



ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY OF ADVENT, YEAR A

Service of Holy Eucharist

December 8, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

As is our practice, during Advent we are using Eucharistic Prayer 2 from *Enriching Our Worship*, the official Episcopal Church resource offering expansive language options to the *Book of Common Prayer*. It is a popular choice for Advent because of its language about the nativity: "To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God."

To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks). In The Hymnal 1982, hymn numbers beginning with "S" are in the front section of the book.

ORGAN VOLUNTARY

Nun komm, der Heiden Heiland
Johann Sebastian Bach (1685–1750), BWV 659

At the ringing of the bell, please stand.

PROCESSIONAL HYMN On Jordan's bank the Baptist's cry (76, *The Hymnal 1982*)

The Presider says the following prayer as the Advent candle is lit

Come, O Holy One, as the water of life and refiner's fire! Strengthen us with courage for your work of justice that in all the creation and among every people your peace may be established and your joy abound, through Jesus our Deliverer. **Amen.**

KYRIE ELEISON

S-86, *The Hymnal 1982*

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 Give the King your justice, O God, * and your righteousness to the King's Son;
- 2 That he may rule your people righteously * and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord GOD, the God of Israel, * who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.

THE SECOND LESSON

ROMANS 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles, and sing praises to your name";

and again he says, "Rejoice, O Gentiles, with his people";

and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him";

and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

There's a voice in the wilderness crying (75, *The Hymnal 1982*)

THE GOSPEL

MATTHEW 3:1-12

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider

O Wisdom from on high, O Holy Word of God, you oversee all creation with your strong yet tender care. In this Advent season of anticipation and longing, we pray to you, saying, "O come, O come, Emmanuel."

Intercessor and People

Inspire and strengthen your universal church. Help your ministers, lay and ordained, carry the Good News of salvation to all who await the sign of your coming. **O come, O come, Emmanuel.**

Lend your wisdom and compassion to those in authority around the world. Help them lead those held captive by injustice and conflict, into the freedom of justice and peace. **O come, O come, Emmanuel.**

Inspire all people to be grateful occupants and faithful keepers of your wondrous creation. Help us to protect and preserve the earth, its lands and waters, and all its inhabitants. **O come, O come, Emmanuel.**

Uphold and guide the people and ministries of St. Thomas's Church, especially St. Thomas's Day School. Help us listen closely to you, and follow where you lead. **O come, O come, Emmanuel.**

Comfort those who are grieving, lonely, discouraged, or depressed this holiday season. Help them find peace, love, hope, and joy. **O come, O come, Emmanuel.**

Sustain those troubled by sickness, poverty, or violence. Help them to overcome adversity, so that they may be renewed. **O come, O come, Emmanuel.**

Bring into your glorious presence those who have died. Help all people to find risen life in you. **O come, O come, Emmanuel.**

Hear [our prayers for _____ and] our additional prayers of thanksgiving and intercession, which we now offer either silently or aloud.

Presider

O Radiant Dawn, splendor of eternal light, come and shine on those who sit in darkness and the shadow of death; O Emmanuel, God with us, come and save us, O Lord our God. **Amen.**

THE CONFESSION

Presider

Let us confess our sins to God. [*Silence is kept.*]

Presider and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

WELCOME & ANNOUNCEMENTS

OFFERTORY ANTHEM

A shoot shall come forth

A shoot shall come forth out of Jesse,
And a bud shall grow out of his roots.
The spirit of life shall be with him,
The spirit of wisdom and truth.

From out of the wells of salvation
Will he draw us the water of life;
His waist shall be girdled with justice,
The heart of his heart shall be Love.

Then the lamb shall lie down with the leopard,
And the lion eat straw with the ox,
For the hand of a Child shall lead them
To the peaceable kingdom of God.

He'll come from the end of his heaven,
And the earth shall be torn from its place;
Our lives shall be filled with his radiance
As floodwaters cover the sea.

