



# ST. THOMAS'S EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST, PROPER 6, YEAR B

## Service of Holy Eucharist

June 17, 2018 10 A.M.

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### If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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### ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Julie Kelly, Parish & Property Administrator ♦ [administrator@stthomasnewhaven.org](mailto:administrator@stthomasnewhaven.org)

Gabriel Rhys Simerson, Interim Director of Music and Organist ♦ [music@stthomasnewhaven.org](mailto:music@stthomasnewhaven.org)

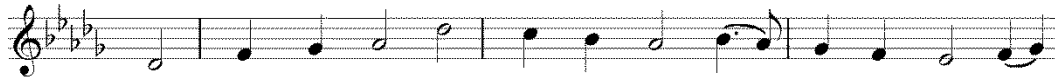
# ORGAN VOLUNTARY

Elegy  
Harold Darke (1888-1976)

*The People gather in prayerful silence. At the ringing of the bell, please stand.*

## PROCESSIONAL HYMN

Lord Christ, when first thou cam'st (*The Hymnal* 1982 598)



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee; and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russel Bowie (1882-1969)

Music: *Mit Freuden Zart*, melody from "Une Pastourelle gentille," 1529

## SALUTATION AND COLLECT OF THE DAY

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Presider: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST LESSON**

1 SAMUEL 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## PSALM 20

*Sung by all. Each singular line of the psalm is sung in speech-rhythm to one measure of the chant, the chant repeating every two verses and the bold syllable(s) sung on the bold note of each measure.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 May the LORD answer you in the day of **trouble**, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy **place** \*  
and strengthen you out of **Zion**;
- 3 Remember all your **offerings** \*  
and accept your burnt **sacrifice**;
- 4 Grant you your heart's **desire** \*  
and prosper all your **plans**.
- 5 We will shout for joy at your victory  
and triumph in the Name of our **God**; \*  
may the LORD grant all your **requests**.
- 6 Now I know that the LORD gives victory to his **anointed**; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right **hand**.
- 7 Some put their trust in chariots and some in **horses**, \*  
but we will call upon the Name of the LORD our **God**.
- 8 They collapse and fall **down**, \*  
but we will arise and stand **upright**.

*The second half of the chant is repeated:*

- 9 O LORD, give victory to the **king** \*  
and answer us when we **call**.

## THE SECOND LESSON

2 CORINTHIANS 5:6-10,[11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the

judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord.

People: Thanks be to God.

*All stand.*

SEQUENCE HYMN

Rejoice, the Lord is King! (*Hymnal 1982 481*)



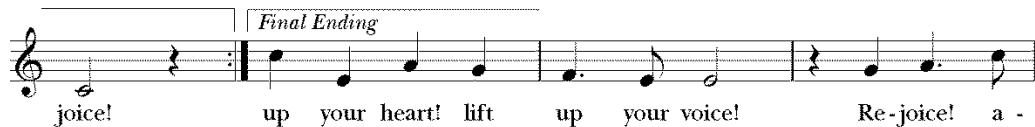
1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



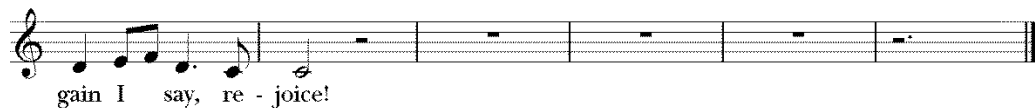
tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt.  
 Music: *Gopsal*, G. F. Handel (1685-1759); arr. John Wilson (1905-1992)

## THE GOSPEL

MARK 4:26-34

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest: The Gospel of the Lord

**People: Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### *Intercessor*

To the God who created us, redeemed us, and guides us, we bring our prayers for the church and world, saying, Triune God, **hear our prayer.**

We pray for your church throughout the world. Help us to live in peace with each other, and draw us into closer unity. Triune God, **hear our prayer.**

We pray for the leaders of the world. Give them compassion for the vulnerable and needy, and move them to works of justice and mercy. Triune God, **hear our prayer.**

We pray for the earth and all that you have made. Teach us to care for the world that sustains us, and inspire us to preserve it for generations to come. **Triune God, hear our prayer.**

We pray for this community of faith. Help us to bring the good news of your love to the world, in all that we do. Triune God, **hear our prayer.**

We pray for the children of this congregation, and those who have taught them this year. Continue to guide them in the way of holiness and righteousness, and bless the ministry of education to which you have called us. Triune God, **hear our prayer.**

We pray for those whose lives are marked by violence and suffering. Give strength and comfort to the victims, and move the perpetrators to repentance. Triune God, **hear our prayer.**

We pray for those in need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Triune God, **hear our prayer.**

We pray for those who have died. May perpetual light shine upon them. Triune God, **hear our prayer.**

We pray for all that we now name before you, either silently or out loud.

