



ST. THOMAS'S EPISCOPAL CHURCH

FIFTH SUNDAY IN LENT, YEAR C

Service of Holy Eucharist

April 7, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin and *The Hymnal 1982* (the BLUE book located in the pew rack).

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

For the five Sundays in Lent (and, as usual, on Easter Day) the congregation will stay in the pews for the Eucharistic prayer. Cushions are available at the back of the church for those who wish to kneel. Our practice of "communion in the round" will return the Sunday after Easter. During Lent we are using *The Hymnal 1982* (the blue book found in the pew racks) for singing the congregational hymns.

ORGAN VOLUNTARY

Fantasia Chromatica
Jan Pieterszoon Sweelinck (1562–1621)

INTROIT

Drop, drop, slow tears

Drop, drop, slow tears, and bathe those beauteous feet
which brought from Heaven the news and Prince of Peace. In your deep floods drown all my faults and fears;
nor let His eye see sin, but through my tears.

Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.

Words: Phineas Fletcher (1582–1650) Music: Orlando Gibbons (1583–1625)

At the bidding of the Presider, please stand.

OPENING ACCLAMATION

Presider: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor. [*Silence is kept.*]

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

(54, *Enriching Our Music 1*)

Lord, have mer - cy, Lord, have mer - cy.
Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 126 (*sung by the Choir; the People respond with the Antiphon*)



Those who sowed with tears will reap with songs of joy.

- 1 When the LORD restored the fortunes of Zion, * then were we like those who dream.
- 2 Then was our mouth filled with laughter, * and our tongue with shouts of joy. **[Ant.]**
- 3 Then they said among the nations, * "The LORD has done great things for them."
- 4 The LORD has done great things for us, * and we are glad indeed.
- 5 Restore our fortunes, O LORD, * like the watercourses of the Negev. **[Ant.]**
- 6 Those who sowed with tears * will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. **[Ant.]**

THE SECOND LESSON

PHILIPPIANS 3:4-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

She poured the perfume lavishly (137, *Voices Found*)

1 She poured the per - fume lav - ish - ly, a pound of pre - cious
2 What gift shall I pour out for him who gave his ve - ry
nard, a - noint - ing ten - der - ly the feet that
life? The trea - sure of my heart he seeks, the
nails too soon would pierce. With fra - grance sweet the
pre - cious nard of love. With fra - grance let me
house was filled, with scent of lov - ing deed.
fill his house, with scent of lav - ish love!

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Music: *Sancta Civitas*, Herbert Howells (1892-1983) © 1968 Novello & Co. Ltd. (admin. G. Schirmer, Inc.,
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THE GOSPEL

JOHN 12:1-8

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

The season of Lent reminds us that seeds of life are present in even the most barren desert. With faith that the Holy Spirit is with us, we offer our prayers for the church and for the world.

Intercessor and People

We pray for Christ's one holy catholic church, that all who minister in Jesus' name may find unity of purpose in service to him. Lord, have mercy; **Christ, have mercy.**

We pray for all in authority around the world, and especially for the elected officials of this nation, that they may see in every person the image of God. We pray especially for: Donald, our president; Ned, our governor; and Toni and Curt, our mayors. Lord, have mercy; **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. Lord, have mercy; **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism. We pray especially for the continuing season of racial healing, justice, and reconciliation, that it may open eyes, hearts, and minds throughout the Episcopal Church in Connecticut. Lord, have mercy; **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may help one another to cultivate our unique gifts for making this a better world. During this period of Lenten preparation, we pray especially for our inquirers: Greg, Jesse, Joann, and Bob. Lord, have mercy; **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. Lord, have mercy; **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. Lord, have mercy; **Christ, have mercy.**

We pray for all who have died, that they may join the saints in your eternal glory. Lord, have mercy; **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud.

Presider

O God of all creation, hear the prayers of your people: lead us from the wilderness of earthly trials into the garden of your heavenly kingdom, where we will no longer hunger or thirst, but be filled with your life forever; through Jesus Christ our savior. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken. The Usbers then carry the gifts forward and the altar is prepared. **During the season of Lent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.***

OFFERTORY ANTHEM

Like as the hart

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God,
yea, even for the living God.
When shall I come to appear
before the presence of God?

