



# ST. THOMAS'S EPISCOPAL CHURCH

THIRD SUNDAY OF ADVENT, YEAR C

Service of Holy Eucharist

December 12, 2021 10 A.M.

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Whether you are new or returning, **WELCOME!**

**Please remain masked and observe social distancing** throughout the service.

**Please enter the church through the main doors and exit via the side door that opens onto Cliff Street.** Please use the Ramp Door only if you need it. After the service, you're invited to the parking lot for coffee, snacks, and socially-distanced fellowship. Children may unwind in the playground.

Remember, the church spaces are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, **please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.** It will be hard, but please save your social interactions for outside after the service.

Our expectation is that everyone who can be has been vaccinated against COVID-19. Be aware that the youngest among us cannot yet be vaccinated, and their parents will have made the tough decision to bring them to church anyway. Therefore, **please be extra careful about masking and social distancing when you are near children under 12 years old.**

**ALL are invited to receive Holy Communion.** Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Quinnipiac land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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**Today's offertory anthem** is a special treat: a new hymn written by parishioner **Sally Edwards** and former parishioner **Gabe Simerson**. Gabe wrote the music last week after reading Sally's poem in the December 2 edition of the Parish Enews. Today will be the first time it is sung in worship. Thanks to Sally and Gabe for allowing us to use it.

**Our guest preacher today is Robbie Laughton**. For those who don't know him, Robbie is a former parishioner and choir member, a former seminarian intern, and a continuing friend of the parish. He is still living in Connecticut, as he awaits the work visa necessary to begin his new job at Christ Episcopal Church, Alexandria, Virginia. Welcome back, Robbie!

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## INTROIT

Rejoice in the Lord always

Rejoice in the Lord always,  
and again I say, rejoice.

Let your softness be known unto all men:  
the Lord is even at hand.

Be careful for nothing:  
but in all prayer and supplication,

let your petitions be manifest unto God  
with giving of thanks.

And the peace of God,  
which passeth all understanding,  
keep your hearts and minds through Christ Jesu.

Amen.

Words: Philippians 4:4-7 Music: Anonymous, 16th-century

*At the ringing of the bell, please stand.*

## OPENING ACCLAMATION

**Presider:** Blessed are you, holy and living One.

**People:** **You come to your people and set them free.**

## ADVENT CANDLE LIGHTING

*The Presider says the following prayer as the Advent candles are lit*

Come, O Holy One, breaker of chains and renewer of life! Open our eyes to your presence in all the earth. Stir us to proclaim gladly the signs of your love: the liberation of those oppressed, the healing of those frail and broken, springs of water in all the parched places, and Jesus Christ risen and alive, through whom we pray. **Amen.**

## TRISAGION

Holy God, Holy and Mighty (S 102, *The Hymnal 1982*)

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray. [*Silence is kept.*]

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

ZEPHANIAH 3:14-20

Sing aloud, O daughter Zion;  
shout, O Israel!

Rejoice and exult with all your heart,  
O daughter Jerusalem!

The LORD has taken away the judgments against you,  
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;  
do not let your hands grow weak.

The LORD, your God, is in your midst,  
a warrior who gives victory;

he will rejoice over you with gladness,  
he will renew you in his love;

he will exult over you with loud singing  
as on a day of festival.

I will remove disaster from you,  
so that you will not bear reproach for it.

I will deal with all your oppressors  
at that time.

And I will save the lame  
and gather the outcast,

and I will change their shame into praise  
and renown in all the earth.

At that time I will bring you home,  
at the time when I gather you;

for I will make you renowned and praised  
among all the peoples of the earth,

when I restore your fortunes  
before your eyes, says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **CANTICLE 9**

The First Song of Isaiah

*Preisder and People*

**Surely, it is God who saves me; \*  
I will trust in him and not be afraid.**

**For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.**

**Therefore you shall draw water with rejoicing \*  
from the springs of salvation.**

**And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;**

**Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**THE SECOND LESSON**

PHILIPPIANS 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

**HYMN**

On Jordan's bank the Baptist's cry (76, *The Hymnal 1982*)

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.  
 Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

**THE GOSPEL**

LUKE 3:7-18

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

And the crowds asked him, “What then should we do?” In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” He said to them, “Collect no more than the amount prescribed for you.” Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

So, with many other exhortations, he proclaimed the good news to the people.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## **THE SERMON**

*After the sermon, all remain seated for a period of silence. At the bidding of the Presider, all stand.*

## **AN AFFIRMATION OF FAITH FOR ADVENT**

*[The Rev. Kay Sylvester, St. Paul's Episcopal Church, Tustin, CA]*

*Presider and People*

**Because of You, O God,  
we are people of hope,  
even though the night of winter is upon us.**

**Because of You, Divine Presence,  
we are people of peace,  
even though violent speech  
and bared teeth surround us.**

**Because of You, Christ who is coming,  
we are people of joy,  
even though the leaves have fallen  
and the music has stopped.**

**Because of You, Spirit of Life,  
we are people of love,  
even though we see  
the diminishment of human dignity all around us.  
We call upon You, ever-blessed One,  
for strength and purpose,  
for gratitude and generosity,  
for the grace to bring light,  
and the nourishment of your grace,  
and the thirst-quenching stream of your justice  
into the world that You love  
with an everlasting love.  
Come among us and set us free. Amen.**

**THE PRAYERS OF THE PEOPLE** [*The Rev. Keri Aubert*]

*Intercessor and People*

O Wisdom from on high, holy Word of God, you sustain the universe with infinite love and tender care. In this Advent season of longing and anticipation, we pray to you, saying, “O come, O come, Emmanuel.”