*Presider*

Most holy and triune God, accept these prayers of your gathered people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, and to you we give Glory, now and forever. **Amen.**

**THE CONFESSION** [*from A Wee Worship Book of the Iona Community*]

*Priest*

Let us in silence remember our own faults and failings.

*Silence is kept.*

*Priest and People*

**In the community of Christ's Church  
and in the presence of all God's people,  
we confess to God that we have sinned  
in thought, word, and deed.**

**We have not loved God,  
cared for God's world,  
or respected god's people as we should.**

**W own our responsibility  
and pray for God's pardon.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements.*

*At the beginning of the **Offertory Hymn**, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*



OFFERTORY HYMN

The Church's one foundation (*The Hymnal* 1982 525)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)  
 Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

**THE GREAT THANKSGIVING:  
 SUPPLEMENTARY EUCHARISTIC PRAYER 2  
 FROM THE ANGLICAN CHURCH OF CANADA**

Presider: The Lord be with you.  
 People: **And also with you.**  
 Presider: Lift up your hearts.  
 People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

*Presider*

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

### SANCTUS

*(Wonder, Love, and Praise 854)*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

*Presider*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*Presider and People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## PASCHA NOSTRUM

Presider: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

*All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

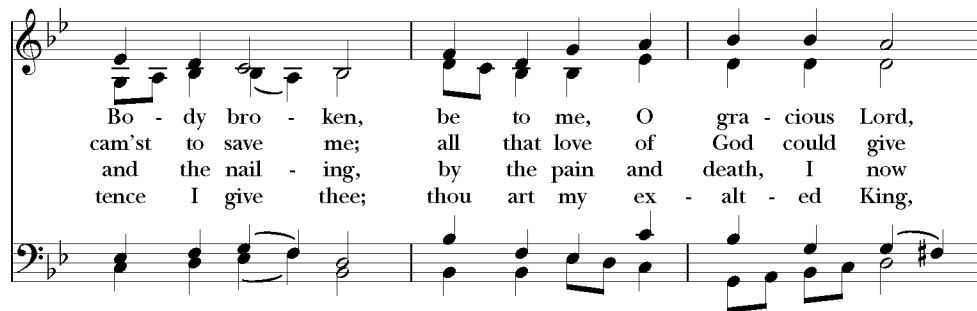
*After all have received communion, the Communion hymn will begin. You may remain seated.*

## COMMUNION HYMN

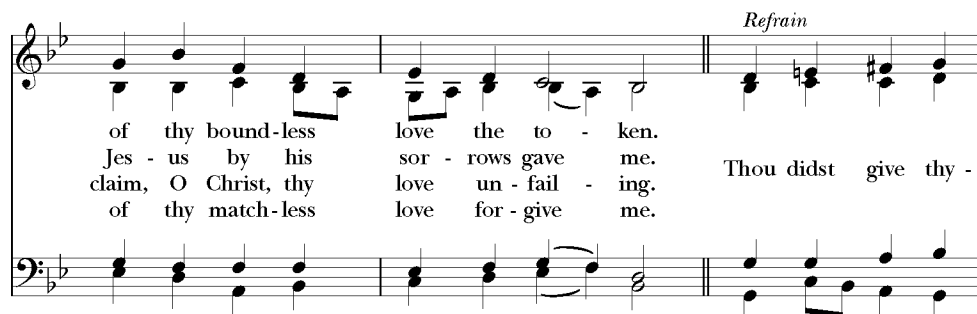
Let thy Blood in mercy poured (*The Hymnal 1982 313*)



1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,



*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.



self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925);  
Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863

All stand.

