



ST. THOMAS'S EPISCOPAL CHURCH

SEVENTH SUNDAY OF EASTER, YEAR B

Service of Holy Eucharist

May 13, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge pastor@stthomasnewhaven.org
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Eric Gregory Snow—Day School Chaplain chaplain@stthomasday.org

ORGAN VOLUNTARY

Chant de Mai Op. 53, no. 1

Joseph Jongen (1873-1953)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Hymn 451: All hail the power of Jesus' Name!, *The Hymnal 1982*

1 All hail the power of Je - sus' Name! Let an - gels
2 Crown him, ye mar - tyrs of our God, who from his
3 Hail him, the Heir of Da - vid's line, whom Da - vid
*4 Ye heirs of Is - rael's cho - sen race, ye ran - somed
*5 Sin - ners, whose love can ne'er for - get the worm - wood

1 pros - trate fall; bring forth the roy - al di - a - dem,
2 al - tar call: praise him whose way of pain ye trod,
3 Lord did call, the God in - car - nate, Man di - vine,
4 of the fall, hail him who saves you by his grace,
5 and the gall, go, spread your tro - phies at his feet,

Refrain
and crown him, crown him, crown him, crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,

Refrain

Words: Edward Perronet (1726-1792), alt.; Music: *Miles Lane*, William Shrubsole (1760-1806)

ACCLAMATION

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Said by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *(sung by the choir)*

Truro Eucharist

Glory be to God on high
And in earth peace, goodwill towards men,

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee, for thy great glory
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

Music: David Briggs (b. 1962)

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All are seated.

FIRST LESSON

ACTS 1:15-17; 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who

arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 1 (*sung by the choir*)

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Chant: E. J. Hopkins (1818-1901)

SECOND LESSON

1 JOHN 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Hymn 466: Eternal light, shine in my heart, *The Hymnal 1982*

1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright - ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - viour come to me:
 fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804); Music: *Jacob*, Jane Manton Marshall (b. 1924)

GOSPEL

JOHN 17:6-19

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask

you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then, all stand.

THE NICENE CREED

Presider and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Priest

Our Savior is resurrected from the dead, bringing renewal for Christians across the Earth. With joyful gratitude, we pray for the church and for the world, saying “Risen Christ, hear our prayer.”

Intercessor

We pray for your universal church: guide your ministers as they honor the traditions of the past, tend the cares of the present, and build the communities of the future. Risen Christ, **hear our prayer.**

We pray for the leaders of the world: plant wisdom and compassion in their hearts, and teach them to sow seeds of righteousness and mercy. Risen Christ, **hear our prayer.**

We pray for your wondrous creation: continue to reveal its bountiful complexity and fragile beauty, and inspire us to safeguard these gifts for all posterity. Risen Christ, **hear our prayer.**

We pray for this holy gathering of the faithful: strengthen us to continue in the way of the apostles, proclaim the Good News of God in Christ, seek and serve Christ in all persons, and strive for justice and peace among all people. Risen Christ, **hear our prayer.**

We pray for all who are discerning God’s call to them: stir within them curiosity, imagination, and passion. Risen Christ, **hear our prayer.**

We pray for those whose lives are tainted by violence: give strength and courage to all sufferers, and turn the hearts of all perpetrators. Risen Christ, **hear our prayer.**

We pray for those in any need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Risen Christ, **hear our prayer.**

We pray for those who have died: give them Christ’s triumph over death, and bring them into your perpetual light. Risen Christ, **hear our prayer.**

We pray for all that we now name before you, either silently or aloud.

Presider

Risen Christ, hear the prayers offered by these your gathered people; instill in our hearts the assurance of your resurrected life, that we may follow your Way in faith, hope, joy, and love; in the name of the one Holy and undivided Trinity. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

O clap your hands

O clap your hands together, all ye people: O sing unto God with the voice of melody.
 For the Lord is high, and to be feared: he is the great King upon all the earth.
 He shall subdue the people under us: and the nations under our feet.
 He shall choose out an heritage for us: even the worship of Jacob, whom he loved.
 God is gone up with a merry noise: and the Lord with the sound of the trumpet.
 O sing praises, sing praises unto our God: O sing praises, sing praises unto our King.
 For God is the King of all the earth: sing ye praises with understanding.
 God reigneth over the heathen: God sitteth upon his holy seat.
 For God, which is very high exalted, doth defend the earth, as it were with a shield.

