



# ST. THOMAS'S EPISCOPAL CHURCH

THIRD SUNDAY IN LENT, YEAR C

Service of Holy Eucharist

March 24, 2019 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**To follow along with the service** all you need is this service bulletin and *The Hymnal 1982* (the BLUE book located in the pew rack).

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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For the four Sundays in Lent (and, as usual, on Easter Day) the congregation will stay in the pews for the Eucharistic prayer. Cushions are available at the back of the church for those who wish to kneel. Our practice of "communion in the round" will return the Sunday after Easter. During Lent we are using *The Hymnal 1982* (the blue book found in the pew racks) for singing the congregational hymns.

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**ORGAN VOLUNTARY**

Jesus Christus, unser Heiland  
Johann Sebastian Bach (1685–1750), BWV 666

## INTROIT

## Quemadmodum desiderat cervus

Quemadmodum desiderat cervus ad fontes aquarum  
ita desiderat anima mea ad te Deus  
sitivit anima mea ad Deum fontem vivum  
quando veniam et apparebo ante faciem Dei.

As a deer longs for flowing streams,  
so my soul longs for you, O God.  
My soul thirsts for God, for the living God.  
When shall I come and behold the face of God?

Words: Psalm 42:1-2 Music: Orlande de Lassus (1532–1594)

*At the bidding of the Presider, please stand.*

## OPENING ACCLAMATION

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

*Presider*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

## CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor. [*Silence is kept.*]

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## KYRIE

(54, *Enriching Our Music 1*)

Lord, have mer - cy, Lord, have mer - cy.  
Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy up - on us.  
Christ, have mer - cy up - on us.

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

EXODUS 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the

Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever, and this my title for all generations.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 63:1-8** (*sung by the Choir; the People respond with the Antiphon*)



**You have been my help - er, O my God.**

- 1 O God, you are my God; eagerly I seek you; \* my soul thirsts for you,  
my flesh faints for you, as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory. **[Ant.]**
- 3 For your loving-kindness is better than life itself; \* my lips shall give you praise.
- 4 So will I bless you as long as I live \* and lift up my hands in your Name. **[Ant.]**
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches. **[Ant.]**
- 7 For you have been my helper, \* and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \* your right hand holds me fast. **[Ant.]**

## **THE SECOND LESSON**

1 CORINTHIANS 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test,

as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

When Israel was in Egypt's land (648, *The Hymnal 1982*)

## THE GOSPEL

LUKE 13:1-9

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*All stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

The season of Lent reminds us that seeds of life are present in even the most barren desert. With faith that the Holy Spirit is with us, we offer our prayers for the church and for the world.

*Intercessor and People*

We pray for Christ's one holy catholic church, that all who minister in Jesus' name may find unity of purpose in service to him. Lord, have mercy; **Christ, have mercy.**

We pray for all in authority around the world, and especially for the elected officials of this nation, that they may see in every person the image of God. We pray especially for: Donald, our president; Ned, our governor; and Toni and Curt our mayors. Lord, have mercy; **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. Lord, have mercy; **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism. We pray especially for the continuing season of racial healing, justice, and reconciliation, that it may open eyes, hearts, and minds throughout the Episcopal Church in Connecticut. Lord, have mercy; **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may help one another to cultivate our unique gifts for making this a better world. During this period of Lenten preparation, we pray especially for our inquirers: Greg, Jesse, Joann, and Bob. Lord, have mercy; **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. Lord, have mercy; **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. Lord, have mercy; **Christ, have mercy.**

We pray for all who have died, that they may join the saints in your eternal glory. Lord, have mercy; **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud.

*Presider*

Lord have mercy. O God of all creation, hear the prayers of your people: lead us from the wilderness of earthly trials into the garden of your heavenly kingdom, where we will no longer hunger or thirst, but be filled with your life forever; through Jesus Christ our savior. **Amen.**

## THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

## OFFERTORY ANTHEM

Otche nash

Otche nash, izhe yesi na nebeseh,  
da sviatitsia imia Tvoye,  
da priidet tsarstviye Tvoye,  
da budet volia Tvoya, yako na nebesi i na zemli.  
Hleb nash nasushchniy dazhd nam dnes,  
i ostavi nam dolgi nasha,  
yakozhe i mi ostavliayem dolzhnikom nashim:  
I ne vvedi nas vo iskusheniye,  
no izbavi nas ot lukavago.

Our Father, who art in heaven,  
hallowed be Thy name,  
Thy Kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us into temptation,  
but deliver us from the Evil One.

