



ST. THOMAS'S EPISCOPAL CHURCH

FOURTH SUNDAY IN LENT, YEAR C

Service of Holy Eucharist

March 31, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin and *The Hymnal 1982* (the BLUE book located in the pew rack).

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

For the five Sundays in Lent (and, as usual, on Easter Day) the congregation will stay in the pews for the Eucharistic prayer. Cushions are available at the back of the church for those who wish to kneel. Our practice of "communion in the round" will return the Sunday after Easter. During Lent we are using *The Hymnal 1982* (the blue book found in the pew racks) for singing the congregational hymns.

ORGAN VOLUNTARY

Johannes Brahms (1833–1897), Op. 122, No. 2

Herzliebster Jesu

INTROIT

Miserere mei Deus

Miserere mei Deus
secundum magnam misericordiam tuam
et secundum multitudinem miserationum tuarum
dele iniquitatem meam.

Have mercy on me, O God,
according to your loving-kindness;
in your great compassion
blot out my offenses.

Words: Psalm 51:1 Music: William Byrd (c1540–1623), 1591, *a* 5

At the bidding of the Presider, please stand.

OPENING ACCLAMATION

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

(54, *Enriching Our Music 1*)

Lord, _____ have mer - cy, Lord, _____ have mer - cy.
 Christ, _____ have mer - cy, Christ, _____ have mer - cy.

Lord, _____ have mer - cy up - on _____ us.
 Christ, _____ have mer - cy up - on _____ us.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.
People: **And also with you.**
 Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

All are seated.

THE FIRST LESSON

JOSHUA 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 32 (*sung by the Choir; the People respond with the Antiphon*)



Hap - py are they to whom the LORD im - putes no guilt.

- 1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! **[Ant.]**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, * and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. **[Ant.]**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; * who must be fitted
with bit and bridle, or else they will not stay near you." **[Ant.]**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. **[Ant.]**

THE SECOND LESSON

2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

There's a wideness in God's mercy (469, *The Hymnal 1982*)

THE GOSPEL

LUKE 15:1-3,11-32

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

The season of Lent reminds us that seeds of life are present in even the most barren desert. With faith that the Holy Spirit is with us, we offer our prayers for the church and for the world.

Intercessor and People

We pray for Christ's one holy catholic church, that all who minister in Jesus' name may find unity of purpose in service to him. Lord, have mercy; **Christ, have mercy.**

We pray for all in authority around the world, and especially for the elected officials of this nation, that they may see in every person the image of God. We pray especially for: Donald, our president; Ned, our governor; and Toni and Curt, our mayors. Lord, have mercy; **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. Lord, have mercy; **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism. We pray especially for the continuing season of racial healing, justice, and reconciliation, that it may open eyes, hearts, and minds throughout the Episcopal Church in Connecticut. Lord, have mercy; **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may help one another to cultivate our unique gifts for making this a better world. During this period of Lenten preparation, we pray especially for our inquirers: Greg, Jesse, Joann, and Bob. Lord, have mercy; **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. Lord, have mercy; **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. Lord, have mercy; **Christ, have mercy.**

We pray for all who have died, that they may join the saints in your eternal glory. Lord, have mercy; **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud.

Presider

Lord have mercy. O God of all creation, hear the prayers of your people: lead us from the wilderness of earthly trials into the garden of your heavenly kingdom, where we will no longer hunger or thirst, but be filled with your life forever; through Jesus Christ our savior. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken. The Ushers then carry the gifts forward and the altar is prepared. During the season of Lent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.*

OFFERTORY ANTHEM

Wie lieblich sind deine Wohnungen

Wie lieblich sind deine Wohnungen, Herr Zebaoth!
Meine Seele verlanget und sehnet sich
nach den Vorhöfen des Herrn;
mein Leib und Seele freuen sich
in dem lebendigen Gott.
Wohl denen, die in deinem Hause wohnen,
die loben dich immerdar!

How dear to me is your dwelling, O LORD of hosts!
My soul has a desire and longing
for the courts of the LORD;
my heart and my flesh rejoice
in the living God.
Happy are they who dwell in your house,
they will always be praising you!