Glory be to the Father, and to the Son: and to the Holy Ghost :
 As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Psalm 47:1-9; Music: Orlando Gibbons (1583-1625)

During the singing of the Offertory Hymn, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN

Hymn 494: Crown him with many crowns, *The Hymnal 1982*

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an-gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894); Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

All remain standing.

THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS (*sung by the choir*)

Truro Eucharist

Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Music: David Briggs (b. 1962)

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thomas and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
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THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

AGNUS DEI *(sung by the choir)*

Truro Eucharist

O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music: David Briggs (b. 1962)

Presider

The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. You may be seated while communion is served. At the usher's direction, please proceed to receive communion, and then return to your seat. Gluten-free wafers and non-alcoholic wine are available. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Blessed City, heavenly Salem

Blessèd city, heav'nly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heav'n above,
And, by angel-hands apparell'd,
As a bride doth earthward move;

Out of heav'n from God descending,
New and ready to be wed
To thy Lord, whose love espous'd thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashionèd.

Bright thy gates of pearl are shining,
They are open evermore;
And, their well-earn'd rest attaining,
Thither faithful souls do soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE PASCHAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

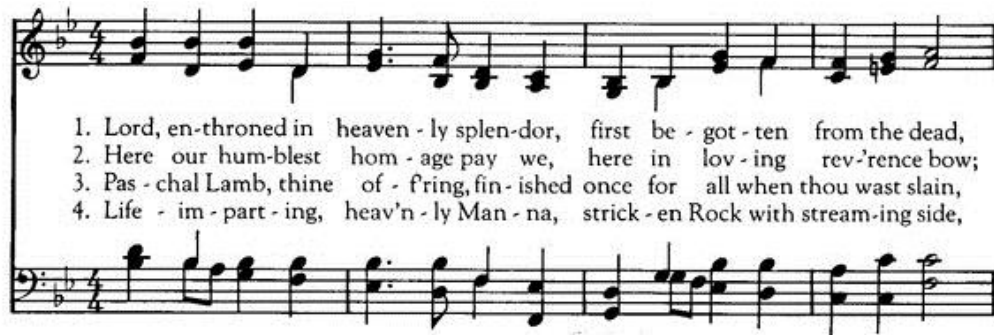
Many a blow and biting sculpture
Polish'd well those stones elect,
In their places now compacted
By the heav'nly architect,
Never more to leave the temple
Which with them the Lord hath deck'd.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls alway. Amen.

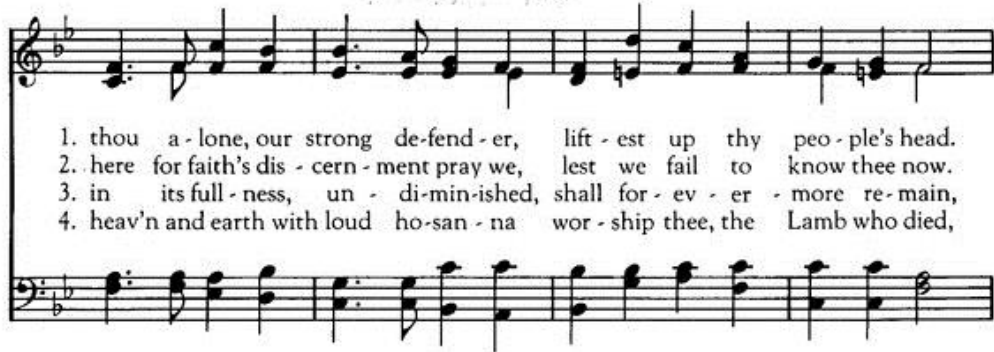
*Words: From the plainsong hymns *Urbis beata Jerusalem* and *Angularis fundamentum*; Music: Edward C. Bairstow (1874-1946)*

FINAL HYMN

Lord, enthroned in heavenly splendor



1. Lord, en-throned in heaven - ly splen-dor, first be - got - ten from the dead,
2. Here our hum-blest hom - age pay we, here in lov - ing rev-'rence bow;
3. Pas - chal Lamb, thine of - fring, fin - ished once for all when thou wast slain,
4. Life - im - part - ing, heav'n - ly Man - na, strick - en Rock with stream-ing side,



