



# ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY OF EASTER, YEAR A

Service of Morning Prayer

April 19, 2020 10 A.M.

## INTROIT

But thou didst not leave his soul

But thou didst not leave his soul in hell, nor didst thou suffer thy Holy One to see corruption.

Words: Psalm 16:10 Music: George Frideric Handel (1685–1759), *Messiah*, 1742

*The invitation to worship is sounded with the ringing of the bells.*

## HYMN

He is risen, he is risen! (180, *The Hymnal* 1982)

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

## OPENING ACCLAMATION & INVITATORY

Officiant: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

## JUBILATE

*Officiant and People*

**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**

**For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

**PSALM 16** (*Sung by soloists from the Choir*)

Tone VIII.1

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.

- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
 my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
 nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

**THE FIRST LESSON**

ACTS 2:14,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

**CANTICLE 18** (*Sung by soloists from the Choir*)

A Song to the Lamb, Tone VIII

Splendor and honor and kingly power \*  
 are yours by right, O Lord our God,  
 For you created everything that is, \*  
 and by your will they were created and have their being;  
 And yours by right, O Lamb that was slain, \*  
 for with your blood you have redeemed for God,  
 From every family, language, people, and nation, \*  
 a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## THE SECOND LESSON

JOHN 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader:       The Word of the Lord.  
People:       **Thanks be to God.**

## THE HOMILY

### THE APOSTLES' CREED

*Officiant and People*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Officiant: Show us your mercy, O Lord;

**People: And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

**People: Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

**People: For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

**People: And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

**People: Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

**People: Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

**People: And sustain us with your Holy Spirit.**

*Officiant*

*(The Collect of the Day)* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Collect for Peace)* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of you love; through Jesus Christ our Lord, who lives and reigns with you , in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*(A Prayer for Mission)* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and our prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*The Officiant will add prayers of intercession and thanksgiving.*

**A PRAYER OF ST. CHRYSOSTOM**

**Almighty God,  
you have given us grace at this time with one accord  
to make our common supplication to you;  
and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:  
Fulfill now, O Lord, our desires and petitions as may be best for us;  
granting us in this world knowledge of your truth,  
and in the age to come life everlasting. Amen.**

**HYMN** Alleluia! Give thanks to the risen Lord (178, *The Hymnal 1982*)

The image shows a musical score for a hymn. It consists of three staves of music in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Refrain' and contains the lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'. The second staff continues with 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'. The third staff concludes with 'Praise to his Name. Name.' and ends with a double bar line. The melody is simple and repetitive, typical of a hymn tune.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

## WELCOME & ANNOUNCEMENTS

*Your ongoing financial support of St. Thomas's Church is especially appreciated at this time. If you are not set up for automatic giving, know that our online donation system may be accessed from the Home page of the Church website, and that the Church office is able to process checks that have been mailed.*

## BLESSING AND DISMISSAL

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

## VOLUNTARY

Variation 1 from Goldberg Variations

Johann Sebastian Bach (1685–1750), *Goldberg-Variationen*, BWV 988

*After the Voluntary, please stay online for virtual Coffee Hour.*



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## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert

**Musician:** Dr. Noah Horn

**Lectors:** Greg D'Andrea, Joann Sweasy

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
all who are affected by the COVID-19 pandemic,  
especially those who work in healthcare and those  
who have lost their livelihood

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. Andrew's, Meriden; Christ Church, Middle Haddam; St. George's, Middlebury; Holy Trinity, Middletown; Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses

**In the Anglican Cycle of Prayer, pray for:**  
the Church of Ireland

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Armenia, Azerbaijan, Georgia

## Leadership at St. Thomas's

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Denise Terry (Junior Warden)

Ricardo Chavira (Treasurer)

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

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