



# ST. THOMAS'S EPISCOPAL CHURCH

THIRD SUNDAY AFTER EPIPHANY, YEAR A

Service of Holy Eucharist

January 26, 2020

10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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**Our Parish Annual Meeting is TODAY in the Lounge.**

**We will start as soon as possible after worship. Please join us if you can!**

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*To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks).*

**ORGAN VOLUNTARY**

Prelude in G major  
Felix Mendelssohn (1809–1847), Op. 37, No. 2, 1837

*At the ringing of the bell, please stand.*

**PROCESSIONAL HYMN**

I come with joy to meet my Lord (**304**, *The Hymnal 1982*)

**OPENING ACCLAMATION & COLLECT FOR PURITY**

**Presider:** Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever. Amen.**

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

20, *Enriching Our Music 1*

*In 2* *f*  
Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. *poco rit.*  
*a tempo* *mp* *poco cresc.*  
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin — of the world; have  
mer - cy on us; — you are seat - ed at the right  
hand of the Fa - ther; re - ceive our — prayer. *ff* For  
you a-lone are the Ho - ly One, you a-lone are the Lord, —  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.  
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## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM 27:1,5-13 *(sung by the Choir)*

James Turle

- 1 The LORD is my light and my salvation; whom then shall I fear? \*  
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \* and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head \* above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; \* have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \* Your face, LORD, will I seek.
- 12 Hide not your face from me, \* nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

## THE SECOND LESSON

1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

Singing songs of expectation (527, *The Hymnal 1982*)

## THE GOSPEL

MATTHEW 4:12-23

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Presider: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

*All are seated.*

## THE SERMON

*All stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Presider*

Joining our hearts in hope and faith, let us pray to God, saying, "Light of Christ, shine on all creation."

*Intercessor and People*

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas's Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

We pray [for \_\_\_\_\_ and] for the appreciations and concerns that we now share aloud or carry in our hearts.

*Presider*

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

## **THE CONFESSION**

*Presider*

Let us confess our sins to God. [*Silence is kept.*]

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.

## WELCOME & ANNOUNCEMENTS

### OFFERTORY ANTHEM

Pilgrims' Hymn

Even before we call on Your name  
 To ask You, O God,  
 When we seek for the words to glorify You,  
 You hear our prayer;  
 Unceasing love, O unceasing love,  
 Surpassing all we know.

Glory to the Father,  
 And to the Son,  
 And to the Holy Spirit.

Even with darkness sealing us in,  
 We breathe Your name,  
 And through all the days that follow so fast,  
 We trust in You;  
 Endless Your grace, O endless Your grace,  
 Beyond all mortal dream.

Both now and for ever,  
 And unto ages and ages,  
 Amen.

Words: Michael Dennis Browne (b. 1940) Music: Stephen Paulus (1949–2014), *The Three Hermits*, 1997

During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

### OFFERTORY HYMN

My God, thy table now is spread (321, *The Hymnal* 1982)

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tress  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.



*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

27, *Enriching Our Music 1*

Lamb of God, you take a-way the  
 sins of the world: \_\_\_ have mer-cy on us. Lamb of God, you  
 take a-way the sins of the world: \_\_\_ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.***

## COMMUNION ANTHEM

Bethlehem Down

"When He is King we will give Him the Kings' gifts,  
 Myrrh for its sweetness, and gold for a crown,  
 Beautiful robes," said the young girl to Joseph,  
 Fair with her firstborn on Bethlehem Down.

Bethlehem Down is full of the starlight—  
 Winds for the spices, and stars for the gold,  
 Mary for sleep, and for lullaby music  
 Songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in gravesheets,  
 Myrrh for embalming, and wood for a crown,  
 He that lies now in the white arms of Mary  
 Sleeping so lightly on Bethlehem Down.

Here He has peace and a short while for dreaming,  
 Close-huddled oxen to keep Him from cold,  
 Mary for love, and for lullaby music  
 Songs of a shepherd by Bethlehem fold.

Words: Bruce Blunt (1899–1957), 1927 Music: Peter Warlock (1894–1930), 1927

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## FINAL HYMN

Jesus calls us; o'er the tumult (549, *The Hymnal* 1982)

## DISMISSAL

Presider: [*The Presider dismisses the People.*]

**People: Thanks be to God.**

## ORGAN VOLUNTARY

Fugue in G minor  
Johann Sebastian Bach (1685–1750), BWV 578

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Winter/Spring 2020 Coffee Hour Schedule is Complete. Please see the details in the Enews.**

**Interested in Confirmation, Reception, or Reaffirmation? Inquirer's Class Forming!** Keri is now assembling a group for an Inquirer's Class that will begin around March 1. **If you're at all interested, or if you have questions, please contact Keri ASAP.**

**Day of Racial Healing, Justice, and Reconciliation: Sunday, February 9.** The 2018 Annual Convention of the Episcopal Church in Connecticut called on all churches in the Diocese to observe the second Sunday in February as a Day of Racial Healing, Justice, and Reconciliation. We will do so again this year.

**IRIS Run for Refugees.** February 2 is Super Bowl Sunday - and, more importantly, it's IRIS Run for Refugees Sunday! You don't have to leave home: the Chavira family will do the running for you! Please support IRIS!

**Noah on Leave.** Music Director Dr. Noah Horn will spend 6 weeks teaching at Oberlin College in Ohio, his alma mater, as sabbatical replacement for the choral director. He will leave after church on Sunday 2/9 and return on Monday 3/23. Subbing in are Hannah Goodwillie, choir director, and Laura Richling and Maria Coffin, organists. Noah will handle administration and planning from afar, so continue to contact him normally via email and phone.

**Loaves & Fishes.** Please donate non-perishable food items.

**Our Little Free Library always needs books.** Just pop them in yourself.

**For more information and announcements, see our website and last week's Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Choir Director:** Hannah Goodwillie  
**Organist:** Maria Coffin  
**Eucharistic Minister:** Sally Edwards  
**Crucifer:** Chris Martinez  
**Chalice:**  
**Lectors:** Jenny Chavira,  
**Intercessor:**  
**Vestry Host:** Linda Meyer  
**Ushers:** Mel & Judy Thompson  
**Sacristans:** Judy & Madison Thompson  
**Counters:** Catherine Stricklan,  
**Coffee Hour Hosts:** Jennifer Herdt & Jan Hagens,  
Lorna & Bob Herdt

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
Bonnie, Drew, Dwight, Franklin, John, Sally, Sue

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**  
Saint Luke's, Darien; St. Paul's, Darien; Immanuel St. James, Derby; Ministries to, with, and for the deaf

**In the Anglican Cycle of Prayer, pray for:**  
the Igreja Episcopal Anglicana do Brasil

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
Algeria, Libya, Morocco, Western Sahara, Tunisia

## Leadership at St. Thomas's

### Church Officers and Vestry

Kyle Holton (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Linda Meyer (Clerk)  
Thomas Hogan  
Elizabeth Peters  
Alexandria Robison  
Catherine Stricklan  
Joann Sweasy  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Day School Board of Trustees

Gina Panza (Head of School)  
The Rev. Keri Aubert (President, Day School Corp.)  
Gina Criscuolo (Chair)  
John Forrest (Vice-Chair)  
Tracey Meares (Treasurer)  
Eileen O'Donnell (Secretary)  
Alexander Babbidge  
Christopher Cavallaro  
Don Edwards  
William English  
Jeralyn Fantarella  
Kenneth Paul  
Tony Reyes  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

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