My tears have been my meat day and night,
while they daily say unto me,
Where is now thy God?

Words: Psalm 42:1-3 Music: Herbert Howells (1892–1983), 1941

OFFERTORY HYMN

O God, unseen yet ever near (332, *The Hymnal* 1982)

**THE HOLY COMMUNION
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-129, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in G major and 3/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues with: "might, hea - ven and earth are full of your glo - ry. Ho -". The third staff continues with: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes with: "comes in the name of the Lord. Ho - san - na in the high - est." There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-163, *The Hymnal 1982*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION MOTET

O Lord, in thy wrath

O Lord, in thy wrath rebuke me not:
neither chasten me in thy displeasure.
Have mercy upon me, O Lord, for I am weak:
O Lord, heal me, for my bones are vexed.

My soul is also sore troubled:
but, Lord, how long wilt thou punish me?
O save me for thy mercy's sake.

Words: Psalm 6:1-4 Music: Orlando Gibbons (1583–1625)

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

Presider

Look down with compassion, O Lord, upon this your people; that, rightly observing this holy season, thy may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

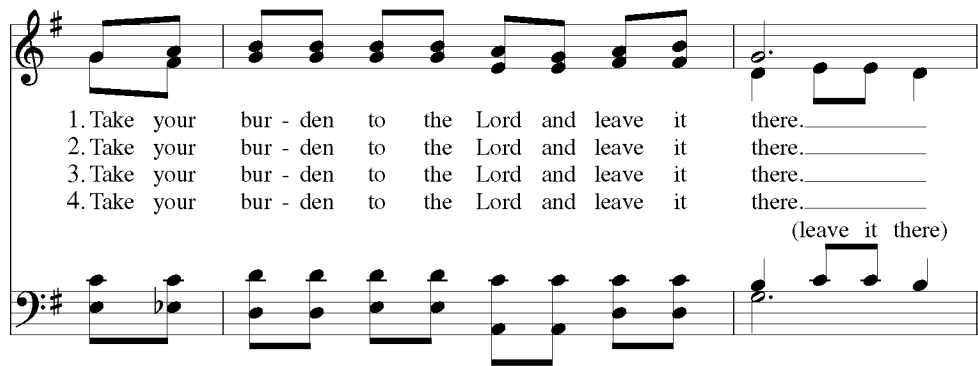
FINAL HYMN

If the world from you withhold (197, *Lift Every Voice and Sing II*)

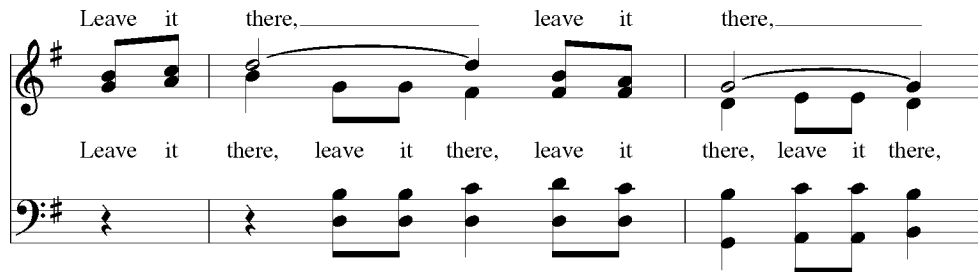
1. If the world from you with-hold, of its sil-ver and its gold,
 2. If your bod-y suf-fers pain, and your health you can't re-gain,
 3. When your en-e-mies as-sail, and your heart be-gins to fail,
 4. When your youth-ful days are gone, and old age is steal-ing on.

1. And you have to get a-long with mea-ger fare;
 2. And your soul is al-most sink-ing in de-spair;
 3. Don't for-get that God in heav-en an-swears prayer.
 4. And your bod-y bends be-neath the weight of care;

1. Just re-mem-ber in His word, How He feeds the lit-tle bird,
 2. Je-sus knows the pain you feel, He can save and He can heal,
 3. He will make a way for you, and will lead you safe-ly through,
 4. He will nev-er leave you then, He'll go with you to the end.



1. Take your bur - den to the Lord and leave it there.
 2. Take your bur - den to the Lord and leave it there.
 3. Take your bur - den to the Lord and leave it there.
 4. Take your bur - den to the Lord and leave it there.
 (leave it there)



Leave it there, leave it there, leave it there, leave it there,



Take your bur - den to the Lord and leave it there, leave it there.



