



ST. THOMAS'S EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST, PROPER 8, YEAR B

Service of Holy Eucharist

July 1, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Priest-in-Charge ♦ k.aubert@stthomasnewhaven.org

Gina Panza, Head of Day School ♦ gpanza@stthomasday.org

Julie Kelly, Parish & Property Administrator ♦ administrator@stthomasnewhaven.org

Gabriel Rhys Simerson, Interim Director of Music and Organist ♦ music@stthomasnewhaven.org

The People gather in prayerful silence.

ORGAN VOLUNTARY

Lento
from *A Little Organ Book for Hubert Parry*
Frank Bridge (1879-1941)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Christ is made the sure foundation (*The Hymnal 1982 518*)

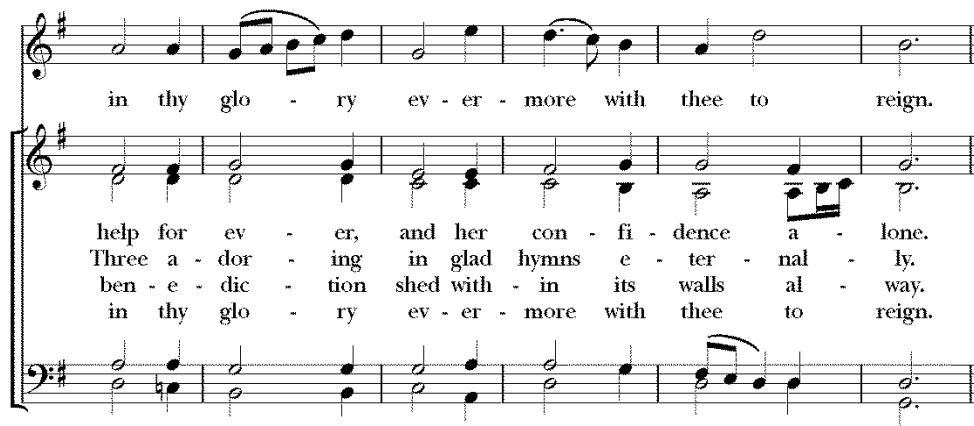
Descant

4 Here vouch - safe to all thy serv - ants what they ask of
thee to gain; what they gain from thee, for ev - er

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent, tr. *Hymns Ancient and Modern*, 1861
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

SALUTATION AND COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

2 SAMUEL 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 130 (*said by all*)

1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

2 CORINTHIANS 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Out of the depths I call (*Hymnal 1982 666*)

1 Out of the depths I call, to God I send my cry; Lord,
2 My soul with pa-tience waits for thee, the liv-ing Lord, my
3 My long-ing eyes look out for thy en-liv-en-ing ray, more
4 Let Is-rael trust in God; no bounds his mer-cy knows; the

hear my sup-pi-cat-ing voice and gra-cious-ly re-ply.
hopes are on thy prom-ise built, thy nev-er-fail-ing word.
du-ly than the morn-ing watch to spy the dawn-ing day.
plen-teous source and spring from whence re-demp-tion ev-er flows.

Words: *A Supplement to the New Version of the Psalms*, 1698, alt.; para. of Psalm 130
Music: *St. Bride*, Samuel Howard (1710-1782)

THE GOSPEL

MARK 4:35-41

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said,

Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest: The Gospel of the Lord
People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (1979 *Book of Common Prayer*, Form III)

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either silently or aloud.

Presider

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE CONFESSION

Priest

Let us confess our sins against God and our neighbor.

Silence is kept.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another with a sign of peace, and then are seated for brief announcements.

*At the beginning of the **Offertory Hymn**, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Praise to the living God (*The Hymnal* 1982 372)

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

**THE GREAT THANKSGIVING:
 EUCHARISTIC PRAYER C**

Presider: The Lord be with you.
People: And also with you.
 Presider: Lift up your hearts.
People: We lift them to the Lord.
 Presider: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Presider

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

PASCHA NOSTRUM

Presider: [Alleluia.] Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. [Alleluia.]**

After the bread and wine are prepared, and the priest continues, saying

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

After all have received communion, the Communion hymn will begin. You may remain seated.

COMMUNION HYMN

Not here for high and holy things (*The Hymnal 1982* 9)

1 Not here for high and ho - ly things we ren - der thanks to
2 the ro - yal robes of au - tumn moors, the gold - en gates of
3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the

1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the

1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the

1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.

