



ST. THOMAS'S EPISCOPAL CHURCH

THE PRESENTATION OF OUR LORD JESUS IN THE TEMPLE

Service of Holy Eucharist

February 2, 2020 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks).

ORGAN VOLUNTARY

Fantasia Chromatica
Jan Pieterszoon Sweelinck (1562–1621)

INTROIT

Maria wallt zum Heiligtum

Maria wallt zum Heiligtum
und bringt ihr Kindlein dar,
das schaut der greise Simeon,
wie ihm verheißen war.
Da nahm er Jesum in den Arm
und singt im Geiste froh:
Nun fahr ich hin mit Freud,
dich, Heiland, sah ich heut,
du Trost von Israel, das Licht der Welt.
Hilf nun, du liebster Jesu Christ,
daß wir zu jeder Frist

Mary made a pilgrimage to the temple
and brought her child there,
who was seen by the aged Simeon,
as the prophets had foretold.
Simeon took Jesus in his arms,
and joyfully sang:
Now I go forth with joy,
for today I have seen You, Savior,
comfort of Israel, light of the World.
O dear Jesus, grant now
that we at all times

an dir wie auch der Simeon all unsre Freude han
 und kommt die Zeit,
 sanft schlafen ein und also singen froh:
 Nun fahr ich hin mit Freud,
 dich, Heiland, sah ich heut,
 du Trost von Israel, das Licht der Welt.

find all our joy in Thee, just as Simeon did,
 and that, when the time comes,
 we pass away gently and thus sing gladly:
 Now I go forth with joy,
 for today I have seen You, Savior,
 comfort of Israel, light of the World.

Words: John Troutbeck Music: Johannes Eccard (1553–1611)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

On a hill far away (38, *Lift Every Voice and Sing II*)

1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;

old rug - ged cross,

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown.

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

poco rit.

give you thanks, we praise you for your glo - ry.

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

ff

hand of the Fa - ther; re - ceive our — prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

MALACHI 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 84 (*sung by the Choir*)

Edward John Hopkins

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! * they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; * hearken, O God of Jacob.
- 8 Behold our defender, O God; * and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; * he will give grace and glory;
- 11 No good thing will the LORD withhold * from those who walk with integrity.
- 12 O LORD of hosts, * happy are they who put their trust in you!

THE SECOND LESSON

HEBREWS 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

'Tis the gift to be simple (554, *The Hymnal 1982*)

Sung twice through

THE GOSPEL

LUKE 2:22-40

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and

prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider

Joining our hearts in hope and faith, let us pray to God, saying, "Light of Christ, shine on all creation."

Intercessor and People

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas's Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

We pray [for _____ and] for the appreciations and concerns that we now share aloud or carry in our hearts.

Presider

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

THE CONFESSION

Presider

Let us confess our sins to God. [*Silence is kept.*]

Presider and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

WELCOME & ANNOUNCEMENTS

OFFERTORY ANTHEM

Behold, O God our defender

Behold, O God our defender,
and look upon the face of thine Anointed.

For one day in thy courts is better than a thousand.

Words: Psalm 84:9-10 Music: Herbert Howells (1892–1983), 1952

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

In the cross of Christ I glory (441, *The Hymnal* 1982)

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

THE HOLY COMMUNION

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS

23, *Enriching Our Music 1*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Bless - ed is
 he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
 Used by permission. All rights reserved.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit

and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
--	---

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

27, *Enriching Our Music 1*

Lamb of God, you take a-way the
sins of the world: _____ have mer-cy on us. Lamb of God, you
take a-way the sins of the world: _____ grant us peace.

slower

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

The Prophecy of Malachi

Behold, I send my messenger,
and he will prepare a way before me;
and the LORD whom you seek
will suddenly come to his temple;
and the messenger of the covenant in whom you delight:
behold, he is coming, says the LORD of hosts.

But who can endure the day of his coming,
and who can stand when he appears?

For he is like a refiner's fire, and like fullers' soap.
He will sit as a refiner and purifier of silver,
and he will purify the sons of Levi
and refine them like gold and silver,
until they will bring offerings
of righteousness to the LORD.

Then the offering of Judah and Jerusalem
will be pleasing to the LORD as in the days of old,
and as in former years.

Words: Malachi 3:1-4 Music: Christopher Prestia (b. 1990)

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. **Amen.**

FINAL HYMN

God the Omnipotent! (569, *The Hymnal 1982*)

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: Thanks be to God.

