



# ST. THOMAS'S EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST, PROPER 7, YEAR B

## Service of Holy Eucharist

June 24, 2018 10 A.M.

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### If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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### ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

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Gabriel Rhys Simerson, Interim Director of Music and Organist ♦ [music@stthomasnewhaven.org](mailto:music@stthomasnewhaven.org)

ORGAN VOLUNTARY

Sonate II (opus 65 no.2)

II. Adagio

Felix Mendelssohn-Bartholdy (1809-1847)

*The People gather in prayerful silence. At the ringing of the bell, please stand.*

PROCESSIONAL HYMN

O God of earth and altar (*The Hymnal 1982 591*)



1 O God of earth and al - tar, bow down and hear our cry,  
2 From all that ter - ror teach - es, from lies of tongue and pen,  
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;  
from all the eas - y speech - es that com - fort cru - el men,  
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,  
from sale and prof - a - na - tion of hon - or, and the sword,  
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.  
from sleep and from dam - na - tion, de - liv - er us, good Lord!  
lift up a liv - ing na - tion, a sin - gle sword to thee.

Words: G. K. Chesteron (1874-1936)

Music: *King's Lynn*, English melody, adapt. and harm. R. Vaughan Williams (1872-1958)

SALUTATION AND COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

1 SAMUEL 17:57-18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## PSALM 9:9-20

*Sung by all. Each singular line of the psalm is sung in speech-rhythm to one measure of the chant, the chant repeating every two verses and the bold syllable(s) sung on the bold note of each measure.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Oh, how good and pleasant it **is**, \*  
when brethren live together in **unity**!
- 2 It is like fine oil upon the **head** \*  
that runs down upon the **beard**,

3 Upon the beard of **Aaron**, \*  
and runs down upon the collar of his **robe**.

4 It is like the dew of **Hermon** \*  
that falls upon the hills of **Zion**.

*The second half of the chant is repeated:*

5 For there the LORD has ordained the  **blessing**: \*  
life for ever**more**.

## **THE SECOND LESSON**

2 CORINTHIANS 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

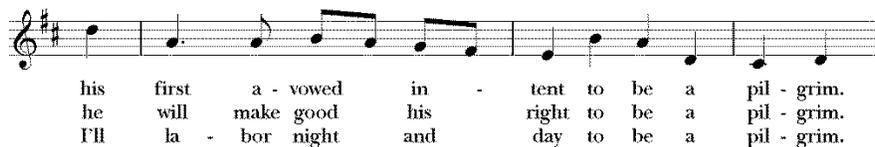
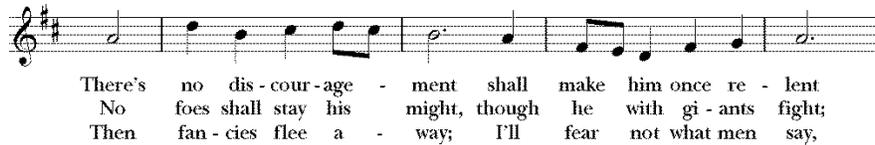
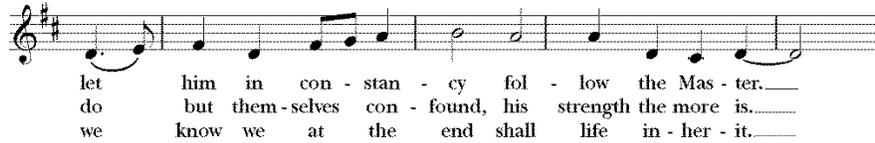
Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

He who would valiant be (*Hymnal 1982 565*)



Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688)

Music: *Monk's Gate*. Sussex folk melody, adapt and arr. R. Vaughan Williams (1872-1958)

## THE GOSPEL

MARK 4:35-41

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE *(1979 Book of Common Prayer, Form III)*

*Intercessor*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, either silently or aloud.

*Presider*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## **THE CONFESSION**

*Priest*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements.*

*At the beginning of the **Offertory Hymn**, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

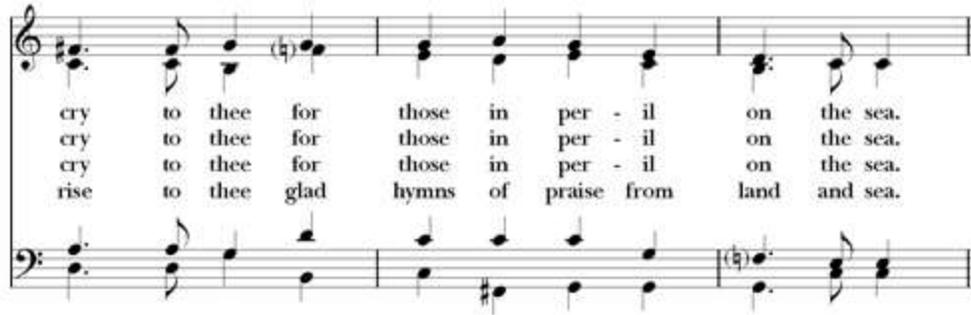
## OFFERTORY HYMN

Eternal Father, strong to save (*The Hymnal* 1982 608)