## THE POST-COMMUNION PRAYER

*Presider:* Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

*People:* **Amen.**

*Presider:* Glory to God,

*People:* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## THE BLESSING

*Presider*

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

## FINAL HYMN

O Zion, haste (*The Hymnal 1982 539*)

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love;  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious,  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923)  
 Music: *Tidings*, James Walch (1837-1901)

## DISMISSAL

Priest: *[A priest dismisses the people.]* Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

## ORGAN VOLUNTARY

Postlude on a Theme of Orlando Gibbons

C. V. Stanford (1852-1924)

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# Memorial and Honorific Gifts

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Day School graduation was this past Wednesday, June 13.** We wrapped up another wonderful year—perhaps our best ever! Congratulations to this year’s graduates: Daya Elise Baum, Sarvin Zubin Bhagwagar, Charles Peter Botsman, Nicholas Anthony Criscuolo, Gavin Akio Doherty, Maya Jeanette Draughn, Gabriel William Brantley Fulton, Sophia Rose Doherty Klatell, Sarah Patricia Marro, Amir Malcolm Gohara McFerren, Jonas Gabriel Meares-Garcia, Isabel Garrity Pizarro, Aisling Markham Putnam, Kemaya Allysah Richardson-Francis, Benjamin David Simon, Matias Amadeo Vece, Sierra Nicole Walters, Ella K. Zimolo

**Keri will be back in the office on Tuesday.**

**Education for All Ages** programming is on hiatus for the summer. However, keep an eye out for summer special events and planning for next year.

Former Archbishop of Canterbury **the Rt. Rev. Dr. Rowan Williams** will be giving a lecture on Wednesday, June 20, at 5:30 p.m. at Trinity on the Green. His lecture is titled, “Naming the World: Liturgy and the Transformation of Time and Matter.” The Episcopal **New Haven Young Adult Ministry** will be meeting afterwards for dinner and conversation at Olives & Oil. For details, see last week’s Enews.

**Summer Coffee Hour: Keep it simple!** Seeking Coffee Hour volunteer hosts for summer Sundays through August 26. Think outside the box; fare can be simpler and even served outside. A sign-up sheet is located in the lounge and a link to the online sign-up can be found in the e-news. Thank you for participating in this important ministry!

**Music Director Search.** In case you're wondering, know that the search for our new Music Director is underway! On-site interviews begin this week. We hope to have our new Music Director under contract by the time the Choir leaves for England on July 22. The following people have generously agreed to serve with Keri as a search advisory team: Mark Branch, Don Edwards, Cora Hagens, Dan Harrison, and Jennifer Herdt. Please feel free to contact Keri or one of them if you have any questions, comments, or concerns.

### SUMMARY FINANCIAL REPORT, MAY 30

	May 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	12,186.43	10,404.42	60,932.08	51,588.97
School Reimbursement	3,175.15	3,478.37	15,875.78	15,190.45
Regular Endowment Income*	9,783.83	10,220.62	48,312.17	49,738.48
<b>Total Income</b>	<b>25,145.41</b>	<b>24,103.41</b>	<b>125,120.03</b>	<b>116,517.90</b>
Total Expenses	30,618.99	31,061.40	153,053.32	147,075.55
Net**	-5,473.58	-6,957.99	-27,933.30	-30,557.65

\* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

\*\* Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. For now, month-to-month deficits have not impacted cash flow, and the treasurer and parish staff continue to monitor the situation closely. The Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Julie Kelsey  
**Music Director & Organist:** Gabriel Rhys Simerson  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Ricardo Chavira  
**Crucifer:** Michael Dunlap  
**Lectors:** Dan Harrison, Jenny Chavira  
**Intercessor:** David Kelsey  
**Sacristans:** Sally & Bill Nanfeldt  
**Ushers/Greeters:** Mel, Judy & Madison Thompson  
**Vestry Host:** Alexandria Robison  
**Counters:** Alexandria Robison, Ricardo Chavira

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn,  
Parke

**Pray for those who have died.**

**Pray for our Parish, especially the Officers and Vestry:**

Joann, Don, Diana, Martha, Anne, Constance, Dan,  
Dawn, Chris, Jen, Alexandria, Kate

**In the Diocesan Cycle of Prayer, pray for:**

Iglesia Betania, Stamford; St. Paul's, Norwalk; Christ  
Episcopal, Norwich; All Saints', Oakville;  
Environmental ministry networks, eco-justice work;  
community gardens

**In the Anglican Cycle of Prayer, pray for:**

The Church of the Province of Myanmar (Burma);  
The Most Rev. Stephen Than Myint Oo, Archbishop  
of Myanmar and Bishop of Yangon

**In the World Council of Churches Ecumenical  
Prayer Cycle, pray for:**

Malawi, Zambia

## Leadership at St. Thomas's

### Church Officers and Vestry

Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

### Church (Volunteer) Associate Priests

The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street

### Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

### Day School Board of Trustees

Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Jonathan Macey (Chair)  
Gina Criscuolo (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
Alex Babbidge  
Frank Chang  
Don Edwards  
John Forrest  
Jennifer McTiernan  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Scherer  
Denise Terry

## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

(203) 777-7623

[www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)