



ST. THOMAS'S EPISCOPAL CHURCH

FOURTH SUNDAY OF ADVENT, YEAR A

Service of Holy Eucharist

December 22, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

As is our practice, during Advent we are using Eucharistic Prayer 2 from *Enriching Our Worship*, the official Episcopal Church resource offering expansive language options to the *Book of Common Prayer*. It is a popular choice for Advent because of its language about the nativity: "To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God."

To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks). In The Hymnal 1982, hymn numbers beginning with "S" are in the front section of the book.

ORGAN VOLUNTARY

How fair and how pleasant art thou
Marcel Dupré (1886–1971), Op. 18, No. 5, 1919

INTROIT

O magnum mysterium

O magnum mysterium et admirabile sacramentum
ut animalia viderent Dominum natum
jacentem in praesepio
beata Virgo cujus viscera meruerunt portare
Dominum Jesum Christum
Ave Maria gratia plena Dominus tecum.

O great mystery and wonderful sacrament
that even the animals saw the newborn Lord
lying in a manger.
Blessed Virgin, whose womb was worthy to bear
our Lord Jesus Christ:
Hail Mary, full of grace, the Lord is with thee.

Words: Angelus (Luke 1:28,31) Music: Adrian Willaert (c1490–1562), 1545

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Savior of the nations, come! (54, *The Hymnal 1982*)

The Presider says the following prayer as the Advent candle is lit

Come, O Holy One, as the beloved child, Emmanuel! Soften our hearts and open our arms for your coming that we may make this a place worthy and warm, kindly and safe for all your children, in the name of Jesus. **Amen.**

KYRIE ELEISON

S-86, *The Hymnal 1982*

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 7:10-16

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader: The Word of the Lord.

People: Thanks be to God.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND LESSON

ROMANS 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN Come now, and praise the humble saint (260, *The Hymnal 1982*)

THE GOSPEL

MATTHEW 1:18-25

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider

O Wisdom from on high, O Holy Word of God, you oversee all creation with your strong yet tender care. In this Advent season of anticipation and longing, we pray to you, saying, “O come, O come, Emmanuel.”

Intercessor and People

Inspire and strengthen your universal church. Help your ministers, lay and ordained, carry the Good News of salvation to all who await the sign of your coming. **O come, O come, Emmanuel.**

Lend your wisdom and compassion to those in authority around the world. Help them lead those held captive by injustice and conflict, into the freedom of justice and peace. **O come, O come, Emmanuel.**

Inspire all people to be grateful occupants and faithful keepers of your wondrous creation. Help us to protect and preserve the earth, its lands and waters, and all its inhabitants. **O come, O come, Emmanuel.**

Uphold and guide the people and ministries of St. Thomas’s Church. Help us listen closely to you, and follow where you lead. **O come, O come, Emmanuel.**

Comfort those who are grieving, lonely, discouraged, or depressed this holiday season. Help them find peace, love, hope, and joy. **O come, O come, Emmanuel.**

Sustain those troubled by sickness, poverty, or violence. Help them to overcome adversity, so that they may be renewed. **O come, O come, Emmanuel.**

Bring into your glorious presence those who have died. Help all people to find risen life in you. **O come, O come, Emmanuel.**

Hear our additional prayers of thanksgiving and intercession, which we now offer either silently or aloud.

Presider

O Radiant Dawn, splendor of eternal light, come and shine on those who sit in darkness and the shadow of death; O Emmanuel, God with us, come and save us, O Lord our God. **Amen.**

THE CONFESSION

Presider

Let us confess our sins to God. [*Silence is kept.*]

Presider and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: And also with you.