ORGAN VOLUNTARY

Toccata in C major
Jan Pieterszoon Sweelinck (1562–1621), Toccata (Ionian) no. 31

*Unless otherwise indicated, all printed music and anthem texts are used by permission.
Reprinted using ritesong, Church Publishing Incorporated License #90148. All rights reserved.*



Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

Day of Racial Healing, Justice, and Reconciliation: Next Sunday, February 9. The 2018 Annual Convention of the Episcopal Church in Connecticut called on all churches in the Diocese to observe the second Sunday in February as a Day of Racial Healing, Justice, and Reconciliation. We will do so during worship next Sunday. As part of our observance, instead of a sermon, we'll have an **African-American read-in**, featuring parishioners reading from African-American authors (poets, novelists, essayists, songwriters).

Winter/Spring 2020 Coffee Hour Schedule is Complete. Please see the details in the Enews.

Interested in Confirmation, Reception, or Reaffirmation? Inquirer's Class Forming! Keri is now assembling a group for an Inquirer's Class that will begin around March 1. **If you're at all interested, or if you have questions, please contact Keri ASAP.**

IRIS Run for Refugees. February 2 is Super Bowl Sunday - and, more importantly, it's IRIS Run for Refugees Sunday! You don't have to leave home: the Chavira family will do the running for you! Please support IRIS!

Season of Racial Justice and Reconciliation Book Group, Next Meeting: Wednesday, February 12, 2020, at 7:30 p.m. For February, the Racial Justice and Reconciliation Reading Group will be following up on last month's reading with Michelle Alexander's study of our criminal justice system and mass incarceration, *The New Jim Crow*. Although the book was originally written ten years ago, as Alexander wrote recently in the New York Times, "Everything and nothing has changed." We will also be engaging with a study guide which may provide some insights into how we as a parish community might translate our concern into action. All are invited!

Next Delight Night: Friday, February 21, 2020. We'll have a combined February/March gathering, the Friday before Ash Wednesday. Join us for an early celebration of Mardi Gras a.k.a. Shrove Tuesday. It's likely to include a talent show featuring participants of all ages. Look for details to come.

Noah on Leave. Music Director Dr. Noah Horn will spend 6 weeks teaching at Oberlin College in Ohio, his alma mater, as sabbatical replacement for the choral director. He will leave after church on Sunday 2/9 and return on Monday 3/23. Subbing in are Hannah Goodwillie, choir director, and Laura Richling and Maria Coffin, organists. Noah will handle administration and planning from afar, so continue to contact him normally via email and phone.

New Haven Area Young Adult Episcopalians - Upcoming Event: 'Will y'all be my Valentines?' A Pre-Valentine gathering with food and drink at Olives and Oil (124 Temple Street, New Haven) on Thursday, February 13.

Loaves & Fishes. Please donate non-perishable food items.

Our Little Free Library always needs books. Just pop them in yourself.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Choir Director & Organist: Dr. Noah Horn
Eucharistic Minister:
Crucifer:
Chalice:
Lectors: Bill English,
Intercessor: Claire Scully
Vestry Host:
Ushers: Gary Robison, Mary Ann Nelson
Sacristans: Claire Scully & Kids
Counters: Bob Herdt
Coffee Hour Hosts: No formal coffee hour

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:
Bonnie, Drew, Dwight, Franklin, John, Sally, Sue

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; Comite Hispano, Spanish-language Cursillo, Latino/Hispanic ministry in CT

In the Anglican Cycle of Prayer, pray for:
the Anglican Church of Burundi

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

Leadership at St. Thomas's

Church Officers and Vestry

Kyle Holton (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Linda Meyer (Clerk)
Greg D'Andrea
Bill English
Chris Martinez
Alexandria Robison
Catherine Stricklan
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

Gina Panza (Head of School)
The Rev. Keri Aubert (President, Day School Corp.)
Gina Criscuolo (Chair)
John Forrest (Vice-Chair)
Tracey Meares (Treasurer)
Eileen O'Donnell (Secretary)
Alexander Babbidge
Christopher Cavallaro
Don Edwards
William English
Jeralyn Fantarella
Kenneth Paul
Tony Reyes
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Rector ♦ k.aubert@stthomasnewhaven.org

Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org

Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org

Gina Panza, Head of Day School ♦ gpanza@stthomasday.org

Will Parker, Day School Chaplain ♦ wparker@stthomasday.org