



ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY OF EASTER, YEAR C

Service of Holy Eucharist

April 28, 2019

10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Come, ye faithful, raise the strain (199, *The Hymnal 1982*)

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of our feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Alleluia. Christ is risen!

People: The Lord is risen indeed. Alleluia!

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S-277, *The Hymnal 1982*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All are seated.

THE FIRST LESSON

ACTS 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 150 (*spoken by all*)

- 1 Hallelujah! Praise God in his holy temple; praise him in the firmament of his power.
- 2 Praise him for his mighty acts; praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; praise him with lyre and harp.
- 4 Praise him with timbrel and dance; praise him with strings and pipe.
- 5 Praise him with resounding cymbals; praise him with loud-clanging cymbals.
- 6 Let everything that has breath praise the Lord. Hallelujah!

THE SECOND LESSON

REVELATION 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Lo! he comes, with clouds descending (58, *The Hymnal 1982*)

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the staves, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: 1 Lo! he comes, with clouds de - scend - ing, once for our sal - 2 Ev - ery eye shall now be - hold him, robed in dread - ful 3 Those dear to - kens of his pas - sion still his daz - zling 4 Yea, a - men! let all a - dore thee, high on thine e -

va - tion slain; thou - sand thou - sand saints at - tend - ing
ma - jes - ty; those who set at nought and sold him,
bo - dy bears, cause of end - less ex - ul - ta - tion
ter - nal throne; Sa - vior, take the power and glo - ry;

swell the tri - umph of his train: Al - le - lu - ia!
pierced, and nailed him to the tree, deep - ly wail - ing,
to his ran - somed wor - ship - ers; with what rap - ture,
claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861)

THE GOSPEL

JOHN 20:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my

God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Our Savior is resurrected from the dead, bringing renewal to Christians around the globe. With joyful gratitude, we pray for the church and for the world, saying, "Risen Christ, hear our prayer."

Intercessor and People

We pray for the church universal: guide the ministers of your Word as they honor the traditions of the past, tend the cares of the present, and build the communities of the future. Risen Christ, **hear our prayer.**

We pray for the leaders of the world: plant wisdom and compassion in their hearts, and teach them to sow seeds of righteousness and mercy. Risen Christ, **hear our prayer.**

We pray for this wondrous creation: continue to reveal its bountiful complexity and fragile beauty, and inspire us to safeguard these gifts for all posterity. Risen Christ, **hear our prayer.**

We pray for your human family: take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth. Risen Christ, **hear our prayer.**

We pray for this holy gathering of the faithful: strengthen us to continue in the way of the apostles, proclaim the Good News of God in Christ, seek and serve Christ in all persons, and strive for justice and peace among all people. Risen Christ, **hear our prayer.**

We pray for those in any need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Risen Christ, **hear our prayer.**

We pray for those who have died: give them Christ's triumph over death, and bring them into your perpetual light. Risen Christ, **hear our prayer.**

We pray for all that we now name before you, either silently or aloud.

Presider

Risen Christ, hear the prayers offered by these your gathered people; instill in our hearts the assurance of your resurrected life, that we may follow your Way in faith, hope, joy, and love; in the name of the one Holy and undivided Trinity. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another with a sign of peace, and then are seated for brief announcements. At the beginning of the Offertory Hymn, the People remain seated while the Usbers take the collection. When the Usbers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer.

OFFERTORY HYMN Alleluia! Give thanks to the risen Lord (178, *The Hymnal 1982*)

The image shows musical notation for the Offertory Hymn. It consists of two staves of music in G major (one sharp). The top staff is labeled "Descant" and contains four measures of music with lyrics "Al - le - lu - ia, al - le -". The bottom staff is labeled "Refrain" and contains four measures of music with lyrics "Al - le - lu - ia, al - le - lu - ia! Give thanks to the".

lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

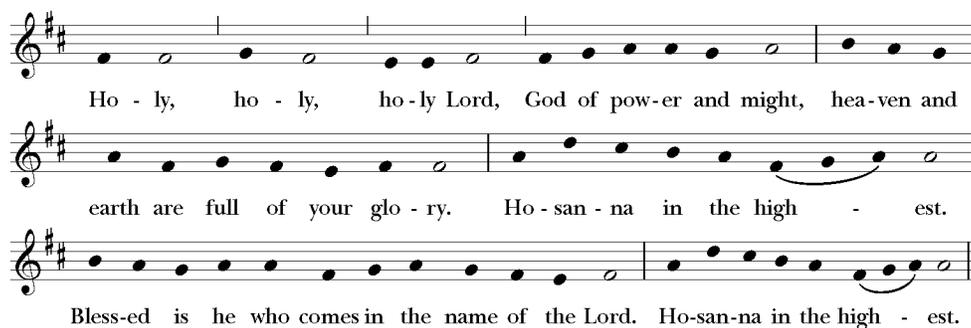
People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-124, *The Hymnal 1982*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-154, *The Hymnal 1982*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION HYMN Now the green blade riseth (204, *The Hymnal 1982*)

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN

Good Christians all, rejoice and sing! (205, *The Hymnal 1982*)



1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited, St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

DISMISSAL

Deacon: *[The Deacon dismisses the People.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

St. Thomas's Spaghetti Dinner & Raffle

Saturday, May 11 at 6 pm



Tickets are on sale now! Follow bit.ly/stthomasdinner to get your tickets today! You can also purchase tickets during Coffee Hour. Bring your friends, tell your neighbors! In addition to attending the event, please support the effort by volunteering. We are looking for people to **bring appetizers, pasta dishes or dessert**, and we need **help with setup and cleanup**. For the Basket Raffle, please **donate a basket** (themed – for example, coffee lovers, children’s crafts, or whatever else you can think of!)

or donate items that we can use to create baskets (for example, a deck of cards or a box of crayons or a nice soap). Signup sheets are in the Lounge. Email questions or comments to Event Coordinator Denise Terry (terry.df@gmail.com) or SPIRIT Committee Chair Diana Empsall (church01@sbc.edu). See you there!

SPIRIT Committee Update. Next meetings: Wednesdays, May 8 and 22, at 5 p.m., in the Lounge.

HAPPY EASTER! Hearty thanks to the many participants who made possible our lovely Holy Week and Easter services. Remember, the season of Easter lasts 50 days—right through Pentecost.

Day School Chaplain News. Day School Chaplain **Eric Snow** and his wife Brigid are the proud parents of baby Peregrine Thalia Morgan Snow. Since Eric's paternity leave began on March 25, our own **Derek Stefanovsky** has been substitute Day School Chaplain. Blessings abound!

Next Delight Night: Friday, May 3, 6 p.m. Steve and Amy Eppler-Epstein, legal aid attorneys and folk music performers, will describe opportunities for service in combatting homelessness in New Haven. They will perform some songs from their group, Just Harmony, and lead us in some folksinging. Bring your guitar, a friend, and a dish to share!

Loaves & Fishes: for the month of April, please bring **MENSTRUAL SUPPLIES** of all varieties.

Our Little Free Library always needs books. Just pop them in yourself.

Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford. See the Enews for more information.

Looking for an opportunity for theological exploration? Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email jan.hagens@yale.edu).

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Organist: Dr. Daniel Harrison
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Michael Dunlap
Crucifer: Madison Thompson
Lectors: Greg D'Andrea, Jocelyn Tidwell
Intercessor: Bob Herdt
Vestry Host: Catherine Stricklan
Sacristans: Valerie & Greg Echols
Ushers: Bill & Sally Nanfeldt
Counters: Kyle Holton, Denise Terry
Coffee Hour Hosts: Kyle & Ginger Holton, Greg & Alisa D'Andrea, Rich Halkyard

This Week's Prayer Intentions

Pray for those in any need or trouble, including:

Bonnie, Dorothy, Drew, Greg, Katie, Marion

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:

St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; Parishes in transition, transition teams, and interim clergy

In the Anglican Cycle of Prayer, pray for:

The Anglican Communion in Japan

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, Uzbekistan

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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