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

WELCOME & ANNOUNCEMENTS

OFFERTORY ANTHEM

Jesus Christ the Apple Tree

The tree of life of my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Words: Anonymous, based on Solomon 2:3-5 Music: Elizabeth Poston (1905–1987), 1967

*During the singing of the **Offertory Hymn**, the People stand, the Ushers carry the gifts forward, and the altar is prepared. **During the season of Advent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.***

OFFERTORY HYMN

Mary, when the angel's voice (64, *Voices Found*)

1 Ma - ry, when the an - gel's voice called you high - ly fa - vored,
 2 Jo - seph, in your dark - est night, an - gel mes - sage hear - ing,
 3 Old and sage E - liz - a - beth, birth an - ti - ci - pat - ing,
 4 God whose name we mag - ni - fy, all your child - ren mat - ter.

dread and joy in your heart mixed, pon - dered there and sa - vored.
 you cast not your love a - side, scorn and an - ger fear - ing.
 nur - tur - ing your cous - in's will, you taught hope - ful wait - ing.
 From op - pres - sion raise the poor; proud and might - y scat - ter.

May we learn to wel - come all that our life is bring - ing,
 When a loved one brings us grief, rips our world a - sun - der,
 So, as wo - men long have done, may we nev - er fal - ter.
 Seeds be - neath the win - ter snow live, 'tho all seems bar - ren.

e - ven when in pain we feel birth with - in us spring - ing.
 dream - er, may we have your heart, o - pen to God's won - der.
 to ex - tend a gen - tle touch, fears to cour - age al - ter.
 Lift a car - ol, sing of hope for the Rose of Shar - on.

Words: Carol Goodwin King © 1997 Carol Goodwin King. All rights reserved. Used by permission.
 Music: *Tempus adest floridum*, melody from *Piae Cantiones*, 1582; harm. Tom Whittemore © Tom Whittemore.
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THE HOLY COMMUNION
 THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 2

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

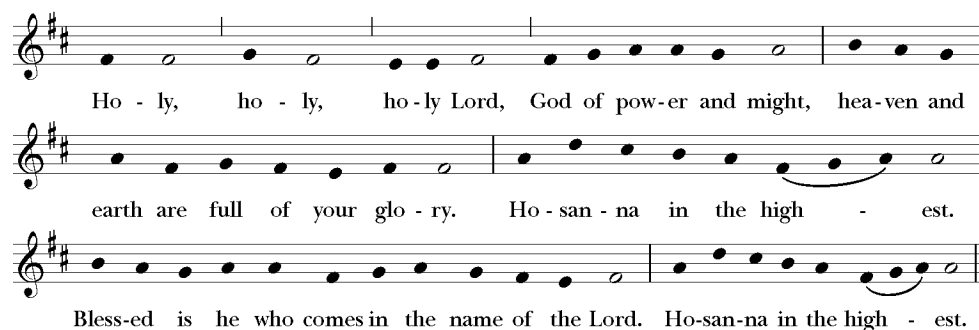
Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

S-124, *The Hymnal 1982*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
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THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-161, *The Hymnal 1982*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

O Radiant Dawn

O Radiant Dawn, Splendor of eternal Light,
Sun of Justice:
come, shine on those who dwell in darkness
and the shadow of death. Amen.

Isaiah had prophesied, "The people who walked
in darkness have seen a great light;
upon those who dwelt in the land of gloom
a light has shone."

Words: Antiphon for December 21 Music: James MacMillan (b. 1959), *The Strathclyde Motets*, 2007

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

ADVENT BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN

Watchman, tell us of the night (640, *The Hymnal 1982*)

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: **Thanks be to God.**

ORGAN VOLUNTARY

Gloria

Marcel Dupré (1886–1971), Op. 18, No. 15, 1919

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CHRISTMAS AT ST. THOMAS'S CHURCH

Christmas Eve: Tuesday, December 24

4:00 P.M. Christmas Pageant and Holy Eucharist

3:45 P.M. Musical Prelude

This family-friendly service will include favorite carols sung by all. The children will perform a re-enactment of the nativity. We invite every child who wants to participate to come dressed as an angel, shepherd, or animal, or to borrow one of our costumes. Please arrive by 3:30 P.M.

10:00 P.M. Holy Eucharist with St. Thomas's Choir

9:30 P.M. Prelude of Organ Music for Christmas

Music will be sung by the St. Thomas's Choir and congregation.

Christmas Day: Wednesday, December 25

10:00 A.M. Holy Eucharist: Come-as-You-Are!

