



ST. THOMAS'S EPISCOPAL CHURCH

FIFTH SUNDAY AFTER PENTECOST, PROPER 10, YEAR C

Service of Holy Eucharist

July 14, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service you need this service bulletin as well as two books in the pew rack: *The Book of Common Prayer* (RED) and *The Hymnal 1982* (BLUE).

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Andante

Johann Sebastian Bach (1685–1750), Trio Sonata no. 4 in E minor, BWV 528/2

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Love divine, all loves excelling (657, *The Hymnal 1982*)

SALUTATION AND COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

AMOS 7:7-17

This is what the LORD God showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 82 (*said by all*)

Page 705, *The Book of Common Prayer*

THE SECOND LESSON

COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

O Master, let me walk with thee (659, *The Hymnal 1982*)

THE GOSPEL

LUKE 10:25-37

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think,

was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I Page 383, *The Book of Common Prayer*

THE CONFESSION Page 360, *The Book of Common Prayer*

THE PEACE Page 360, *The Book of Common Prayer*

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Lord, for thy tender mercy's sake

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives:

to decline from sin, and incline to virtue,
that we may walk in a perfect heart
before thee now and evermore. Amen.

Words: Lidley's Prayers, 1566 Music: Richard Farrant (c1530–1580)

During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN When Christ was lifted from the earth (603, *The Hymnal* 1982)

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

EUCCHARISTIC PRAYER C

Page 369, *The Book of Common Prayer*

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Dear Lord and Father of mankind

Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives, Thy service find,
In deeper reverence, praise.

Drop Thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

In simple trust like theirs who heard,
Beside the Syrian sea;
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow Thee.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Words: John Greenleaf Whittier (1807–1892), *The Brewing of Soma*, 1872

Music: C. Hubert H. Parry (1848–1918), *Judith*, 1888

Arranged by Herbert Arthur Chambers (1880–1967), 1941

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Page 366, *The Book of Common Prayer*

THE BLESSING

FINAL HYMN

Lord, dismiss us with thy blessing (344, *The Hymnal 1982*)

DISMISSAL

Page 366, *The Book of Common Prayer*

ORGAN VOLUNTARY

Adagio–Vivace

Johann Sebastian Bach (1685–1750), Trio Sonata no. 4 in E minor, BWV 528/1

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Today, July 14... The Rev. Canon K. Dexter Cheney is back to preach and preside. Dexter is in high demand as a supply priest, and we owe our thanks to him for being so available this summer. Keri, Jakki, and Morgan are in Louisiana for the memorial service for Keri’s mother, Ginny.

Parish Leadership Update. I previously reported on Joann Sweasy's move to Arizona, her resignation as Senior Warden, and Kyle Holton's shift from Clerk to Senior Warden. I'm happy now to report that **Linda Meyer** will be our new Clerk. The parish bylaws give the priest authority to fill vacant officer positions; I made these appointments in consultation with the other officers, and they will remain in place until our annual meeting in January. Please join me in thanking Linda, Kyle, Denise Terry, and Ricardo Chavira for dedicating so much of themselves to our common parish life. --Keri

Congrats, Nathan! A note from the Rev. Nathan Empsall ...

As you may know, I was ordained a priest on June 15, and it was an honor to celebrate the Eucharist with you the following week! I am excited to share that my new full-time job will be as Campaigns Director (and sole staff member) for Faithful America, a grassroots advocacy organization that puts Christian faith into action for social justice. Our mission is to run digital campaigns that challenge the extremism of the religious right, while also renewing the church's prophetic role on such issues as immigration, LGBT rights, climate action, poverty, and more. The good news is that this job gives me great flexibility on location, and Diana and I will be staying in New Haven, CT! The bittersweet news is that I will be heading to St. Paul and St. James in Wooster Square, where I will have an office for Faithful America in exchange for being a part-time parish priest there. Fortunately, you get to keep Diana as an active volunteer and member here at St. Thomas's! She will be continuing her work in the Development office at Yale Divinity School. And I promise to try and stop by whenever I can - this community has come to mean so much to us both.

Update on Dorothy. Dorothy is still at Whitney Manor (2798 Whitney Avenue, Hamden 06518). Please consider staying in touch with visits, cards, or calls.

Day School Construction. If you've entered or exited the building through the Day School lobby entrance, you've noticed signs of construction. The grades 1-6 classrooms are getting a much-needed facelift over the summer. The work will include HVAC and lighting improvements, moisture-proofing the floor and walls, and installing the latest smart classroom technology. We are anticipating another enrollment increase next year, which will bring us two straight years of increases. Congrats and thanks to the faculty and staff on the conclusion of a great year, and for your ongoing work to keep our Day School an important part of the educational landscape here in New Haven.

Education for All Ages is now on suspension for the summer. Look for our restart in September.

Sunday School Outreach. The Sunday School has been collecting coins for the Malawi Orphan Feeding Program. Keep those coin jars handy and start filling them up again. Thank you!

Summer Coffee Hour. Please use the link in the Enews to sign up for summer coffee hour, or use the sign-up sheet in the lounge, for the Sundays through September 1. Thank you for participating in this important ministry!

Loaves & Fishes: For the month of June, please bring **DRIED BEANS** and **TOILET PAPER**.

Our Little Free Library always needs books. With the improved weather, traffic to Edgerton Park—and at our Library—has been heavy, and so the books have been flying off the shelves! Just pop them in yourself.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Canon K. Dexter Cheney

Deacon: The Rev. April Alford-Harkey

Organist: Dr. Noah Horn

Eucharistic Minister: Kyle Holton

Crucifer: Sally Edwards

Lectors: Sally Edwards, Judy Thompson

Intercessor: Don Edwards

Vestry Host:

Sacristans: Judy & Madison Thompson

Ushers: Greg D'Andrea, Gail Curran, Katie Coleman

Counters: Kyle Holton, Tom Hogan

Coffee Hour Hosts: Alexandria and Gary Robison

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:

Bonnie, Dorothy, Drew, Dwight, Ginger, Greg, Imane, Katie, Marion, Pete, Sam

Pray for those who have died, especially:

Harriet Peters (grandmother of Elizabeth Peters)

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Church of Our Saviour, Plainville; Christ Church, Pomfret; Trinity, Portland; St. James', Poquetanuck; St. Philip's, Putnam; ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy

In the Anglican Cycle of Prayer, pray for:

the Episcopal Church in the Philippines

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Djibouti, Somalia

Leadership at St. Thomas's

Church Officers and Vestry

Kyle Holton (Senior Warden)

Denise Terry (Junior Warden)

Ricardo Chavira (Treasurer)

Linda Meyer (Clerk)

Thomas Hogan

Alexandria Robison

Catherine Stricklan

Joann Sweasy

The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School

The Rev. Keri Aubert—President, Day School Corp.

Gina Criscuolo (Chair)

John Forrest (Vice-Chair)

Tracey Meares (Treasurer)

Eileen O'Donnell (Secretary)

Alex Babbidge

Don Edwards

William English

Kenneth Paul

Ontoniel Reyes

Kathryn Crabb Scherer

Denise Terry

Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org

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Gina Panza, Head of Day School ♦ gpanza@stthomasday.org