Words: Richard Horn, based on Isaiah 11 and 32:18 Music: Richard Horn (1938–2004), 1993

*During the singing of the **Offertory Hymn**, the People stand, the Ushers carry the gifts forward, and the altar is prepared. **During the season of Advent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.***

OFFERTORY HYMN

Hark! a thrilling voice is sounding (59, *The Hymnal* 1982)

THE HOLY COMMUNION
THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 2

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al-so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

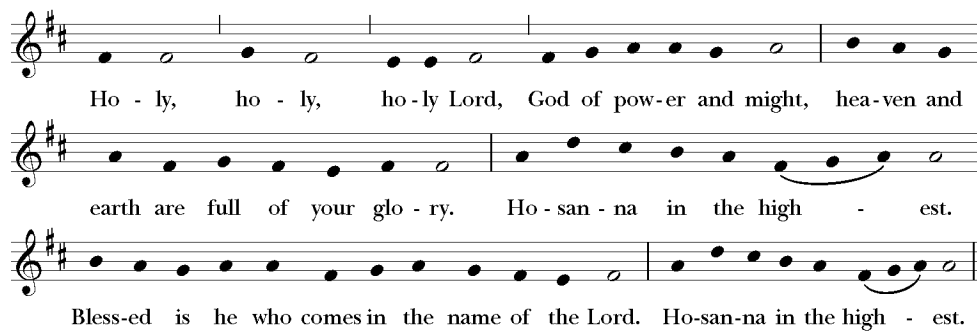
Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

S-124, *The Hymnal 1982*


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
---	--

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-161, *The Hymnal 1982*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Es ist ein Ros entsprungen

Es ist ein Ros entsprungen
aus einer Wurzel zart,
als uns die Alten sungen:
von Jesse kam die Art
und hat ein Blümlein bracht
mitten im kalten Winter
wohl zu der halben Nacht.

Lo, how a rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming,
As men of old have sung.
It came, a flow'ret bright,
Amid the cold of winter,
When half-spent was the night.

Words: Anonymous, 1599 Music: Hugo Distler (1908–1942), *Die Weihnachtsgeschichte*, Op. 10, 1933

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

ADVENT BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN

Prepare the way, O Zion (65, *The Hymnal* 1982)

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: **Thanks be to God.**

ORGAN VOLUNTARY

Nun komm, der Heiden Heiland
Johann Sebastian Bach (1685–1750), BWV 661

*Unless otherwise indicated, all printed music and anthem texts are used by permission.
Reprinted using ritesong, Church Publishing Incorporated License #90148. All rights reserved.*



Advent Lessons & Carols: Today at 5 p.m.

All are invited to a reception following, hosted in honor of the St. Thomas's Choir.

Advent Lessons & Carols is one of the most beautiful services of the year.

This is a great "entry" service for people who are new to the church.

Please plan to come, and invite your friends.

Christmas at St. Thomas's

Christmas Eve: Tuesday, December 24

4:00 P.M. Christmas Pageant and Holy Eucharist (3:45 P.M. Musical Prelude)

10:00 P.M. Holy Eucharist with St. Thomas's Choir (9:30 P.M. Prelude of Organ Music)

Christmas Day: Wednesday, December 25

10:00 A.M. Holy Eucharist: Come-as-You-Are! (PJs, sweats, loungewear, etc.)

There will be carols sung by all and, instead of a sermon, a reading of seasonal children's book.

First Sunday after Christmas: Sunday, December 29

10:00 A.M. Christmas Lessons & Carols with Holy Eucharist

Instead of a sermon, the Liturgy of the Word will include six scripture readings for Christmas, each paired with a favorite carol. Holy Eucharist will follow.

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Communion in the Pews. For the four Sundays of Advent (and, as usual, for Christmas Eve services) the congregation will stay in the pews for the Eucharistic prayer. Communion "in the round" will return on Christmas Day. Advent is a season of contemplation, and many find worship more contemplative from the pews. Cushions are available for those who wish to kneel.

A message from the Wardens...

Congratulations, Rev. Keri Aubert, now officially installed as our Rector. We were thinking about how the congregation could demonstrate our commitment to Keri’s leadership and to the parish. There are many ways to express gratitude at St. Thomas’s—we depend on members of the parish to work as ushers, sacristans, coffee hour hosts, musicians, educators, outreach coordinators, Vestry, and so much more. We also depend on the parish for financial support. If you have not made or renewed your pledge, this is the time to do it. And, it would be a lovely gesture to make a special donation in Keri's honor. What Keri needs going forward is a strong parish comprised of sustained volunteers and a solid financial foundation. We are the ones who can provide this.