Words: Psalm 84:1,4 Music: Johannes Brahms (1833–1897), Requiem, Op. 45, mvt. 4

OFFERTORY HYMN

O Love of God, how strong and true (455, *The Hymnal 1982*)

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

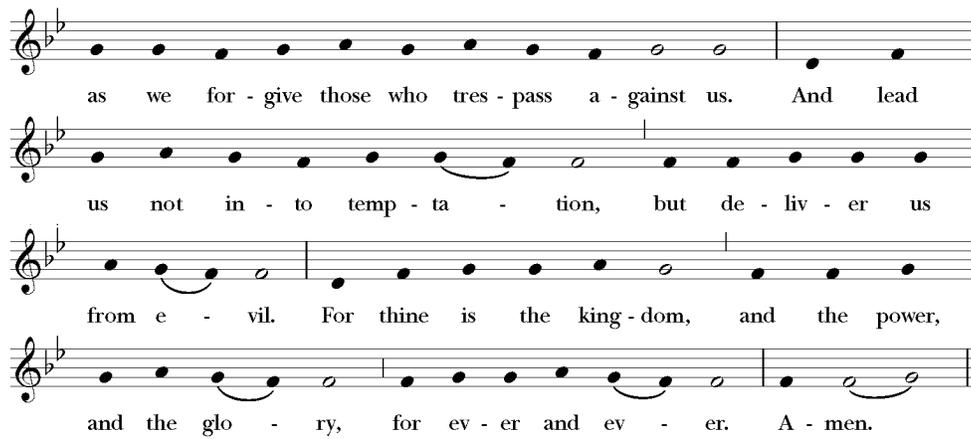
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



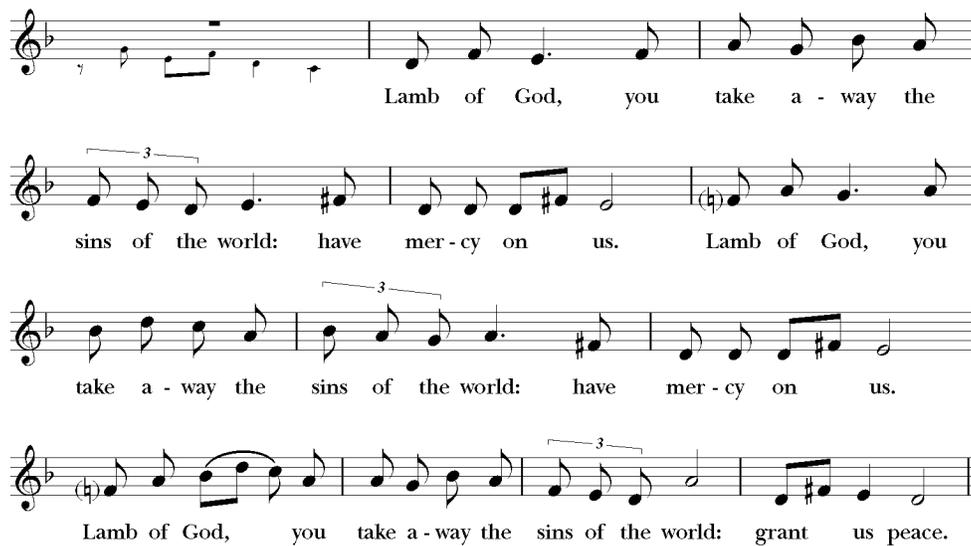
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-163, *The Hymnal 1982*



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION MOTET

Thou knowest, Lord

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayer;
but spare us, Lord most holy,
O God most mighty,

O holy and most merciful Savior,
thou most worthy Judge eternal,
suffer us not, at our last hour,
for any pains of death, to fall from thee. Amen.

Words: *Book of Common Prayer*, 1660 Music: Henry Purcell (1659–1695), from *Funeral Sentences*, Z. 860

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

Presider

Look down in mercy, Lord, on your people who stand before you; and grant that those who you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

FINAL HYMN Come, Thou fount of every blessing (111, *Lift Every Voice and Sing II*)

The musical score is written for two staves, Treble and Bass clef, in a 3/2 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are arranged in two systems, each with three numbered verses.

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d' ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

DISMISSAL

Deacon: *[The Deacon dismisses the People.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

Toccata in C major

Johann Pachelbel (1653–1706), Toccata no. 4

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

Reconstructing the Gospel—Wednesdays During Lent at 7 p.m.

