



# ST. THOMAS'S EPISCOPAL CHURCH

SIXTH SUNDAY AFTER EPIPHANY, YEAR A

Service of Holy Eucharist

February 16, 2020

10 A.M.

---

## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

---

*To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks).*

## ORGAN VOLUNTARY

Trio

Joseph Rheinberger (1839–1901)

## INTROIT

Omnes de Saba venient

Omnes de Saba venient  
aurum et thus deferentes  
et laudem Domino annuntiantes.  
Alleluia.

All those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.  
Alleluia.

Words: Isaiah 60:6 Music: Jacobus Handl (1550–1591), 1586

*At the ringing of the bell, please stand.*

## PROCESSIONAL HYMN

Praise to the living God (372, *The Hymnal 1982*)

# OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.

*Presider and People*

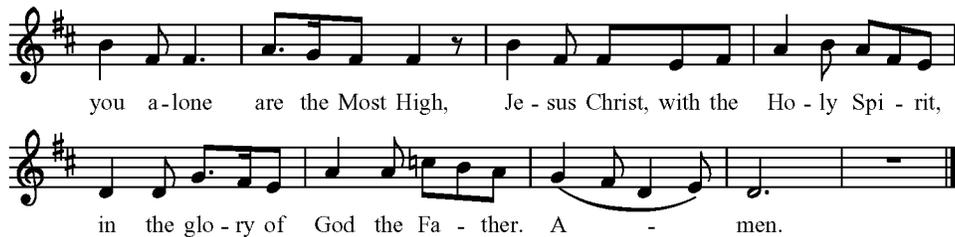
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

20, *Enriching Our Music 1*

*In 2* *f*

Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. — Lord God, hea-ven-ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we  
*poco rit.*  
give you thanks, we praise you for your glo - ry.  
*a tempo* *mp* *poco cresc.*  
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin — of the world; have  
mer - cy on us; — you are seat - ed at the right  
*ff*  
hand of the Fa - ther; re - ceive our — prayer. For  
you a-lone are the Ho - ly One, you a-lone are the Lord, —



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
Used by permission. All rights reserved.

## SALUTATION & COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

DEUTERONOMY 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM 119:1-8 *(sung by the Choir)*

Edward John Hopkins

- 1 Happy are they whose way is blameless, \* who walk in the law of the LORD!
- 2 Happy are they who observe his decrees \* and seek him with all their hearts!
- 3 Who never do any wrong, \* but always walk in his ways.
- 4 You laid down your commandments, \* that we should fully keep them.
- 5 Oh, that my ways were made so direct \* that I might keep your statutes!

6 Then I should not be put to shame, \* when I regard all your commandments.

7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.

8 I will keep your statutes; \* do not utterly forsake me.

## THE SECOND LESSON

1 CORINTHIANS 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

Forgive our sins as we forgive (674, *The Hymnal 1982*)

## THE GOSPEL

MATTHEW 5:21-37

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your

right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*All are seated.*

## THE SERMON

*All stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*[Adapted from a resource of the Episcopal Church Standing Commission on Liturgy & Music]*

*Presider*

Let us pray for the Church and for the world.

*Intercessor and People*

God of love, we pray for your church: Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love, **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: Inspire all people with courage to speak out against hatred and to actively resist evil. God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst to protect the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died: Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, **Hear our prayers for those who have died.**

God of compassion, we pray for [\_\_\_\_\_ and for] those things that we offer over to you either silently or aloud.

*Presider*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION

*Presider*

Let us confess our sins to God. *[Silence is kept.]*

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

## **WELCOME & ANNOUNCEMENTS**

### **OFFERTORY ANTHEM**

Teach me, O LORD

Teach me, O LORD, the way of thy statutes:  
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law:  
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments:  
for therein is my desire.

Incline my heart unto thy testimonies:  
and not unto covetousness.

O turn away mine eyes, lest they behold vanity:  
and quicken me in thy way.

O stablish thy word in thy servant:  
that I may fear thee.

Glory be to the Father, and to the Son,  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Words: Psalm 119:33-38 Music: William Byrd (c1540–1623)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Lord, make us servants of your peace (593, *The Hymnal 1982*)

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

THE HOLY COMMUNION  
THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS AND BENEDICTUS

23, *Enriching Our Music 1*

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry; Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.  
Used by permission. All rights reserved.