Words: The Lord's Prayer Music: Nikolai Golovanov (1891–1953)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward and the altar is prepared. **During the season of Lent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.***

## OFFERTORY HYMN

Rock of ages, cleft for me (685, *The Hymnal* 1982)



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

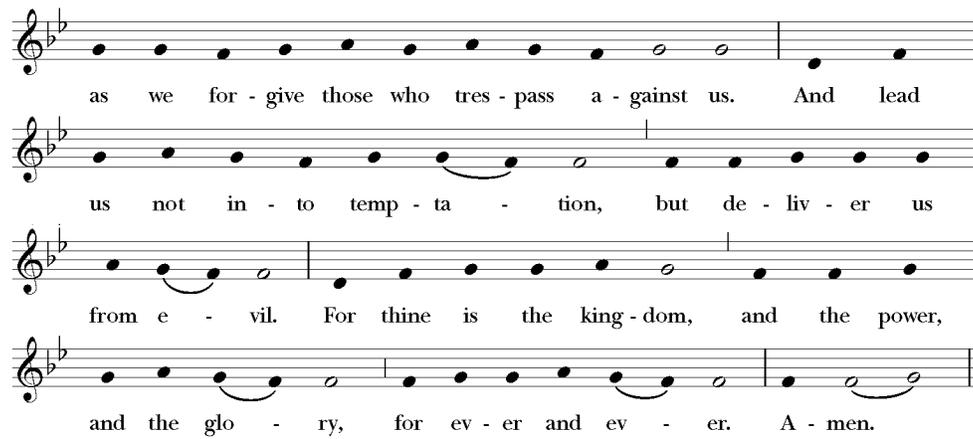
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## THE LORD'S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,



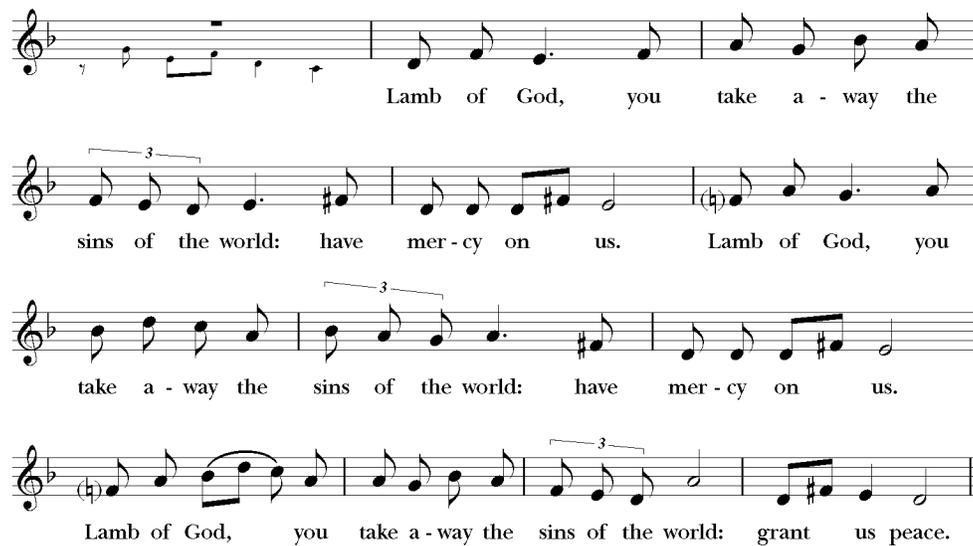
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

S-163, *The Hymnal 1982*



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church.*** *Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

## COMMUNION MOTET

Sicut cervus

Sicut cervus desiderat ad fontes aquarum  
ita desiderat anima mea ad te Deus.

As a deer longs for flowing streams,  
so my soul longs for you, O God.

Words: Psalm 42:1 Music: Giovanni Pierluigi da Palestrina (1525–1594)

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE SOLEMN PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

*Presider*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## FINAL HYMN

What wondrous love is this (439, *The Hymnal 1982*)

## DISMISSAL

Deacon: *[The Deacon dismisses the People.]*

People: **Thanks be to God.**

## ORGAN VOLUNTARY

Fantasia in C minor, BWV 562

Johann Sebastian Bach (1685–1750)

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## Memorial Gift

Today's altar flowers are given by  
Constance Turnburke Cahill and Anne Turnburke Harrison  
in loving memory of  
VERNON PALMER TURNBURKE JR.

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Parish SMART Goals Survey.** Your participation is important! Hard copies of the survey are available at the doors. Check the special Enews for a link to the online version. All surveys are due back by Thursday, March 28.