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



Words: William Whiting (1825-1878), alt.  
 Music: *Melita*, John Bacchus Dykes (1823-1876)

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

- Presider: The Lord be with you.  
**People: And also with you.**  
 Presider: Lift up your hearts.  
**People: We lift them to the Lord.**  
 Presider: Let us give thanks to the Lord our God.  
**People: It is right to give God thanks and praise.**

*Presider*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS AND BENEDICTUS

(The Hymnal 1982 S127)

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

### *Presider*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

## PASCHA NOSTRUM

**Presider:** Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia.**

*After the bread and wine are prepared, and the priest continues, saying*

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

*All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

*After all have received communion, the Communion hymn will begin. You may remain seated.*

COMMUNION HYMN

Deck thyself, my south, with gladness (*The Hymnal 1982 339*)

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677), tr. Catherine Winkworth (1827-1878)  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

All stand.

## THE POST-COMMUNION PRAYER

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### FINAL HYMN

Jesus, lover of my soul (*The Hymnal* 1982 699)

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788)  
Music: *Aberystwyth*, Joseph Parry (1841-1903)

## DISMISSAL

Priest: *[A priest dismisses the people.]* Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

## ORGAN VOLUNTARY

Sonate II  
III. Allegro maestoso e vivace  
Mendelssohn-Bartholdy

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# Memorial and Honorific Gifts

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Playgrounds Update.** Playground rehab has begun! The design incorporates the latest best practices in playground design and will correct safety concerns with the old equipment. An artist's rendering of the overall plan is posted on the bulletin board in the upstairs hallway. Note that the overall footprint of the playgrounds will remain the same. Remember, Church children are also invited to use the playground!

**And more summer work...** Summer is the time when Julie Kelly, our amazing Parish & Property Administrator, tackles the bigger maintenance jobs necessary to keep the Church in operation. First up: an **LED lighting upgrade** in the church and the gym. Your church leaders are also still at work: many of you will be hearing from us as we seek recruits for the **stewardship team, finance committee, and property committee**. If you would like to volunteer for any of these areas, contact Keri or a warden.

**Summer Coffee Hour: Keep it simple!** Seeking Coffee Hour volunteer hosts for summer Sundays through August 26. A sign-up sheet is located in the lounge. Thank you for participating in this important ministry!

**Music Director Search.** Your search advisory team (Mark Branch, Don Edwards, Cora Hagens, Dan Harrison, and Jennifer Herdt) is interviewing candidates. Contact Keri or one of them if you have any questions, comments, or concerns.

### SUMMARY FINANCIAL REPORT, MAY 30

	May 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
<b>Income</b>				
Pledge/Plate & Building Use	12,186.43	10,404.42	60,932.08	51,588.97
School Reimbursement	3,175.15	3,478.37	15,875.78	15,190.45
Regular Endowment Income*	9,783.83	10,220.62	48,312.17	49,738.48
<b>Total Income</b>	<b>25,145.41</b>	<b>24,103.41</b>	<b>125,120.03</b>	<b>116,517.90</b>
Total Expenses	30,618.99	31,061.40	153,053.32	147,075.55
Net**	-5,473.58	-6,957.99	-27,933.30	-30,557.65

\* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

\*\* Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. For now, month-to-month deficits have not impacted cash flow, and the treasurer and parish staff continue to monitor the situation closely. The Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Keri Aubert  
**Preacher:** Sara Misgen  
**Music Director & Organist:** Gabriel Rhys Simerson  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Ricardo Chavira  
**Crucifer:** Derek Stefanovsky  
**Lectors:** Jennifer Herdt, Drew McDermott  
**Intercessor:** Dawn Lorentson  
**Sacristans:** Judy & Madison Thompson  
**Ushers/Greeters:** Gary Robison, Mary Ann Nelson  
**Vestry Host:** Kate Schilling  
**Counters:** Kate Schilling, Jennifer Herdt  
**Coffee Hour Hosts:** The Chaviras

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn,  
Parke

**Pray for those who have died.**

**In the Parish Cycle of Prayer, pray for:**  
Tracey Meares, Jordan, Jude, Jonas, DeAndres Milano,  
Leslie Milano, Ricky, Mia Bella

**In the Diocesan Cycle of Prayer, pray for:**  
St. Saviour's, Old Greenwich; St. Ann's, Old Lyme;  
Grace Church, Old Saybrook; Good Shepherd,  
Orange; Summer chapels in Norfolk and Fenwick;  
summer outdoor worship services; Vacation Bible  
Schools, parish-based summer camp programs and  
mission trips

**In the Anglican Cycle of Prayer, pray for:**  
The Church of Nigeria (Anglican Communion); The  
Most Rev. Nicholas Okoh, Metropolitan & Primate  
of all Nigeria & Bishop of Abuja

**In the World Council of Churches Ecumenical  
Prayer Cycle, pray for:**  
Kenya, Tanzania

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**  
Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Jonathan Macey (Chair)  
Gina Criscuolo (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
Alex Babbidge  
Frank Chang  
Don Edwards  
John Forrest  
Jennifer McTiernan  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Scherer  
Denise Terry

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