



ST. THOMAS'S EPISCOPAL CHURCH

THIRD SUNDAY AFTER THE EPIPHANY, YEAR C

Liturgy of the Word

January 23, 2022 10 A.M.

Whether you are new or returning, WELCOME!

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

INTROIT

Thou art gone up on high

Thou art gone up on high;
Thou hast led captivity captive,
and received gifts for men,

yea, even for Thine enemies,
that the Lord God might dwell among them.

Words: Psalm 68:18 Music: George Frideric Handel (1685–1759), *Messiah*, 1742

HYMN

Open your ears, O faithful people (536, *The Hymnal 1982*)



| | | | | | | | | | | | | |
|---|------|-----|------|------|-------|-------|-------|-------|-----|-------|---|------------|
| 1 | O | - | pen | your | ears, | O | faith | - | ful | peo | - | ple, |
| 2 | They | who | have | ears | to | hear | the | mes | - | sage, | | |
| 3 | Is | - | ra | - | el | comes | to | greet | the | Sa | - | vi- or, |
| 4 | O | - | pen | your | ears, | O | faith | - | ful | peo | - | ple, |



| | | | | | | | | | | | | | | |
|------|-----|------|-------|------|-----|------|-------|-------|------|-------|-------|------|---------|---|
| o | - | pen | your | ears | and | hear | God's | word. | O | - | pen | your | hearts, | O |
| they | who | have | ears, | then | let | them | hear. | They | who | would | learn | the | | |
| Ju | - | dah | is | glad | to | see | his | day. | From | east | and | west | the | |
| o | - | pen | your | ears | and | hear | God's | word. | O | - | pen | your | hearts, | O |



| | | | | | | | | | | |
|-----|----|------|--------|------|-------|------|------|-------|-------|------|
| roy | - | al | priest | - | hood, | God | has | come | to | you. |
| way | of | wis | - | dom, | let | them | hear | God's | word. | |
| peo | - | ples | trav | - | el, | he | will | show | the | way. |
| roy | - | al | priest | - | hood, | God | has | come | to | you. |

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu - jah!

Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Words: Willard F. Jabusch (b. 1930), alt. Copyright ©1966, 1984 by Willard F. Jabusch Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.
 People: **And blessed be God’s kingdom, now and for ever. Amen.**

CONFESSION OF SIN

Presider
 Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Presider and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 19

Presider and People

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

THE SECOND LESSON

1 CORINTHIANS 12:12-31

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

1 O Christ, the Word In-car-nate, O Wis-dom from on high,
 2 The Church from our dear Mas-ter re-ceived the word di-vine,
 3 O make thy Church, dear Sa-vior, a lamp of pur-est gold,

O Truth, un-changed, un-chang-ing, O Light of our dark sky;
 and still that light is lift-ed o'er all the earth to shine.
 to bear be-fore the na-tions thy true light as of old;

we praise thee for the ra-diance that from the scrip-ture's page,
 It is the chart and com- pass that o'er life's surg-ing sea,
 O teach thy wan-dering pil-grims by this their path to trace,

a lan-tern to our foot-steps, shines on from age to age.
 mid mists and rocks and quick-sands, still guides, O Christ, to thee.
 till, clouds and dark-ness end-ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vernichtetes und zu Übung Christ, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

THE GOSPEL

LUKE 4:14-21

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Book of Common Prayer, Form IV

Intercessor and People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. [*Silence is kept.*] Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. [*Silence is kept.*] Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. [*Silence is kept.*] Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. [*Silence is kept.*] Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. [*Silence is kept.*] Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. [*Silence is kept.*] Lord, in your mercy, **Hear our prayer.**

Hear the prayers of intercession and thanksgiving that we now offer to you either silently or aloud. [*You may unmute yourself to offer a prayer intention.*]

Presider

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

You are invited to exchange with one another a sign of peace.

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

HYMN

How wondrous and great thy works (537, *The Hymnal 1982*)

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

A PRAYER OF COMMUNION *[The Rev. Keri Aubert]*

Presider and People

God of abundant love, we thank you for nurturing us with this holy gathering of holy people. When we are alone, remind us of the communion we share with one another and with you. When we are hungry, show us the banquet that you are preparing for the redemption of the world. Keep peace in our hearts, so that we can sow peace on the Earth, walking in gladness the way of your beloved child, in the power of the Holy Spirit. Amen.

BLESSING AND DISMISSAL

Presider

[The Presider blesses the People.] Amen.

Presider: Let us bless the Lord.

People: Thanks be to God.

ANTHEM

How beautiful are the feet

How beautiful are the feet of them
that preach the gospel of peace,
and bring glad tidings of good things.

Their sound is gone out into all lands,
and their words unto the ends of the world.

Words: Romans 10:15,18 Music: George Frideric Handel (1685–1759), *Messiah*, 1742

After the Anthem, you are invited to stay online for virtual Coffee Hour.

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Our Rector, the Rev. Keri Aubert, is on sabbatical for the month of January. The Rev. Dexter Cheney is graciously providing pastoral and liturgical leadership. To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.



Serving Today

Presider & Preacher: The Rev. Canon K. Dexter Cheney
Music Director: Dr. Noah Horn
Lector: Ben Schafer
Intercessor: William English

This Week’s Prayer Intentions

Pray for those on our Parish prayer list:
Cynthia (Sally Edwards’ sister-in-law), Katie (Coleman), Sally (Edwards)

Pray for those in any need or trouble.

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:
Epiphany, Durham; St. Gabriel’s, East Berlin; St. Stephen’s, East Haddam; All Saints’, East Hartford; Ministries to, with, and for the deaf

In the Anglican Cycle of Prayer, pray for:
Hong Kong Sheng Kung Hui

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Cyprus, Greece, Turkey

Leadership at St. Thomas’s

Church Vestry

Greg D’Andrea (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Valerie Garlick Claire Scully
Sara Zampierin
The Rev. Keri Aubert (Rector)

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The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Seminarian Interns

Ike Harijanto Emma Wright

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