### ***Reconstructing the Gospel—Wednesdays During Lent at 7 p.m.***

During Lent, please consider joining our Wednesday Series: *Reconstructing the Gospel*. The series was put together by Jonathan Wilson-Hartgrove who co-authored *The Third Reconstruction* with Dr. William Barber and who is a leader in the Poor People’s Campaign. Our Lenten study will guide us through a cycle of scriptural reflection, historical analysis, and suggested action. Each session will be facilitated by a member of our leadership team:

March 27<sup>th</sup> ***Encountering the Wisdom of Ann Atwater*** (facilitated by Kyle Holton)

April 3<sup>rd</sup> ***Practicing Fusion Politics*** (facilitated by Sam Earnest)

April 10<sup>th</sup> ***Holy Disruption*** (facilitated by Deacon April Alford-Harkey)

**Three-Choirs Evensong: St. Thomas’s Episcopal Church, Next Sunday, March 31, 5 p.m.** Come for a beautiful service featuring the choirs of St. Thomas’s, Christ Church, and Trinity Church.

**TOMMY’S GOT TALENT!!! NO APRIL FOOLING -- THE PEOPLE OF ST. THOMAS’S HAVE GIFTS TO SHARE. IT’S TIME TO DELIGHT ONE ANOTHER AT THE APRIL POTLUCK! FRIDAY, APRIL 5 -- FROM 6 TO 8:30 P.M. IN THE LOUNGE -- BRING A DISH, BRING A FRIEND, BRING A TALENT.** Outreach Presentation -- Loaves & Fishes and Malawi. Sign up now -- talk to or email: Linda Meyer [lindarossmeier@gmail.com](mailto:lindarossmeier@gmail.com), Kyle Holton [holtoncrew@gmail.com](mailto:holtoncrew@gmail.com), Denise Terry [terry.df@gmail.com](mailto:terry.df@gmail.com). We hope several parishioners will participate (music, magic tricks, monologues, and more). **No auditions!**

**SPIRIT Committee Update.** Next meeting: Wednesday, March 27, at 5:30 p.m., in the Lounge. The group is pursuing several ideas to improve the church’s financial situation, including a fundraising event. Save the date now for a **Spaghetti Dinner, Ice Cream Buffet, and Raffle on May 11**. Tickets will go on sale soon. In addition to attending the event, please support the effort by volunteering. We are looking for people to **bring pasta dishes or dessert**, as well as for **setup and cleanup**. For the **Basket Raffle**, please donate a basket (themed—for example, coffee items or children’s crafts or whatever you can imagine) or items we can use to create baskets—a deck of cards or a box of crayons or a nice soap. Drop off at Graffiti Room. You can email questions or comments to Committee Chair Diana Empsall ([church01@sbc.edu](mailto:church01@sbc.edu)) Event Coordinator Denise Terry ([terry.df@gmail.com](mailto:terry.df@gmail.com)). Thanks!

**Good News to All Creation: Engaging the Christian Faith for the Care of Creation** with the Rev. Jerry Cappel and Dr. Robert “Robin” Gottfried. Tuesday, April 2, 7:00 – 8:30 PM, Grace & St. Peter’s Church, Hamden.

**Loaves & Fishes:** for the month of March, please bring **CANNED TUNA** and **TOOTHBRUSHES**.

**Freedom Songs: An Inter-Faith Fundraiser for the Immigrant Bail Fund. Saturday, March 30, 5 p.m., Long Wharf Theater.** See the Enews for more info.

**Our Little Free Library always needs books.** Just pop them in yourself.

**Episcopal Church in Connecticut, Annual Spring Training & Gathering: Saturday, April 27, 2019, 9 AM to 4 PM, BERLIN HIGH SCHOOL, 139 Patterson Way, Berlin, CT.** See the Enews for more information.

**Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford.** See the Enews for more information.

**Looking for an opportunity for theological exploration?** Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email [jan.hagens@yale.edu](mailto:jan.hagens@yale.edu)).

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Keri Aubert  
**Deacon & Preacher:** The Rev. April Alford-Harkey  
**Choir Director & Organist:** Dr. Noah Horn  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Chris Martinez  
**Crucifers:** Michael Dunlap, Lucia Sheehan  
**Lectors:** Kate Ross, Jan Hagens  
**Intercessor:** Claire Scully  
**Chalice:** Joann Sweasy  
**Vestry Host:** Joann Sweasy  
**Sacristans:** Claire Scully & Kids  
**Ushers:** Drew McDermott, Gail Curran, Katie Coleman  
**Flowers:** Sally Edwards  
**Counters:** Martha Deeds Hogan, Dan Harrison  
**Coffee Hour Hosts:** Sally & Bill Nanfeldt, Bill English, Dexter Cheney

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Drew, Greg, Katie, Marion

**Pray for those who have died.**

**In the Diocesan Cycle of Prayer, pray for:**  
Grace Church, Hartford; St. Martin's, Hartford; St. Monica's, Hartford; The Program & Budget Committee

**In the Anglican Cycle of Prayer, pray for:**  
the Hong Kong Sheng Kung Hui

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
Czech Republic, Poland, Slovakia

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Kyle Holton (Clerk)  
Thomas Hogan  
Linda Meyer  
Alexandria Robison  
Ozan Say  
Catherine Stricklan  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**  
Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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### ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

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