



ST. THOMAS'S EPISCOPAL CHURCH

THIRD SUNDAY AFTER EPIPHANY, YEAR B

Service of Holy Eucharist

January 21, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. There are usually two communion stations, one at each front corner of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center of the altar. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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ORGAN VOLUNTARY

Fantasia
William Byrd (c. 1540-1623)

INTROIT

Tribus miraculis

*Tribus miraculis ornatum, diem sanctum colimus:
Hodie stella Magos duxit ad praesepeium:
Hodie vinum ex aqua factum est ad nuptias:
Hodie in Jordane a Joanne Christus baptizari
voluit, ut salvaret nos. Alleluia.*

We observe this holy day, ornamented with
three miracles:
Today a star led the Magi to the manger;
Today wine was made from water at the
wedding;
Today in the Jordan Christ desired to be
baptised by John,
so that He might save us. Alleluia.

Words: Magnificat Antiphon at Second Vespers of Epiphany; Music: Luca Marenzio (1556-1599)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN Hymn 408: Sing praise to God who reigns above, *The Hymnal 1982*



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra-cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn-ing glow or eve-ning shade his watch-ful
glo - ry; let all who know his power pro-claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.;
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng
darinnen die Heubartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich
Reimann (19th cent.)

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

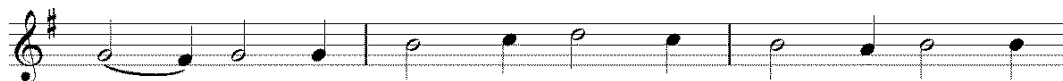
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymn 421: All glory be to God on high, *The Hymnal 1982*



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*;
Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

FIRST LESSON

JONAH 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to

Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 62:6-14 (*sung by the choir*)

Nonne Deo?

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Chant: George C. Martin (1844-1916)

SECOND LESSON

1 CORINTHIANS 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Hymn 532: How wondrous and great, *The Hymnal 1982*

1 How wondrous and great thy works, God of praise!
 2 To na-tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor-ship and vows shall come to thy throne:

O who shall not fear thee, and hon-or thy Name?
 thy truth and thy judgments shall spread all a-broad,

Thou on-ly art ho-ly, thou on-ly su-preme.
 till earth's ev-ery peo-ple con-fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*,
 Music: *Old 104th*, melody from *The Whole Booke of Psalmes*, 1621; harm. *Hymnal 1982*

GOSPEL

MARK 1:14-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

All are seated

THE SERMON

All stand

THE NICENE CREED

Presider and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

Joining our hearts in hope and faith, let us pray to God, saying, “Light of Christ, shine on all creation.”

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas’s Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

Please offer your own prayers of intercession and thanksgiving, either silently or aloud.

Presider

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

CONFESSION OF SIN

Priest

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

O Thou, the central orb

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our bleak world.
Where Thy radiance bright awakes new joy in faith, hope soars above.

*Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.*

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of our sin,
Our nature all shall then feel eternal day
In fellowship with thee, transforming clay
To souls erewhile unclean, now pure within. Amen.

Words: Henry Ramsden Bramley (1833-1917); Music: Orlando Gibbons (1583-1625)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Hymn 549: Jesus calls us; o'er the tumult, *The Hymnal 1982*



1 Je - sus calls us; o'er the tu - mult of our
 2 as, of old, Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice
 2 Gal - i - le - an lake, turned from home and toil and
 3 vain world's gold - en store; from each i - dol that would
 4 toil and hours of ease, still he calls, in cares and
 5 make us hear thy call, give our hearts to thine o -



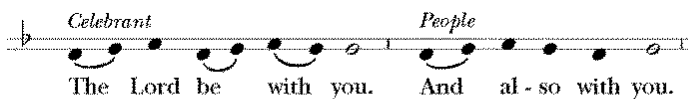
1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,
 2 kin - dred, leav - ing all for his dear sake. leav - ing
 3 keep us, say - ing, "Chris - tian, love me more." say - ing,
 4 plea - sures, "Chris - tian, love me more than these." "Chris - tian,
 5 be - dience, serve and love thee best of all. serve and



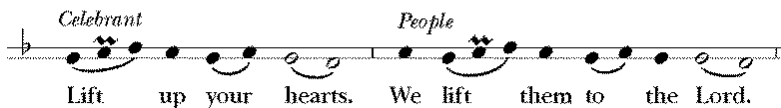
1 "Chris - tian, fol - low me;"
 2 all for his dear sake.
 3 "Chris - tian, love me more."
 4 love me more than these."
 5 love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.; Music: *St. Andrew*; David Hurd (b. 1950)