Thank you from Kyle Holton, Senior Warden, and Denise Ann Terry, Junior Warden

Adult DIY Bible Study: Meet in the Day School Lobby every Sunday at 9 a.m. All are welcome for informal conversation about the Bible readings of the day. It's always interesting and fun.

Malawi Christmas Collection. For the past few years, the children have gathered coins for the Anglican Diocese of Norther Malawi's Orphan Feeding Program. Although Katherine and Derek have moved to a new parish, where Derek is serving as a priest, we would like to do one more collection that Katherine can take to Malawi in late January. She's going to do a rotation at Mzuzu Central Hospital on the labor and delivery floor to get more experience in an international healthcare setting. Please bring coins to the "Graffiti" Sunday school room by January 12, 2020. Containers will be available at Sunday services during Advent.

Winter Weather Closings. Winter arrived this week! If bad weather makes travel unsafe, Church activities WILL be canceled and the building will remain closed. This information will be communicated in four ways: (1) on our Facebook page; (2) with a special edition of the Enews; (3) with a notice on our website Home page; and (4) via WTNH, which broadcasts the information on TV and posts it online. We will attempt to give you plenty of warning, but we usually delay Sunday morning decisions until as late as possible. If New Haven declares a street parking ban, we will almost certainly close due to lack of parking. In short, if it snows, please check before you leave home!

Season of Racial Justice and Reconciliation Book Group. Our next meeting will be Wednesday, January 15, at 7:30 p.m., in the Lounge. (We're taking December off.) We will be discussing the book *Just Mercy* by Bryan Stevenson. Look for details in the Enews.

Christian Community Action. The Sunday School children are putting together “Blessing Bags” for people who lack reliable housing. Help by donating new long athletic socks, individually wrapped standard size bars of soap, individual tubes of toothpaste, deodorant, and travel size shampoos and lotions.

Loaves & Fishes. Please donate non-perishable food items.

Alternative Giving for the Holidays. As you plan your Christmas/holiday gift list, please consider alternative giving - that is, consider making a donation in the recipient's honor to the charitable organization of your choice. One great option is the Episcopal Relief & Development Gifts for Life program. If you're interested in food insecurity, consider Loaves & Fishes or the Connecticut Food Bank.

Our Little Free Library always needs books. Just pop them in yourself.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Preacher: Will Parker
Choir Director & Organist: Dr. Noah Horn
Eucharistic Minister: Michael Dunlap
Crucifer:
Chalice: Jocelyn Tidwell
Lectors: Jocelyn Tidwell, Bob Herdt
Intercessor: Judy Thompson
Vestry Host: Catherine Stricklan
Ushers: Mel & Judy Thompson
Sacristans: Valerie & Greg Echols
Counters: Catherine Stricklan
Coffee Hour Hosts: Linda Meyer, Max Ballardo

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:
Bonnie, Drew, Dwight, Franklin, John, Sally

Pray for those who have died, especially:
Maria Gonzalez, grandmother of Ricardo Chavira

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Christ Church, Bethany; St. Thomas', Bethel; Christ Church, Bethlehem; Old St. Andrew's, Bloomfield; Ministries to the homeless, for parishes that offer a temporary or permanent shelter. For Chapel on the Green, New Haven, Church by the Pond, Hartford, and all Ecclesia ministries. For the ministry of the Midnight Runs.

In the Anglican Cycle of Prayer, pray for:
the work of the Mothers' Union around the world

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Cambodia, Laos, Vietnam

Leadership at St. Thomas's

Church Officers and Vestry

Kyle Holton (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Linda Meyer (Clerk)
Thomas Hogan
Elizabeth Peters
Alexandria Robison
Catherine Stricklan
Joann Sweasy
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

Gina Panza (Head of School)
The Rev. Keri Aubert (President, Day School Corp.)
Gina Criscuolo (Chair)
John Forrest (Vice-Chair)
Tracey Meares (Treasurer)
Eileen O'Donnell (Secretary)
Alexander Babbidge
Christopher Cavallaro
Don Edwards
William English
Jeralyn Fantarella
Kenneth Paul
Tony Reyes
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Rector ♦ k.aubert@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org
Will Parker, Day School Chaplain ♦ wparker@stthomasday.org