Words: Geoffrey Angetel Studdert-Kennedy (1883-1929)

Music: *Morning Song*, Melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Duglas (1867-1944)

THE POST-COMMUNION PRAYER

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

FINAL HYMN

God of grace and God of glory (*The Hymnal* 1982 595)

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient Church's sto - ry;
 sail his ways! From the fears that long have bound us
 thy con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,
 free our hearts to faith and praise: grant us wis - dom,
 rich in things and poor in soul. Grant us wis - dom,
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.
 grant us cour - age, for the liv - ing of these days.
 grant us cour - age, lest we miss thy king - dom's goal.
 grant us cour - age, serv - ing thee whom we a - dore.

Words: Charles Wesley (1707-1788)
 Music: *Aberystwyth*, Joseph Parry (1841-1903)

DISMISSAL

Priest: *[A priest dismisses the people.]* Alleluia, Alleluia!
 People: **Thanks be to God. Alleluia, Alleluia!**

ORGAN VOLUNTARY

Elegy
 From *A Little Organ Book for Hubert Parry*
 George Thalben-Ball (1896-1987)



Memorial and Honorific Gifts

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

General Convention will take place July 3-13 in Austin, Texas. This is the gathering of folks - lay and ordained - from around the entire Episcopal Church. It takes place every three years. The House of Bishops and the House of Deputies will conduct the business of the church, considering legislation about every aspect of our communal life that you can imagine. There are lots of ways to follow the goings-on via social media – look for some ideas in last week's Enews. Your prayers have been requested: for our deputation, bishops, youth, and all ECCT folks heading down to Austin; for the whole Episcopal Church gathered to conduct the business of the Church for the next triennium, join in fellowship, and most importantly worship God together; and for God's guidance and prayerful consideration, and for a strong breeze as it will be July... in Texas.

Playgrounds Update. Playground rehab has begun! The design incorporates the latest best practices in playground design and will correct safety concerns with the old equipment. An artist's rendering of the overall plan is posted on the bulletin board in the upstairs hallway. Note that the overall footprint of the playgrounds will remain the same. Remember, Church children are also invited to use the playground!

Summer Coffee Hour: Keep it simple! Seeking Coffee Hour volunteer hosts for summer Sundays through August 26. A sign-up sheet is located in the lounge. Thank you for participating in this important ministry!

Music Director Search. Your search advisory team (Mark Branch, Don Edwards, Cora Hagens, Dan Harrison, and Jennifer Herdt) is interviewing candidates. Contact Keri or one of them if you have any questions, comments, or concerns.

SUMMARY FINANCIAL REPORT, MAY 30

| | May 2018 | | Year-to-Date | |
|-----------------------------|------------------|------------------|-------------------|-------------------|
| | Budgeted | Actual | Budgeted | Actual |
| Income | | | | |
| Pledge/Plate & Building Use | 12,186.43 | 10,404.42 | 60,932.08 | 51,588.97 |
| School Reimbursement | 3,175.15 | 3,478.37 | 15,875.78 | 15,190.45 |
| Regular Endowment Income* | 9,783.83 | 10,220.62 | 48,312.17 | 49,738.48 |
| Total Income | 25,145.41 | 24,103.41 | 125,120.03 | 116,517.90 |
| Total Expenses | 30,618.99 | 31,061.40 | 153,053.32 | 147,075.55 |
| Net** | -5,473.58 | -6,957.99 | -27,933.30 | -30,557.65 |

* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

** Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. For now, month-to-month deficits have not impacted cash flow, and the treasurer and parish staff continue to monitor the situation closely. The Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider: The Rev. Jakki Flanagan
Preacher: The Rev. Keri Aubert
Organist: Gabriel Rhys Simerson
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Chris Martinez
Crucifer: Michael Dunlap
Chalice Bearer: Sally Edwards
Lectors: Derek Stefanovsky, Don Edwards
Intercessor: Claire Scully
Sacristans: Val & Greg Echols, Jami Carlacio
Ushers: Drew McDermott, Gail Curran, Katie Coleman
Vestry Host: Dan Harrison
Counters: Dan Harrison, Erika Nemeti
Coffee Hour Hosts: Jenny & Ricardo Chavira, Ariana Buckley

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn, Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Dwight Miller, Sara Misgen, Ned Moore, Lanna Moore, Lucille, Beatrix, Josephine

In the Diocesan Cycle of Prayer, pray for:
The 79th General Convention of The Episcopal Church, meeting July 5 – 13 in Austin, TX

In the Anglican Cycle of Prayer, pray for:
The Church of North India (United); The Most Revd. Dr. Prem Chand Singh, Moderator of CNI & Bishop of Jabalpur

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Sudan, South Sudan, Uganda

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes

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