



ST. THOMAS'S EPISCOPAL CHURCH

FIFTH SUNDAY AFTER EPIPHANY, YEAR B

Service of Holy Eucharist

February 4, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. There are usually two communion stations, one at each front corner of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center of the altar. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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ORGAN VOLUNTARY

Andante con moto (from *Six Pieces for Organ*)
Frank Bridge (1879-1941)

INTROIT

Tu solus qui facis mirabilia

*Tu solus qui facis mirabilia,
Tu solus Creator, qui creasti nos,
Tu solus Redemptor, qui redemisti nos
sanguine tuo pretiosissimo.*

You alone can do wonders,
You alone are the Creator, and created us;
You alone are the Redeemer, and redeemed us
With your most precious blood.

*Ad te solum confugimus,
in te solum confidimus
nec alium adoramus,
Jesu Christe.*

In you alone we find refuge,
In you alone we trust,
None other do we worship,
Jesus Christ.

*Ad te preces effundimus
exaudi quod supplicamus,
et concede quod petimus,
Rex benigne.*

To you we pour out our prayers,
Hear our supplication,
and grant us our request,
O King of kindness!

Words: Anonymous; Music: Josquin des Prez (c. 1440-1521)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Hymn 423: Immortal, invisible, God only wise, *The Hymnal 1982*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.; Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and forever. Amen.**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymn 421: All glory be to God on high, *The Hymnal 1982*

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God’s good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God’s true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God’s right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther’s glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*;
 Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST LESSON

ISAIAH 40:21-31

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the Lord,
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 147:1-12 (*sung by the choir*)

Laudate Dominum

- 1 Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
and binds up their wounds.
- 4 He counts the number of the stars *
and calls them all by their names.
- 5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, *
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.
- 8 He covers the heavens with clouds *
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
- 10 He provides food for flocks and herds *
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
- 12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor. Hallelujah!

Chant: C. V. Stanford (1852-1924)

SECOND LESSON

1 CORINTHIANS 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN Hymn 529: In Christ there is no East or West, *The Hymnal 1982*

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both In East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.;
 Music: *McKee*, Negro Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated

THE SERMON

All stand

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor

Joining our hearts in hope and faith, let us pray to God, saying, “Light of Christ, shine on all creation.”

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas’s Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

Please offer your own prayers of intercession and thanksgiving, either silently or aloud.

Presider

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive

revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

CONFESSION OF SIN

Priest

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Psalm 148

Lord, Who hast made us for thine own,
Hear as we sing before Thy throne, Alleluia.
Accept Thy children's rev'rent praise
For all Thy wondrous works and ways, Alleluia.

Waves, rolling in on ev'ry shore,
Pause at His footfall and adore, Alleluia.
Ye torrents rushing from the hills,
Bless Him Whose hand your fountains fill, Alleluia.

Earth, ever through the power divine,
 Seedtime and harvest shall be thine, Alleluia.
 Sweet flow'rs that perfume all the air,
 Thank Him that He hath made you fair, Alleluia.

Burn, lamps of night, with constant flame,
 Shine to the honor of His name, Alleluia.
 Thou sun, whom all the lands obey,
 Renew His praise from day to day, Alleluia.

Words: Paraphrase of Psalm 148, Francis Ralph Gray (1863-1935); Music: Gustav Holst (1874-1934)

*During the singing of the **Offertory Hymn**, the Usbers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN Hymn 779: The church of Christ in every age, *Wonder, Love and Praise*

1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -
 of in - jus - tice cry for shel - ter and for bread to
 church that longs to be a part - ner in Christ's sac - ri -
 fe - ver in our blood. And teach us how to share our
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903); Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*

The image displays a musical score in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system includes a vocal line on a single treble clef staff and a piano accompaniment on grand staff (treble and bass clefs). The lyrics are: "Ho-san-na, Ho-san-na, Ho-san-na in the high - est." followed by "**Bles - sed is he who comes in the name of the Lord." and then "Ho-san-na, Ho-san-na, Ho-san-na in the high - est." again. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord’s Prayer in the language of your choice.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
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THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

875, *Wonder, Love and Praise*

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation | 2. Cantor or Choir

break - ing of the bread. Be bread. The
bread which we break, al - le - lu - ia, Is the com -
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }
Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though
Cantor or Choir
man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord
Je - sus, }
Je - sus } in the break - ing of the bread.

Music: Gary James (b. 1957)

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

There is a balm in Gilead

*There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin sick soul.*

If you cannot preach like Peter,
If you cannot pray like Paul,
Just tell the love of Jesus,
And say He died for all.

Some times I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.

Words: Negro Spiritual; Music: William Dawson (1899-1990)

After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider

Let us pray.