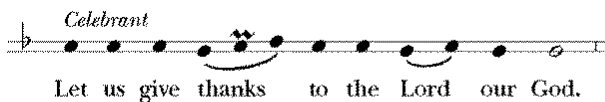
THE HOLY COMMUNION
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B



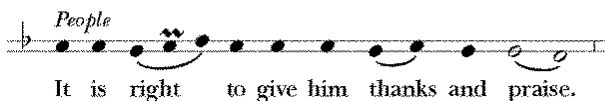
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

859, *Wonder, Love and Praise*

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Bles - sed is he who comes in the name of the Lord.



Music: Ronald Arnatt (b. 1930) from *WORSHIP II*

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

875, *Wonder, Love and Praise*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems of music. The first system is for the Cantor or Choir, with lyrics: "Be known to us, Lord Je - sus, } in the / The dis - ci - ples knew the Lord Je - sus }". The second system is for the Congregation (1.) and Cantor or Choir (2.), with lyrics: "break - ing of the bread. Be bread. The / The dis -". The third system is for the Congregation (1.) and Cantor or Choir (2.), with lyrics: "bread which we break, al - le - lu - ia, Is the com -". The piano accompaniment is written in grand staff notation (treble and bass clefs) and provides harmonic support for the vocal lines.

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Music: Gary James (b. 1957)

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Videntes stellam

*Videntes stellam Magi
gavisi sunt gaudio magno:
et intrantes domum
obtulerunt Domino aurum,
thus et myrrham.*

Seeing the star, the wise men
were overwhelmed with great joy;
and entering the dwelling,
they offered to the Lord
gold, frankincense, and myrrh.

Words: Anonymous (Ambrosian Chant); Music: Francis Poulenc (1899-1963)

After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN

Hymn 530: Spread, O spread, thou mighty word, *The Hymnal 1982*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984); Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870)

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

Paeon (from *Five Short Pieces*)
Percy Whitlock (1903-1946)

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

Epiphany Lessons & Carols: TODAY, 5 p.m., Trinity on the Green. Our church is one of four participating.

Our Annual Parish Meeting is will take place after worship on Sunday, January 28. Please come if you can!

IRIS Run for Refugees: Sunday, February 5 - Super Bowl Sunday. Our cold-weather clothing drive for IRIS was amazingly successful! Let's keep helping refugees via IRIS's biggest fundraiser of the year, the Run for Refugees. You don't even have to run! The Chavira family is participating, and Jenny has set up a fundraising page for Action Together Connecticut.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Preacher: Sara Misgen
Organist: Simon Jacobs
Emcee: Dr. Dorothy Asch
Seminarian Intern: Matt Babcock
Eucharistic Minister: Michael Dunlap
Crucifer: Ricardo Chavira
Torchbearers: Derek Stefanovsky, Chris Martinez
Lectors: Kate Ross, Jenny Chavira
Intercessor: Robert Herdt
Vestry Host: Chris Martinez
Sacristans: Bill & Sally Nanfeldt
Ushers/Greeters: Gary Robison, Mary Ann Nelson
Coffee Hour Hosts: Derek Stefanovsky & Katherine Vaillancourt, Dexter Cheney, Claire Scully
Counters: Jennifer Regan, Martha Deeds Hogan

This Week's Prayer Intentions

Pray for those in any need or trouble, including:

Dorothy, Greg, Katie, Lee, Luann, Marilyn, Parke

Pray for those who have died

In the Parish Cycle of Prayer, pray for:

Marlene Baldizon, Philip Ball, Jane Ball, B.J. Ball, Craig Bottiger

In the Diocesan Cycle of Prayer, pray for:

All ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers

Collect for Epiphany (BCP, p. 214): O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Alexander Scherer (Treasurer)
Sarah Insley (Clerk)
Anne Harrison (Assistant Treasurer)
Laura Bower-Phipps
Michael Fournier
Daniel Harrison
Martha Deeds Hogan
Kevin Johnson
Chris Martinez
Tom Radice
Jennifer Regan
Christopher Ritacco
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street
The Rev. Dr. Lynda Z. Tyson

Church Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
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Gina Criscuolo (Vice-Chair)
Tracey Meares (Treasurer)
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Kenneth Paul
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