Unite and uphold your universal church. Help your ministers, lay and ordained, carry the Good News of salvation to all who await the sign of your coming. **O come, O come, Emmanuel.**

Lend your wisdom and compassion to those in authority around the world. Help them lead those held captive by oppression and strife, into the freedom of justice and peace. **O come, O come, Emmanuel.**

Inspire all people to be grateful occupants and devoted caretakers of your wondrous creation. Help us preserve Earth’s lands, waters, and atmosphere, and protect the creatures who inhabit them. **O come, O come, Emmanuel.**

Accompany us as we navigate the losses of the pandemic and the uncertainties in our society. Help us find courage and companionship for all that lies ahead. **O come, O come, Emmanuel.**

Comfort those who are grieving, lonely, discouraged, or depressed this holiday season. Help them find peace, joy, hope, and love. **O come, O come, Emmanuel.**

Restore those suffering from sickness, poverty, violence, or addiction. Help them overcome adversity and find fullness of life. **O come, O come, Emmanuel.**

Gather into your glorious presence those who have died. Help all Christians find resurrection in you. **O come, O come, Emmanuel.**

Hear our additional prayers of thanksgiving and intercession, which we now offer either silently or aloud. [*You are invited to offer your prayer intentions.*]

*Presider*

O Radiant Dawn, splendor of eternal light, shine on those who sit in darkness and the shadow of death; O Emmanuel, God with us, come and save us, O Lord our God. **Amen.**

## **THE CONFESSION OF SIN**

*Presider*

Let us confess our sins to God. *[Silence is kept.]*

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

## **WELCOME & ANNOUNCEMENTS**

*Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!*

## **OFFERTORY SENTENCE**



**SANCTUS**

Holy, holy, holy, Lord (S 129, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Presider*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Thomas, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

Presider: The Gifts of God for the People of God.

*You may be seated. **All are invited to receive Holy Communion at God's table in this church.** Baptism is not required; church membership is not required. **Special pandemic precautions are in place for Holy Communion.** The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.*

## COMMUNION ANTHEM

Öffne dich

Öffne dich, mein ganzes Herze,  
Jesus kommt und ziehet ein.  
Bin ich gleich nur Staub und Erde,  
will er mich doch nicht verschmähn,  
seine Lust an mir zu sehn,  
daß ich seine Wohnung werde.  
O wie selig werde ich sein!

Open yourself, my whole heart,  
Jesus comes and enters in.  
Even though I am only dust and earth,  
yet he does not scorn  
to reveal his joy to me,  
so that I may be his dwelling.  
O how happy will I be!

Words: Erdmann Neumeister (1671–1756), 1714 Music: Johann Sebastian Bach (1685–1750), BWV 61, 1714

*After all have received communion, all stand for the hymn.*

1 Watch-man, tell us of the night, what its signs of prom - ise  
 2 Watch-man, tell us of the night; high - er yet that star a -  
 3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun - tain's height, see that glo - ry -  
 scends. Trav - eler, bless - ed - ness and light, peace and truth its  
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray  
 course por - tends. Watch-man, will its beams a - lone  
 are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav - eler, yes; it  
 gild the spot that gave them birth? Trav - eler, a - ges  
 hie thee to thy qui - et home. Trav - eler, lo! the

brings the day, prom - ised day of Is - ra - el.  
 are its own; see, it bursts o'er all the earth.  
 Prince of Peace, lo! the Son of God is come!

*Two groups may sing antiphonally, alternating by sentences.*

Words: John Bowring (1792-1872) Music: *Aberystwyth*, Joseph Parry (1841-1903)

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## ADVENT BLESSING

*Presider*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

Presider: *[The Presider dismisses the People.]*

**People: Thanks be to God.**

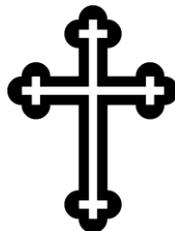
*You may either exit the church or be seated for the Voluntary. You are invited to stay for fellowship.*

## VOLUNTARY

Prelude in Eb major

Camille Saint-Saëns (1835–1921), Op. 99 (1894)

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.*

**Today is the first day of Advent! Here are some things you should know:**

**Christmas Offerings.** Please consider making a seasonal gift to the church. You may designate it as general donation, or direct it to the flower fund or the music fund. All memorial and honorarial gifts will be acknowledged in the Christmas bulletin and the Enews. Giving envelopes are in the pews and at the doors; you can donate by check or using [this link](#). **For inclusion in the Christmas bulletin, we must have your donation by MONDAY, DECEMBER 20.**

**Christmas Eve Worship.** We'll have **one service on Christmas Eve, at 5 p.m.** It will include both a pageant and the choir.