During Lent, please consider joining our Wednesday Series: *Reconstructing the Gospel*. The series was put together by Jonathan Wilson-Hartgrove who co-authored *The Third Reconstruction* with Dr. William Barber and who is a leader in the Poor People's Campaign. Our Lenten study will guide us through a cycle of scriptural reflection, historical analysis, and suggested action. Each session will be facilitated by a member of our leadership team:

March 27th ***Encountering the Wisdom of Ann Atwater*** (facilitated by Kyle Holton)

April 3rd ***Practicing Fusion Politics*** (facilitated by Sam Earnest)

April 10th ***Holy Disruption*** (facilitated by Deacon April Alford-Harkey)

Three-Choirs Evensong: St. Thomas's Episcopal Church, TODAY, March 31, 5 p.m.
Come for a beautiful service featuring the choirs of St. Thomas's, Christ Church, and Trinity Church.

TOMMY'S GOT TALENT!!! NO APRIL FOOLING -- THE PEOPLE OF ST. THOMAS'S HAVE GIFTS TO SHARE. IT'S TIME TO DELIGHT ONE ANOTHER AT THE APRIL POTLUCK! FRIDAY, APRIL 5 -- FROM 6 TO 8:30 P.M. IN THE LOUNGE -- BRING A DISH, BRING A FRIEND, BRING A TALENT. Outreach Presentation -- Loaves & Fishes and Malawi. Sign up now -- talk to or email: Linda Meyer lindarossmeier@gmail.com, Kyle Holton holtoncrew@gmail.com, Denise Terry terry.df@gmail.com. We hope several parishioners will participate (music, magic tricks, monologues, and more). **No auditions!**

SPIRIT Committee Update. Next meeting: Wednesday, April 10, at 5:30 p.m., in the Lounge. The group is pursuing several ideas to improve the church's financial situation, including a fundraising event. Save the date now for a **Spaghetti Dinner, Ice Cream Buffet, and Raffle on May 11**. Tickets will go on sale soon. In addition to attending the event, please support the effort by volunteering. We are looking for people to **bring pasta dishes or dessert**, as well as for **setup and cleanup**. For the **Basket Raffle**, please donate a basket (themed—for example, coffee items or children's crafts or whatever you can imagine) or items we can use to create baskets—a deck of cards or a box of crayons or a nice soap. Drop off at Graffiti Room. You can email questions or comments to Committee Chair Diana Empsall (church01@sbc.edu) Event Coordinator Denise Terry (terry.df@gmail.com). Thanks!

Good News to All Creation: Engaging the Christian Faith for the Care of Creation with the Rev. Jerry Cappel and Dr. Robert "Robin" Gottfried. Tuesday, April 2, 7:00 – 8:30 PM, Grace & St. Peter's Church, Hamden.

"Beating Guns" tour to visit New Haven Sunday April 7 to turn weapons into farm tools. "Beating Guns" is a 35-city tour featuring a 90-minute event including music, art, and stories of people impacted by gun violence culminating with an invitation for the audience to take a hammer and transform a gun into a garden tool. See the Enews for more info.

Loaves & Fishes: for the month of March, please bring **CANNED TUNA** and **TOOTHBRUSHES**.

Freedom Songs: An Inter-Faith Fundraiser for the Immigrant Bail Fund. Saturday, March 30, 5 p.m., Long Wharf Theater. See the Enews for more info.

Our Little Free Library always needs books. Just pop them in yourself.

Episcopal Church in Connecticut, Annual Spring Training & Gathering: Saturday, April 27, 2019, 9 AM to 4 PM, BERLIN HIGH SCHOOL, 139 Patterson Way, Berlin, CT. See the Enews for more information.

Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford. See the Enews for more information.

Looking for an opportunity for theological exploration? Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email jan.hagens@yale.edu).

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Choir Director & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Kyle Holton
Crucifers: Michael Dunlap, Adam Hagens
Lectors: Katherine Vaillancourt, Constance Cahill
Intercessor: Don Edwards
Vestry Host: Kyle Holton
Sacristans: Valerie & Greg Echols
Ushers: Bill & Sally Nanfeldt
Counters: Joann Sweasy, Chris Martinez
Coffee Hour Hosts: Judy & Mel Thompson, Sue Richmond, George Shelton

This Week's Prayer Intentions

Pray for those in any need or trouble, including:

Dorothy, Drew, Greg, Katie, Marion

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:

Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; Collaborative ministries and Ministry Networks; ECCT Regions and Region Missionaries

In the Anglican Cycle of Prayer, pray for:

the Church of the Province of the Indian Ocean

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

The Balkans - Albania, Bosnia and Herzegovina, Croatia, FYR of Macedonia, Kosovo, Montenegro, Serbia, Slovenia

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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The Rev. April Alford-Harkey, Deacon ♦ a.alfordharkey@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org