



ST. THOMAS'S EPISCOPAL CHURCH

FOURTH SUNDAY AFTER EPIPHANY, YEAR C

Service of Holy Eucharist

February 3, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Plein jeu
Louis Marchand (1669–1732)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

God is Love (379, *The Hymnal* 1982)

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

(Schubert, *Deutsche Messe*)



Glo-ry, glo-ry to
God in the high-est, and peace to God's peo-ple on earth. Lord God, heav-en-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry, we praise you for your glo-ry. Lord, Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re
ceive our prayer, re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone
are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

JEREMIAH 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."
But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them, for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 71:1-6 *(sung by the Choir)*

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Loving Spirit (51, *Voices Found*)

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 2 Like a mo - ther you en - fold me, hold my life with - in your own.
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4 Friend and lov - er in your close - ness I am known and held and blest:
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).
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 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

THE GOSPEL

LUKE 4:21-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection

of the dead, and the life of the world to come. Amen.

VESTRY COMMISSIONING

THE PRAYERS OF THE PEOPLE

Deacon

Joining our hearts in hope and faith, let us pray to God, saying, “Light of Christ, shine on all creation.”

Intercessor and People

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas’s Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

Please offer your own prayers of intercession and thanksgiving, either silently or aloud.

Presider

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Deacon and People

Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

I was glad

I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city
that is at unity in itself.

O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

Words: Psalm 122:1-3,6-7 Music: Hubert Parry (1848–1918)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Within our darkest night (Taizé)

With - in our dark - est night, you kin - dle the fire that nev - er dies a -
way, nev - er dies a - way. With - in our dark - est night, you kin - dle the

fire that nev - er dies a - way, nev - er dies a - way.

THE HOLY COMMUNION
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-130, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are
 full, full of your glo-ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-164, *The Hymnal 1982*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Ave Regina caelorum

Ave Regina caelorum,
 Ave Domina Angelorum,
 salve radix sancta
 ex qua mundo lux est orta:
 gaude gloriosa,
 super omnes speciosa:
 vale, valde decora
 et pro nobis semper Christum exora.

Hail Queen of Heaven,
 Hail Mistress of the Angels:
 Hail holy source
 from whom light has entered the world:
 rejoice glorious one,
 fair above all the others:
 Hail, valde decora most comely,
 et pro nobis semper Christum exora.

Words: Marian antiphon Music: Orlande de Lassus (1532–1594), à 6

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN

Joyful, joyful, we adore thee (376, *The Hymnal 1982*)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the treble staff of each system.

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: **Thanks be to God. [Alleluia, Alleluia!]**

ORGAN VOLUNTARY

Dialogue

Louis Marchand (1669–1732)

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

SPIRIT COMMITTEE FORMING!

As discussed at the Annual Meeting, St. Thomas’s is facing a critical financial challenge. We have talked about this for years, and the time to act is now. That’s why the Vestry passed only a six-month budget, and created a new committee to explore long-term solutions.

What are your ideas? What are your solutions? How do you see the Spirit moving in St. Thomas’s to help us through these next months? The SPIRIT Committee (Solutions – People – Ideas – Revenue – Income – Together) is actively recruiting people to contribute ideas and energy over the next three months, and we need you.

The first meeting is being scheduled now. If you would like to participate, please fill out the Doodle poll with your availability: <https://doodle.com/poll/pegek5wpf2yvw85u>. Contact Committee Chair Diana Empsall with any questions or comments at church01@sbc.edu.

NEWS & INFORMATION

Parish Annual Meeting. Copies of the Parish Annual report distributed at the Annual Meeting last Sunday are available in the Lounge. Please read it, especially if you were absent. Note that the bylaws passed and the nominees were elected. Thanks to all who served last year, and thanks to all who will be serving this year! See the info above to join the new committee forming to address our financial challenges.

Thank you, Anne Harrison!!! At the Annual Meeting, because we focused on elected positions (and perhaps because we were in denial!), we didn't discuss one very important non-elected position: Assistant Treasurer. Anne Harrison has decided to "retire," after SEVEN dedicated years in that role. Because the Assistant Treasurer works behind the scenes, you might not even be aware of Anne's work, which has mainly to do with all the accounting tasks around pledging. Anne has been at it well and reliably for a long time, providing an important area of stability

for the church. Anne is one of the few parishioners who regularly spends time in the office on weekdays (a lot of it over the years), and your staff will miss her. Please offer your own thanks to Anne for her important contributions to our common life. We're still looking for a new Assistant Treasurer, so stay tuned.