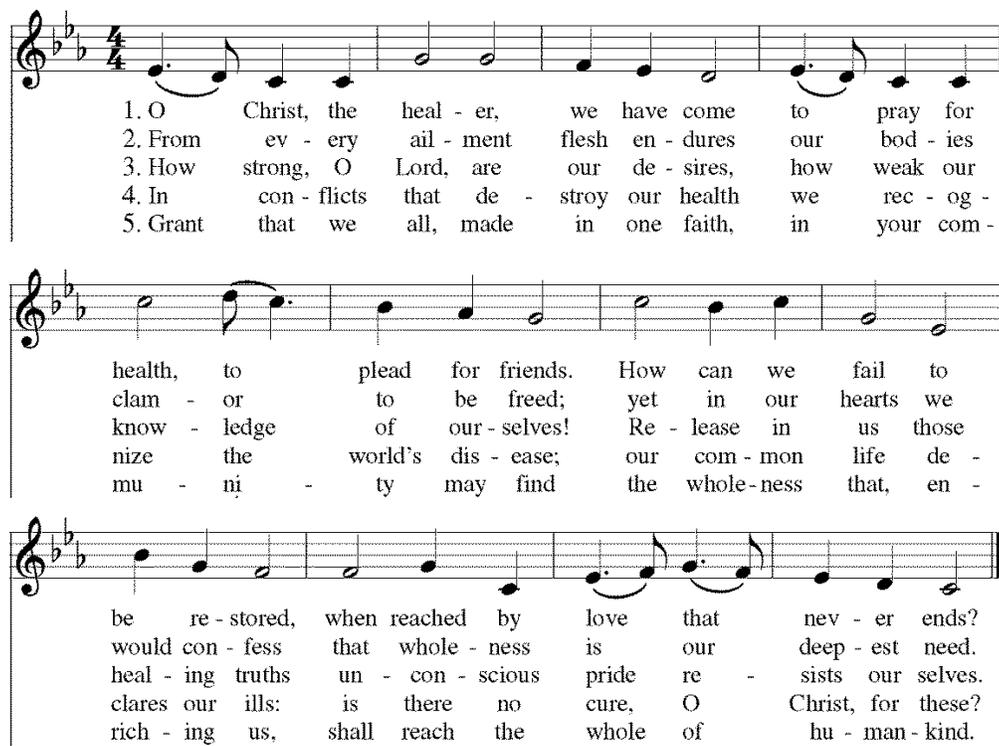
Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN Hymn 772: O Christ, the healer, we have come, *Wonder, Love and Praise*



1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. How strong, O Lord, are our de - sires, how weak our
4. In con - flicts that de - stroy our health we rec - og -
5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903);

Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

“The people respond – Amen!” (from *Rubrics*)
Dan Locklair (b. 1949)

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Memorial and Honorific Gifts

Alex and Kathryn Scherer have made a donation in support of our December Advent Lessons & Carols service, in appreciation for the music provided during 2017 by Maggie Lieberman and Simon Lee.

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Annual Parish Meeting. Our meeting last Sunday was terrific! *Look for a special edition of the Enews containing the written reports and meeting minutes.*

Our Sunday Forums schedule during Lent and Easter will be sprinkled with segments of The Good Book Club. We will begin with the first part of Luke on Sunday, February 11.

Inquirer's Class. The Inquirer's Class will take place on eight Sundays, beginning February 11, after worship and a brief break for Coffee Hour and Chorister rehearsal.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert

Preacher: The Rev. William Loutrel

Organist: Simon Jacobs

Emcee: Dr. Dorothy Asch

Seminarian Intern: Matt Babcock

Eucharistic Minister: Christopher Martinez

Crucifer: Michael Dunlap

Torchbearers: Sara Misgen, Kate Schilling

Lectors: Edward Leavy, Lanna Moore

Intercessor: Claire Scully

Vestry Host: Jennifer Regan

Sacristans: Valerie & Greg Echols, Jami Carlacio

Ushers/Greeters: Drew McDermott, Chris Acosta

Coffee Hour Hosts: Jennifer & Michael Fournier, Ruth Anderson & Carlotta Mayo, Greg & Alissa D’Andrea

Counters: Don Edwards, Anthony Gopal

Pray for those who have died

In the Parish Cycle of Prayer, pray for:

Patrick Bufford, James Cournoyer, Ethan, Adam, Stephanie Burette, Constance Cahill, Matthew, Dorothy

In the Diocesan Cycle of Prayer, pray for:

Immanuel St. James, Derby; Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; Comite Hispano, Spanish-language Cursillo, Latino/Hispanic ministry in CT

In the Anglican Cycle of Prayer, pray for:

The Anglican Church of Burundi; The Most Rev. Martin Nyaboho, Archbishop of Burundi & Bishop of Makamba

Collect for Epiphany (BCP, p. 214): O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

This Week’s Prayer Intentions

Pray for those in any need or trouble, including:

David, Dorothy, Greg, Katie, Lee, Luann, Marilyn, Parke

