



# ST. THOMAS'S EPISCOPAL CHURCH

FIFTH SUNDAY AFTER PENTECOST, PROPER 10, YEAR C

Service of Morning Prayer

July 10, 2022 10 A.M.

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Whether you are new or returning, **WELCOME!**

**Please remain masked and observe social distancing** throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Vaccine protection is not available to the very young or the immunocompromised, so your continued diligence is appreciated.

**Please enter the church** through either the main doors facing Whitney Avenue or the side door facing Cliff Street. Please use the Ramp Door only if you need it.

**The church spaces (with the exception of the Lounge) are not ventilated.** The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.

**After the service**, please join us for coffee, snacks, and socially-distanced fellowship. Coffee hour is hosted either outside behind the church (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the church.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Restrooms for men and women** are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the double doors near the pulpit.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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## VOLUNTARY

Prelude in C major  
Johann Ludwig Krebs (1713–1780), BWV 553

*At the ringing of the bell, please stand.*

## HYMN

I come with joy to meet my Lord (304, *The Hymnal 1982*)

## OPENING SENTENCE

*Officiant*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

## THE CONFESSION OF SIN

*Officiant*

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

*Officiant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

## THE INVITATORY

*Officiant:* Lord, open our lips.

*People:* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## JUBILATE

*Officiant and People*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*All are seated.*

## PSALM 82

*Officiant and People*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, \*  
and show favor to the wicked?”
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.’ ”
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

This is what the Lord GOD showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel;  
I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’ ”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

“Now therefore hear the word of the LORD.  
You say, ‘Do not prophesy against Israel,  
and do not preach against the house of Isaac.’ ”

Therefore thus says the LORD:

‘Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.’ ”

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

**HYMN**

O Master, let me walk with thee (660, *The Hymnal 1982*)

*All are seated.*

**THE SECOND LESSON**

COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*Officiant and People*

**Surely, it is God who saves me; \***

**I will trust in him and not be afraid.**

**For the Lord is my stronghold and my sure defense, \***

**and he will be my Savior.**

**Therefore you shall draw water with rejoicing \***

**from the springs of salvation.**

**And on that day you shall say, \***

**Give thanks to the Lord and call upon his Name;**

**Make his deeds known among the peoples; \***

**see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things, \***

**and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, \***

**for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

**as it was in the beginning, is now, and will be for ever. Amen.**

### THE THIRD LESSON

LUKE 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

*All stand.*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you. **D.C.**

## THE APOSTLES' CREED

*Officiant and People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

Officiant: Show us your mercy, O Lord;

**People: And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

**People: Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

**People: For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

**People: And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

**People:** Your saving health among all nations.  
**Officiant:** Let not the needy, O Lord, be forgotten;  
**People:** Nor the hope of the poor be taken away.  
**Officiant:** Create in us clean hearts, O God;  
**People:** And sustain us with your Holy Spirit.

*Officiant*

*(The Collect of the Day)* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(A Collect for Sundays)* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*(A Prayer for Mission)* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*The Officiant may add prayers of intercession and thanksgiving.*

## THE GENERAL THANKSGIVING

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## THE PEACE

**Officiant:** The peace of the Lord be always with you.  
**People:** And also with you.

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements.*

## **WELCOME & ANNOUNCEMENTS**

*Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!*

*All stand.*

## **HYMN**

Praise to the living God! (372, *The Hymnal 1982*)

## **DISMISSAL AND CONCLUDING SENTENCE**

Officiant: Let us bless the Lord.

**People: Thanks be to God.**

*Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Romans 15:13*

*You may be seated for the voluntary or exit the church.*

## **VOLUNTARY**

Fugue in C major  
Johann Ludwig Krebs (1713–1780), BWV 553

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## **Announcements**

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

**Keri’s Sabbatical.** Keri is taking the last month of her sabbatical and will return on July 13. There will be lay-led Morning Prayer on the Sundays she is away. For more information, see the April 17 Enews Special.



**July 17th: 10:00 am at St. Thomas's**  
830 Whitney Ave, East Rock, New Haven, CT  
**St. PJ's will be closed**  
*Pick-up choir will meet at 9:30 am*

**August 7th: 10:30 am at St. PJ's**  
57 Olive St, Wooster Square, New Haven, CT  
**St. Thomas's will be closed**



*We look forward to  
spending time together  
and to seeing each  
other's churches and  
services.*



ST. THOMAS'S EPISCOPAL CHURCH  
NEW HAVEN, CONNECTICUT

**Coffee Hour - New Link for Summer Sundays.** You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. You may host it outside behind the church or inside in the Lounge. Prepare coffee, tea, cocoa, lemonade, iced tea, etc. in the church kitchen or bring it from a local retailer. Treats optional! Visit this link to sign up through Labor Day weekend: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>

Please contact Julie Kelly at [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org) with any questions. Thank you for contributing to our time of fellowship!

**Bishop Election.** The special electing convention was Saturday, May 21. The Rev. Jeffrey Mello, Rector of Saint Paul's Episcopal Church, Brookline, Massachusetts, was elected as the 16th bishop of the Episcopal Church in Connecticut, pending the required consents from a majority of bishops with jurisdiction and standing committees of the Episcopal Church. The consecration is scheduled to take place October 15, 2022, at the Connecticut Convention Center in Hartford. See the Enews for more info or this link: <https://ctbishopsearch.org/>

**Bible Study on hiatus for the summer.** We're currently using the Women in the Bible course from Yale Divinity School. Details in the Enews.

**St. Thomas's 2022-2023 Program Year.** The Vestry is working with Keri and Noah to plan our 2022-2023 program year, a year in which we will celebrate the 175th anniversary of St. Thomas's Episcopal Church parish. We call on all of you to join us in envisioning what we can do in all of the areas of parish life. Please contact a vestry member with your ideas. More details in the Enews.



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## Serving Today

**Officiant:** Alexandria Robison

**Music Director:** Dr. Noah Horn

**Lector:**

**Usher:** Gary Robison

**Hosting Coffee Hour:** Noah Horn

## This Week's Prayer Intentions

**Pray for those on our Parish prayer list:**

Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

**Pray for those in any need or trouble, especially:**  
the people of Ukraine

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield; ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy

**In the Anglican Cycle of Prayer, pray for:**

The Church of the Province of Uganda

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Eritrea, Ethiopia

## Leadership at St. Thomas's

### Church Vestry

Jennifer Herdt (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Valerie Garlick

Claire Scully

Sara Zampierin

The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

### Day School Board of Trustees

John Forrest (Chair)

Greg Mokotoff (Vice-Chair)

Christopher Cavallaro (Treasurer)

Eileen O'Donnell (Secretary)

Renu Boatwright

Luk De Volder

William English

Robert Herdt

Ken Paul

Robert Tait

Chris Vigilante

Susan Zhang

Linda Meyer (Church Junior Warden)

Keri Aubert (President, Day School Corp.)

Gina Panza (Head of School)

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

Julie Kelly, Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)