Interested in Confirmation, Reception, or Reaffirmation? Inquirer's Class Forming! Have you yet to be confirmed? Were you confirmed in another tradition, and would you like to explore more deeply what it means to be an Episcopalian? Were you confirmed in The Episcopal Church but wish to reaffirm your statement of faith? Keri is now assembling a group for an Inquirer's Class that will begin around March 1. If you're at all interested, please contact Keri ASAP. We will decide the meeting day/time based on participants' availability.

Suzuki & Voxtet: Cantatas of J.S. Bach

Saturday, February 16, 2019, at 7:30 pm, HERE at St. Thomas's Church Admission: FREE!

Masaaki Suzuki, *guest conductor*
 Emily Donato and Adrienne Lotto, *soprano*
 Ashley Mulcahy and Karolina Wojteczko, *mezzo soprano*
 Haitham Haidar and Corey Shotwell, *tenor*
 Harrison Hintzsche and Edward Vogel, *baritone*

St. Thomas's is hosting what should be a fabulous concert, an event of Yale's Institute of Sacred Music. This is exactly the type of concert for which our building acoustics shine. We hope to host more ISM programs in the future (this is a source of revenue for the church!) so please come and help to make it a success. Admission is free!

The **spring coffee hour schedule** went out in the Enews. Please check for the date you are scheduled.

Loaves & Fishes: for the month of January, please bring **PEANUT BUTTER** and **NEW SOCKS**.

Four-Choirs Service of Lessons & Carols for Epiphany

Rescheduled for Sunday, March 3, 5 p.m., Trinity on the Green, New Haven

Winter Weather Closings! If bad weather makes travel unsafe, Church activities WILL be canceled and the building will remain closed. This information will be communicated in three ways: (1) on the Parish Facebook page; (2) with a special edition of the Enews; (3) via WTNH, which broadcasts the information on TV and posts it online. We will attempt to give you plenty of warning, but we usually delay Sunday morning decisions until as late as possible. In short, if it snows, please check before you leave home!

Save the Date: One-Day Workshop on the History of Racism, featuring the Very Rev. Dr. Kelly Brown Douglas. April 6, 2019, Christ Church Cathedral, Hartford

DECEMBER 2018 FINANCIAL SUMMARY

	2018 Actual	2018 Budget	Over (Under) Budget	% of Budget
Total Expenses	338,304.58	367,427.97	(29,123.39)	92.07%
Income				
Pledge	108,648.00	125,637.00	(16,989.00)	86.48%
Plate	19,039.88	13,000.00	6,039.88	146.46%
Building Use	5,750.00	7,600.00	(1,850.00)	75.66%
School Reimbursement	38,614.57	38,101.86	512.71	101.35%
<i>Total Non-Endowment Income</i>	<i>172,052.45</i>	<i>184,338.86</i>	<i>(8,096.53)</i>	<i>93.33%</i>
Sustainable Endowment Income	121,282.82	117,406.00	3,876.82	103.30%
<i>Total Regular Income</i>	<i>293,335.27</i>	<i>301,744.86</i>	<i>(4,219.71)</i>	<i>97.21%</i>
Net Regular Income	(44,969.31)	(65,683.11)	24,903.68	68.46%
Excessive Endowment Distribution	58,000.00	0.00	58,000.00	
Total Income	351,335.27	301,744.86	53,780.29	116.43%
Net Income	13,030.69	(65,683.11)	82,903.68	-19.84%

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Preacher: Sara Misgen
Deacon: The Rev. April Alford-Harkey
Conductor & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Chris Martinez
Crucifers: Michael Dunlap, Brian Scully
Lectors: Craig Bottiger, Kyle Holton
Intercessor: Claire Scully
Vestry Host: Joann Sweasy
Sacristans: Valerie & Greg Echols
Ushers: Gary Robison, Mary Ann Nelson
Counters: Diana Empsall, Chris Martinez
Coffee Hour Hosts: Constance Cahill, Chandler Riker, Elsa Ward

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Jerry, Katie, Lee, Marion, Parke

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:
Immanuel St. James, Derby; Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; Comite Hispano, Spanish-language Cursillo, Latino/Hispanic ministry in CT

In the Anglican Cycle of Prayer, pray for:
the Anglican Church of Burundi

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Kate Schilling
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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The Rev. April Alford-Harkey, Deacon ♦ a.alfordharkey@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org