*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in

Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

27, *Enriching Our Music 1*

Lamb of God, you take a-way the  
sins of the world: \_\_\_ have mer-cy on us. Lamb of God, you  
*slower*  
take a-way the sins of the world: \_\_\_ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
Used by permission. All rights reserved.

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

## COMMUNION ANTHEM

Panis angelicus

Panis angelicus fit panis hominum  
dat panis coelicus figuris terminum  
o res mirabilis manducat Dominum  
pauper servus et humilis.

The bread of angels becomes the bread of people,  
the heavenly bread gives an end to earthly forms.  
O wondrous sacrament: feeding on their Lord  
are the poor, the slave, and the humble person.

Words: Thomas Aquinas (1225–1274) Music: César Franck (1822–1890), *Mass*, Op. 12, 1872

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## FINAL HYMN

God of grace and God of glory (594, *The Hymnal 1982*)

## DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: **Thanks be to God.**

## ORGAN VOLUNTARY

Festival Voluntary  
Flor Peeters (1903–1986), Op. 87, 1957

*Unless otherwise indicated, all printed music and anthem texts are used by permission.  
Reprinted using ritesong, Church Publishing Incorporated License #90148. All rights reserved.*



**Lent is coming! Ash Wednesday is February 26!**

**Ashes to Go: 7:30–8:30 a.m.**  
**(outside at the corner of Whitney Avenue and Cliff Street)**

**Ash Wednesday Liturgy: 7 p.m.**  
**(Holy Communion with Choir)**

## **Announcements**

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**The Church Office will be closed tomorrow** in observation of Presidents Day.

**Next Delight Night: This Friday, February 21, 2020.** We'll have a combined February/March gathering, the Friday before Ash Wednesday. Join us for an early celebration of Mardi Gras a.k.a. Shrove Tuesday. It's likely to include a talent show featuring participants of all ages. Look for details to come.

**Coming Soon: Two-Part Lenten Series on *Revolution of Values: Reclaiming Public Faith for the Common Good – Soup Supper and Conversation March 4 & 25 at 6:30 p.m. in the Lounge.*** Hosted by our Racial Justice and Reconciliation Committee, we will share a simple meal of soup/bread/salad and also share conversation and reflection while we read *Revolution of Values: Reclaiming Public Faith For the Common Good* by Jonathan Wilson-Hartgrove. Additional details are in the Enews.

**Noah on Leave.** Our Music Director, Dr. Noah Horn, is away teaching at Oberlin College in Ohio, his alma mater. He will return on Monday, March 23. He's remains available by email. Thanks to choir diector Hannah Goodwillie and organists Laura Richling and Maria Coffin for subbing during his time away.

**Loaves & Fishes.** Please donate non-perishable food items.

**Our Little Free Library always needs books.** Just pop them in yourself.

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Choir Director:** Hannah Goodwillie  
**Organist:** Laura Richling  
**Eucharistic Minister:** Kyle Holton  
**Crucifer:** Chris Martinez  
**Chalice:** Judy Thompson  
**Lectors:** , Jenny Chavira  
**Intercessor:** Judy Thompson  
**Vestry Host:** Catherine Stricklan  
**Ushers:** Greg D'Andrea  
**Sacristans:** Judy & Madison Thompson  
**Counters:**  
**Coffee Hour Hosts:** No formal coffee hour (due to Presidents Day weekend)

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
Bonnie, Drew, Dwight, Franklin, John, Sally, Sue

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

Christ's Church, Easton; Holy Trinity, Enfield; St. John's, Essex; St. Paul's, Fairfield; The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation season and Ministry Network

**In the Anglican Cycle of Prayer, pray for:**  
the Church of the Province of Central Africa

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
France, Germany, Monaco

## Leadership at St. Thomas's

### Church Officers and Vestry

Kyle Holton (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Linda Meyer (Clerk)  
Greg D'Andrea  
Bill English  
Chris Martinez  
Alexandria Robison  
Catherine Stricklan  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Day School Board of Trustees

Gina Panza (Head of School)  
The Rev. Keri Aubert (President, Day School Corp.)  
Gina Criscuolo (Chair)  
John Forrest (Vice-Chair)  
Tracey Meares (Treasurer)  
Eileen O'Donnell (Secretary)  
Alexander Babbidge  
Christopher Cavallaro  
Don Edwards  
William English  
Jeralyn Fantarella  
Kenneth Paul  
Tony Reyes  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

---

## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Will Parker, Day School Chaplain ♦ [wparker@stthomasday.org](mailto:wparker@stthomasday.org)