If you trust and nev - er doubt, He will sure - ly bring you out;
 leave it there.



Take your bur - den to the Lord and leave it there, leave it there.

DISMISSAL

Deacon: *[The Deacon dismisses the People.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

Toccata in C major

Jan Pieterszoon Sweelinck (1562–1621), Toccata no. 31

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

“Beating Guns” tour to visit New Haven this Sunday, April 7, to turn weapons into farm tools. “Beating Guns” is a 35-city tour featuring a 90-minute event including music, art, and stories of people impacted by gun violence, culminating with an invitation for the audience to take a hammer and transform a gun into a garden tool. See the Enews for more info.

Lenten Wednesday Series: *Reconstructing the Gospel*. We have one more session on Wednesday, April 10th: ***Holy Disruption*** (facilitated by Deacon April Alford-Harkey). Join us at 7 p.m. in the Lounge.

Easter Flower & Music Offerings. Your gift contributes to our beautiful Easter celebration, *and* it may be made in honor or memory of someone important to you. All donations will be listed in the Easter Vigil and Easter Day bulletins and in the April 19 Enews. Giving envelopes are in the pews and at the doors; you may donate by check online. **For inclusion in the Easter bulletins, we must have your donation by MONDAY, April 15.**

Good Friday Blood Drive. As part of St. Thomas's Day School's "Day of Giving," Grade 5 chose to give back by sponsoring a Blood Drive. Friday, April 19, 8 a.m. to 1 p.m., in the Gym.

Episcopal Relief & Development. Please consider providing financial support for disaster relief. One option for giving is through donation to Episcopal Relief & Development. Check out the ERD website to read about their work on flooding in the Midwestern United States and cyclone relief in Mozambique, Malawi, and Zimbabwe.

An Update on Outreach in the Anglican Diocese of Northern Malawi (ADNM) by Katherine Vaillancourt and Derek Stefanovsky. See the Enews to learn the latest from our outreach partners in Malawi.

SPIRIT Committee Update. Next meeting: Wednesday, April 10, at 5:30 p.m., in the Lounge.

Tickets are on sale now! Follow bit.ly/stthomasdinner to get your tickets today! Bring your friends, tell your neighbors! In addition to attending the event, please support the effort by volunteering. We are looking for people to **bring appetizers, pasta dishes or dessert**, and we need **help with setup and cleanup**. For the Basket Raffle, please **donate a basket** (themed – for example, coffee lovers, children’s crafts, or whatever else you can think of!) or donate items that we can use to create baskets (for example, a deck of cards or a box of crayons or a nice soap). Sign up sheets are in the Lounge. Email questions or comments to Event Coordinator Denise Terry (terry.df@gmail.com) or SPIRIT Committee Chair Diana Empsall (church01@sbc.edu). See you at the Spaghetti Dinner!

Loaves & Fishes: for the month of April, please bring **MENSTRUAL SUPPLIES** of all varieties.

Our Little Free Library always needs books. Just pop them in yourself.

Episcopal Church in Connecticut, Annual Spring Training & Gathering: Saturday, April 27, 2019, 9 AM to 4 PM, BERLIN HIGH SCHOOL, 139 Patterson Way, Berlin, CT. See the Enews for more information.

Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford. See the Enews for more information.

Looking for an opportunity for theological exploration? Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email jan.hagens@yale.edu).

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider: The Rev. K. Dexter Cheney
Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Choir Director & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Michael Dunlap
Crucifers: Ricardo Chavira
Lectors: Bob Herdt, Don Edwards
Intercessor: Derek Stefanovsky
Vestry Host: Alexandria Robison
Sacristans: Claire Scully & Kids
Ushers: Gary Robison
Counters: Constance Cahill, Jennifer Regan
Coffee Hour Hosts: Gary Robison, Alexandria Robison, Drew McDermott

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Katie, Marion

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:
St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; St. Michael's, Litchfield; ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests

In the Anglican Cycle of Prayer, pray for:
the Church of Ireland

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Bulgaria, Hungary, Romania

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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The Rev. April Alford-Harkey, Deacon ♦ a.alfordharkey@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org