HOLY COMMUNION THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 2



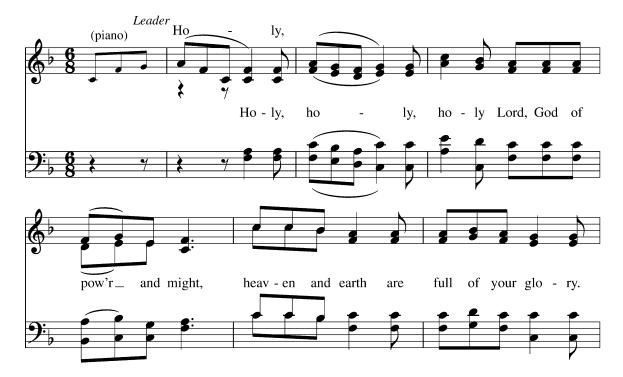
Presider

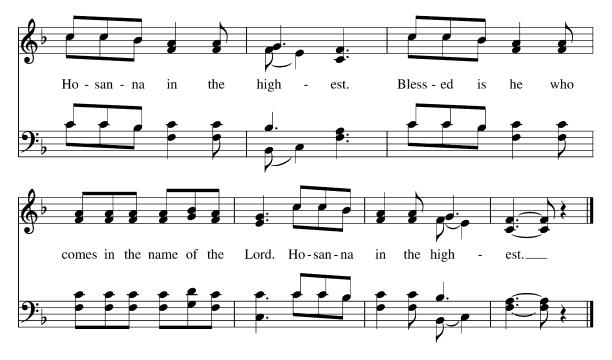
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Holy, holy, Lord (256, Lift Every Voice and Sing II)





Music: Betty Carr Pulkingham (b. 1928), Freedom Mass. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All Rights Reserved. International Copyright Secured. Used by permission.

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Thomas, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,

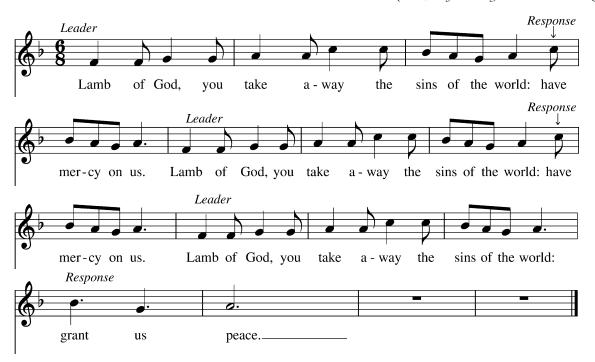
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God (271, Lift Every Voice and Sing II)



Music: Eugene W. Hancock (b. 1929). Copyright ${\mathbb O}$ 1992
 Eugene W. Hancock.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of communion, the priest will come to you. Extend your hands, and the priest will place the bread in them. Please return to your seat before you raise your mask to consume it. To receive a blessing instead of communion, cross your arms over your chest.

Comfort ye my people

COMMUNION ANTHEM

Comfort ye my people, saith your God; speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness, prepare ye the way of the Lord, make straight in the desert a highway for our God.

Words: Isaiah 40:1-3 Music: George Frideric Handel (1685–1759), Messiah, 1742

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

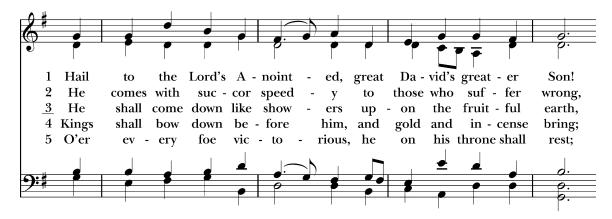
ADVENT BLESSING

Presider

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Hail to the Lord's Anointed (616, The Hymnal 1982)





Words: James Montgomery (1771-1854); para. of Psalm 72. Music: Es flog ein kleins Waldvögelein, German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941).

DISMISSAL

Presider: [The Presider dismisses the People.]

People: Thanks be to God.

You may be seated for the voluntary or exit the church.

VOLUNTARY

Nun komm, der Heiden Heiland Johann Sebastian Bach (1685–1750), BWV 599

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Announcements

For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.

A Service of Lessons & Carols for Advent: TODAY at 5 p.m. Please come and invite your friends.

We have returned to our pre-pandemic practice of gathering around the altar for the Eucharistic Prayer. Please follow the instructions at the appropriate point in the bulletin.

Thursdays during Advent: Advent Unbound: A Companion to Pádraig Ó Tuama's "Poetry Unbound" 7:30pm, December 1, 8, 5, & 22. See the Enews for details.

Winter Weather is Coming! In case of inclement winter weather, rather than cancel church altogether, we will switch to Zoom only. See the Enews for details.

Serving Today

Presider: The Rev. Keri Aubert Preacher: The Rev. Keri Aubert Music Director: Dr. Noah Horn

Eucharistic Minister: Lector: Jennifer Herdt Intercessor: Denise Terry

Sacristan: Usher: Coffee Hour:

This Week's Prayer Intentions

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Dwight (Miller), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother),

Pray for those in any need or trouble, especially:

the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. Thomas', Bethel; Christ Church, Bethlehem; Old St. Andrew's, Bloomfield; ministries to the unhoused; Chapel on the Green, New Haven, Church by the Pond, Hartford, and all Ecclesia ministries

In the Anglican Cycle of Prayer, pray for:

The Episcopal Church in Jerusalem & The Middle East

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Myanmar, Thailand

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Madeleine Anderson
Valerie Cicero
Claire Scully
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney The Rev. Jakki Flanagan

Day School Board of Trustees

John Forrest (Chair) Greg Mokotoff (Vice-Chair) Christopher Cavallaro (Treasurer) Eileen O'Donnell (Secretary)

Renu Boatwright William English Robert Herdt Ken Paul Robert Tait Chris Vigilante

Susan Zhang Linda Meyer (Church Junior Warden) Keri Aubert (President, Day School Corp.)

Gina Panza (Head of School)

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Day School: (203) 776-2123 ♦ www.stthomasday.org

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