



ST. THOMAS'S EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST, PROPER 9, YEAR C

Service of Morning Prayer

July 3, 2022 10 A.M.

Whether you are new or returning, WELCOME!

Please remain masked and observe social distancing throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Vaccine protection is not available to the very young or the immunocompromised, so your continued diligence is appreciated.

Please enter the church through either the main doors facing Whitney Avenue or the side door facing Cliff Street. Please use the Ramp Door only if you need it.

The church spaces (with the exception of the Lounge) are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.

After the service, please join us for coffee, snacks, and socially-distanced fellowship. Coffee hour is hosted either outside behind the church (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the church.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Restrooms for men and women are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the double doors near the pulpit.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Fugue in F major
Johann Ludwig Krebs (1713–1780), BWV 556

At the ringing of the bell, please stand.

HYMN

Love divine, all loves excelling (657, *The Hymnal 1982*)

OPENING SENTENCE

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

THE CONFESSION OF SIN

Officiant

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Officiant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE INVITATORY

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

JUBILATE

Officiant and People

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

All are seated.

PSALM 30

Officiant and People

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?”

11 Hear, O LORD, and have mercy upon me; *

O LORD, be my helper.”

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

2 KINGS 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.”

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

HYMNWhen I survey the wondrous cross (474, *The Hymnal 1982*)*All are seated.***THE SECOND LESSON**

GALATIANS 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE 15

The First Song of Isaiah

Officiant and People

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE THIRD LESSON

LUKE 10:1-11,16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

Ye servants of God (535, *The Hymnal 1982*)

THE APOSTLES' CREED

Officiant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

You are invited to say the Lord's Prayer in the language of your choice.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Officiant: Show us your mercy, O Lord;

People: And grant us your salvation.

Officiant: Clothe your ministers with righteousness;

People: Let your people sing with joy.

Officiant: Give peace, O Lord, in all the world;

People: For only in you can we live in safety.

Officiant: Lord, keep this nation under your care;

People: And guide us in the way of justice and truth.

Officiant: Let your way be known upon earth;

People: Your saving health among all nations.

Officiant: Let not the needy, O Lord, be forgotten;

People: Nor the hope of the poor be taken away.

Officiant: Create in us clean hearts, O God;

People: And sustain us with your Holy Spirit.

Officiant

(The Collect of the Day) O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(A Collect for Sundays) O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

(A Prayer for Mission) Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Officiant may add prayers of intercession and thanksgiving.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

THE PEACE

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements.

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

All stand.

HYMN

O beautiful for spacious skies (719, *The Hymnal* 1982)

DISMISSAL AND CONCLUDING SENTENCE

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant

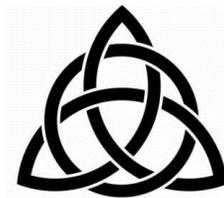
May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Romans 15:13*

You may be seated for the voluntary or exit the church.

VOLUNTARY

Prelude in F major
Johann Ludwig Krebs (1713–1780), BWV 556

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

Keri’s Sabbatical. Keri is taking the last month of her sabbatical and will return on July 13. There will be lay-led Morning Prayer on the Sundays she is away. For more information, see the April 17 Enews Special.



July 17th: 10:00 am at St. Thomas's

830 Whitney Ave, East Rock, New Haven, CT

St. PJ's will be closed

Pick-up choir will meet at 9:30 am

August 7th: 10:30 am at St. PJ's

57 Olive St, Wooster Square, New Haven, CT

St. Thomas's will be closed



*We look forward to
spending time together
and to seeing each
other's churches and
services.*



ST. THOMAS'S EPISCOPAL CHURCH
NEW HAVEN, CONNECTICUT

Coffee Hour - New Link for Summer Sundays. You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. You may host it outside behind the church or inside in the Lounge. Prepare coffee, tea, cocoa, lemonade, iced tea, etc. in the church kitchen or bring it from a local retailer. Treats optional! Visit this link to sign up through Labor Day weekend: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>

Please contact Julie Kelly at j.kelly@stthomasnewhaven.org with any questions. Thank you for contributing to our time of fellowship!

Bishop Election. The special electing convention was Saturday, May 21. The Rev. Jeffrey Mello, Rector of Saint Paul's Episcopal Church, Brookline, Massachusetts, was elected as the 16th bishop of the Episcopal Church in Connecticut, pending the required consents from a majority of bishops with jurisdiction and standing committees of the Episcopal Church. The consecration is scheduled to take place October 15, 2022, at the Connecticut Convention Center in Hartford. See the Enews for more info or this link: <https://ctbishopsearch.org/>

Bible Study on hiatus for the summer. We're currently using the Women in the Bible course from Yale Divinity School. Details in the Enews.

St. Thomas's 2022-2023 Program Year. The Vestry is working with Keri and Noah to plan our 2022-2023 program year, a year in which we will celebrate the 175th anniversary of St. Thomas's Episcopal Church parish. We call on all of you to join us in envisioning what we can do in all of the areas of parish life. Please contact a vestry member with your ideas. More details in the Enews.



Serving Today

Officiant: Madeleine Anderson
Music Director: Dr. Noah Horn
Lector: Bob Herdt
Usher: Gary Robison
Hosting Coffee Hour: Bob & Lorna Herdt

This Week's Prayer Intentions

Pray for those on our Parish prayer list:
Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

Pray for those in any need or trouble, especially:
the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:
St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; Military chaplains, and all who serve this country

In the Anglican Cycle of Prayer, pray for:
The Anglican Church of Tanzania

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Sudan, South Sudan, Uganda

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Valerie Garlick
Claire Scully
Sara Zampierin
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

John Forrest (Chair)
Greg Mokotoff (Vice-Chair)
Christopher Cavallaro (Treasurer)
Eileen O'Donnell (Secretary)
Renu Boatwright
Luk De Volder
William English
Robert Herdt
Ken Paul
Robert Tait
Chris Vigilante
Susan Zhang
Linda Meyer (Church Junior Warden)
Keri Aubert (President, Day School Corp.)
Gina Panza (Head of School)