1. thou a - lone, our strong de-fend - er, lift - est up thy peo - ple's head.
2. here for faith's dis - cern - ment pray we, lest we fail to know thee now.
3. in its full - ness, un - di-min-ished, shall for - ev - er - more re-main,
4. heav'n and earth with loud ho-san - na wor - ship thee, the Lamb who died,



1. Al - le - lu - ia! Al - le - lu - ia! Je - sus, true and liv - ing Bread!
2. Al - le - lu - ia! Al - le - lu - ia! Thou art here, we ask not how.
3. Al - le - lu - ia! Al - le - lu - ia! cleans - ing souls from ev - 'ry stain.
4. Al - le - lu - ia! Al - le - lu - ia! ris'n, as - cend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925); Music: *St. Helen*, George C. Martin (1844-1916)

DISMISSAL

Priest: *[A priest dismisses the people.]* Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

ORGAN VOLUNTARY

Carillon-Sortie
Henri Mulet (1878-1967)

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Memorial and Honorific Gifts

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Though some of us have been trying to ignore it, **Simon's last Sunday at St. Thomas's is TODAY**. Please stay after the service for a festive Coffee Hour during which we will express our gratitude to Simon and our well wishes to him and Mira as they head west.

Our program year wraps up **next Sunday, May 20, the Day of Pentecost**. Here's some of what you can expect:

- **Adult Forum, Next Sunday, May 20 – The Hildans: Kelsey Hitchcock & Molly Wyrsh: THE EPISCOPAL SERVICE CORPS AND ST. HILDA’S HOUSE.** The mission of Episcopal Service Corps (ESC) is to develop and support a national network of intentional communities in the Episcopal Church. ESC communities are marked by young adults: serving others in solidarity, promoting justice in community; deepening spiritual awareness and vocational discernment; and living simply in intentional Christian community. St. Hilda’s House is an ESC program based at Christ Church New Haven in partnership with Berkeley Divinity School at Yale University. Seven “Hildans” currently participate in the program. For ten months, they live and discern together, receiving housing and a small stipend, and working at different local nonprofit organizations. Three current Hildans will tell us more about it.
- It will be our **final Choir Sunday**. **Simon Lee** will be here as choir director, and it will be his last Sunday with us. Our own **Gabe Simerson** will return as organist for that Sunday and until the Choir trip to Wells.
- Our liturgy will celebrate the human diversity that marks God’s creation and our own community of faith. Look for special offerings from the Youth.
- And we’ll wrap up with one more festive coffee hour. **Ice cream, anyone?**

Though the program year wraps up next week, keep an eye out for summer special events and planning for next year.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Music Director & Organist: Simon Jacobs
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Ricardo Chavira
Crucifer: Michael Dunlap
Torchbearers: Sara Misgen, Kate Schilling
Lectors: Dan Harrison, Ed Leavy
Intercessor: Claire Scully
Sacristans: Judy & Madison Thompson
Ushers/Greeters: Mel, Judy & Madison Thompson
Coffee Hour Hosts: Gail Curran, Katie Coleman, Megan Ifill
Vestry Host: Dawn Lorentson
Counters: Michael Fournier, Dawn Lorentson

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn, Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Tom Hogan, Martha Deeds Hogan, Megan Ifill, Mark Ifill-Haney, Eryn Ifill, Simon Jacobs, Mira Jacobs

Pray for our Parish, especially the Officers and Vestry:
Joann, Don, Diana, Martha, Anne, Constance, Dan, Dawn, Chris, Jen, Alexandria, Kate

In the Diocesan Cycle of Prayer, pray for:
St. Mark's, New Britain; St. Mark's, New Canaan; Christ Church, New Haven; Parish prayer groups; intercessory prayer chains

In the Anglican Cycle of Prayer, pray for:
the work of the Anglican Centre in Rome; Christchurch - (Aotearoa NZ & Polynesia), The Rt. Rev. Victoria Matthews

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Bangladesh, Bhutan, Nepal

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Jonathan Macey (Chair)
Gina Criscuolo (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
Alex Babbidge
Frank Chang
Don Edwards
John Forrest
Jennifer McTiernan
Eileen O'Donnell
Kenneth Paul
Kathryn Scherer
Denise Terry

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