**It's Nominations Season.** Because Keri will be away in January, the Parish Annual Meeting will be delayed until February 13. But your leadership would like to go ahead and complete the slate of nominations for parish leadership. We're looking for up to four Vestry members, a delegate to Diocesan Convention (who will also attend the special convention to elect the new bishop in May), and a Trustee for the Day School Board. If you are interested or would like to nominate someone else, contact Senior Warden Greg D'Andrea. For more information, contact Greg or Keri+.

**ECCT-wide Diaper Drive to benefit The Diaper Bank of CT.** During Christmas we celebrate God coming to us in human form as the Babe Jesus, wrapped in swaddling clothes. This Christmas, in keeping our Baptismal Covenant to *care for those who are in need and respecting the dignity of all*, ECCT's deacons invite you to participate in an ECCT-wide diaper drive to benefit The Diaper Bank of Connecticut. See the Enews for information about how to donate.

**From the ECCT Reparations Task Force.** The Collect for the Second Sunday of Advent asks God to "give us the grace to heed the warnings of the prophets to preach repentance and forsake our sins, (so) that we may greet with joy the coming of Jesus Christ our Redeemer." We are reminded that repentance is not a single act but an ongoing responsiveness to the will of God. During this second week of Advent, we invite you to reflect on how you have participated in the sins of racism, racial supremacy, and anti-Black bias. **What can you offer to God, and to your neighbor, on your path to reconciliation?**

**Sunday Coffee Hour.** The Vestry is planning for now to continue the simple outdoor format, and we are grateful for your help! We have a supply of water and power bars, but we are asking for "a box of Joe" with fixings (available at Dunkin Donuts or Koffee? or Starbucks or other local places) and some snacks. Thank you to NATALIE and DAN who signed up for both coffee and snacks for this Sunday, December 12. We will continue to post a sign-up sheet on the coffee hour table, or please email Denise Terry ([terry.df@gmail.com](mailto:terry.df@gmail.com)).

**Bible Study: Thursdays, December 9, & 16, 7:30-8:30 p.m. Join us on Zoom:** <https://zoom.us/j/5185223842>. The Bible Study group is discussing the Bible readings assigned for the coming Sunday. We suggest that folks take a peek at the readings ahead of time. You can find them in the Sunday bulletin (linked each week in the Enews) or from [The Lectionary Page](#). Together we'll listen to the new Yale Divinity School podcast "[Chapter, Verse, and Season](#)," in which professors discuss one of the week's readings (episodes are 10-15 minutes long), and then we'll discuss them ourselves.

**St. Thomas's on Facebook.** It's been a while since we've mentioned this, so here's a reminder ... If you haven't already, please consider "liking" [St. Thomas's on Facebook](#). You might also request to join the [St. Thomas's Facebook Group](#). Know that Keri's policy is this: she won't send you a Facebook friend request, but if you send her a friend request, she will accept it.



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## Serving Today

**Presider:** The Rev. Keri Aubert  
**Preacher:** The Rev. Keri Aubert  
**Music Director:** Dr. Noah Horn  
**Eucharistic Minister:** Emma Wright  
**Lector:** Madeleine Anderson  
**Intercessor:** Claire Scully

## This Week's Prayer Intentions

**Pray for those on our Parish prayer list:**  
Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Sally (Edwards)

**Pray for those in any need or trouble, especially.**

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. Stephen's, Bloomfield; St. George's, Bolton; Trinity, Branford; Calvary St. George's, Bridgeport; those who advocate at the local, state, national, or global level for the poor, the lonely, and the oppressed

**In the Anglican Cycle of Prayer, pray for:**

The Anglican Church of Canada

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Cambodia, Laos, Vietnam

## Leadership at St. Thomas's

### Church Vestry

Greg D'Andrea (Senior Warden)  
Linda Meyer (Junior Warden)  
Bill English (Treasurer)  
Denise Terry (Clerk)  
Valerie Garlick                      Claire Scully  
Sara Zampierin  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Seminarian Interns

Ike Harijanto                      Emma Wright

### Day School Board of Trustees

John Forrest (Chair)  
Greg Mokotoff (Vice-Chair)  
Heather Tookes Alexopoulos (Treasurer)  
Eileen O'Donnell (Secretary)  
Christopher Cavallaro      Luk De Volder  
Don Edwards                      William English  
Jeralyn Fantarella              Robert Herdt  
Ontoniel Reyes                      Chris Vigilante  
Linda Meyer (Church Junior Warden)  
Keri Aubert (President, Day School Corp.)  
Gina Panza (Head of School)

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL  
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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)  
Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)  
Julie Kelly, Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)  
Gina Panza, Head of School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)