Wear your comfiest PJs, sweats, or loungewear to this casual all-ages service.

There will be carols and hymns sung by all, and, instead of a sermon, a reading of seasonal children's book.

First Sunday after Christmas: Sunday, December 29

10:00 A.M. Christmas Lessons & Carols with Holy Eucharist

Instead of a sermon, the Liturgy of the Word will include six scripture readings for Christmas, each paired with a favorite carol. Holy Eucharist will follow.

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

Malawi Christmas Collection. For the past few years, the children have gathered coins for the Anglican Diocese of Norther Malawi's Orphan Feeding Program. Although Katherine and Derek have moved to a new parish, we are doing one more collection that Katherine can take to Malawi in late January. Please bring coins to the "Graffiti" Sunday school room by January 12, 2020. Containers will be available at Sunday services during Advent.

Vestry Nominations are open! Please get your nominations for parish leadership to Denise Terry by January 7.

Winter/Spring 2020 Coffee Hour Sign-Up. Please use the link in the Enews to sign up to host Sunday Coffee Hour from January 5 to June 7, 2020. Unfilled slots will be populated by the parish office after January 5. We strive to pair experienced hosts with newcomers. Thank you for participating in this important parish ministry!

Communion in the Pews. For the four Sundays of Advent (and, as usual, for Christmas Eve services) the congregation will stay in the pews for the Eucharistic prayer. Communion "in the round" will return next Sunday.

Next Delight Night (Parish Potluck): Friday, January 10, 6 p.m., in the Lounge. A great time was had by all at our December carol sing. (Thanks to Madison for playing piano!) Stay tune for details about the January program.

Season of Racial Justice and Reconciliation Book Group. Our next meeting will be Wednesday, January 15, at 7:30 p.m., in the Lounge. We will discuss the book *Just Mercy* by Bryan Stevenson. Look for details in the Enews.

Christian Community Action. The Sunday School children are putting together "Blessing Bags" for people who lack reliable housing. Help by donating new long athletic socks, individually wrapped standard size bars of soap, individual tubes of toothpaste, deodorant, and travel size shampoos and lotions.

Adult DIY Bible Study: Meet in the Day School Lobby every Sunday at 9 a.m. All are welcome for informal conversation about the Bible readings of the day. It's always interesting and fun.

Loaves & Fishes. Please donate non-perishable food items.

Our Little Free Library always needs books. Just pop them in yourself.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider: The Rev. Canon Dexter Cheney
Preacher: The Rev. Keri Aubert
Choir Director & Organist: Dr. Noah Horn
Eucharistic Minister: Kyle Holton
Crucifer: Eden Holton
Lectors: Jesse Stricklan, Judy Thompson
Intercessor: Claire Scully
Vestry Host: Catherine Stricklan
Usher: Claire Scully
Sacristans: Judy & Madison Thompson
Counters: Kyle Holton, Erika Nemeti
Coffee Hour Hosts: Jennifer Regan, Catherine & Jesse Stricklan, Judy & Mel Thompson

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:

Bonnie, Drew, Dwight, Franklin, John, Sally

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Calvary St. George's, Bridgeport; St. Luke/St. Paul, Bridgeport; St. John's, Bridgeport; For the children of the world, the Bishops' Fund for Children, and all ECCT ministries for children at risk

In the Anglican Cycle of Prayer, pray for:

Christians in other denominations and the work of the ecumenical movement

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Japan, North Korea, South Korea, Taiwan

Leadership at St. Thomas's

Church Officers and Vestry

Kyle Holton (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Linda Meyer (Clerk)
Thomas Hogan
Elizabeth Peters
Alexandria Robison
Catherine Stricklan
Joann Sweasy
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

Gina Panza (Head of School)
The Rev. Keri Aubert (President, Day School Corp.)
Gina Criscuolo (Chair)
John Forrest (Vice-Chair)
Tracey Meares (Treasurer)
Eileen O'Donnell (Secretary)
Alexander Babbidge
Christopher Cavallaro
Don Edwards
William English
Jeralyn Fantarella
Kenneth Paul
Tony Reyes
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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