



# ST. THOMAS'S EPISCOPAL CHURCH

SEVENTH SUNDAY OF EASTER, YEAR C

## Service of Holy Eucharist

June 2, 2019 10 A.M.

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### If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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### ORGAN VOLUNTARY

Cantabile

Alexandre Guilmant (1837–1911), Op. 41, No. 4

*At the ringing of the bell, please stand.*

PROCESSIONAL HYMN

Holy, holy, holy! (362, *The Hymnal 1982*)

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S-280, *The Hymnal 1982*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*All are seated.*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM 97** (*sung by the Choir*)

John Barnard

- 1 The Lord is King; let the earth rejoice; \* let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \* and burns up his enemies on every side.
- 4 His lightnings light up the world; \* the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \* and all the peoples see his glory.

- 7 Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; \*  
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; \* he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, \* and give thanks to his holy Name.

## THE SECOND LESSON

REVELATION 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he deigned to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

## THE GOSPEL

JOHN 17:20-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*All stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

### *Deacon*

To the God who created us, redeemed us, and guides us, we bring our prayers for the church and world, saying, Triune God, **hear our prayer.**

### *Intercessor and People*

We pray for your church throughout the world. Help us to live in peace with each other, and draw us into closer unity. Triune God, **hear our prayer.**

We pray for the leaders of the world. Give them compassion for the vulnerable and needy, and move them to works of justice and mercy. Triune God, **hear our prayer.**

We pray for the earth and all that you have made. Teach us to care for the world that sustains us, and inspire us to preserve it for generations to come. Triune God, **hear our prayer.**

We pray for this community of faith. Help us to bring the good news of your love to the world, in all that we do. Triune God, **hear our prayer.**

We pray for the children of this congregation, and those who have taught them this year. Continue to guide them in the way of holiness and righteousness, and bless the ministry of education to which you have called us. Triune God, **hear our prayer.**

We pray for those whose lives are marked by violence and suffering. Give strength and comfort to the victims, and move the perpetrators to repentance. Triune God, **hear our prayer.**

We pray for those in need or trouble. Feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. We pray especially for those on our parish prayer list: \_\_\_\_\_. Triune God, **hear our prayer.**

We pray for those who have died. May perpetual light shine upon them. Triune God, **hear our prayer.**

We pray for all that we now name before you, either silently or out loud.

### *Presider*

Most holy and triune God, accept these prayers of your gathered people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, and to you we give Glory, now and forever. **Amen.**

## THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*



## OFFERTORY ANTHEM

## A Prayer of St. Richard of Chichester

O holy Jesus, most merciful redeemer,  
friend and brother,

may I know thee more clearly, love thee more dearly  
and follow thee more nearly. Amen.

Words: St. Richard of Chichester (1197–1253) Music: L.J. White (b. 1910), 1947

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

## OFFERTORY HYMN

## See the Conqueror (215, *The Hymnal* 1982)

1 See the Con-queror mounts in tri-umph; see the King in  
2 He who on the cross did suf-fer, he who from the  
3 Thou hast raised our hu-man na-ture on the clouds to  
roy - al state, rid - ing on the clouds, his  
grave a - rose, he has van - quished sin and  
God's right hand: there we sit in heaven - ly  
char - iot, to his heaven - ly pal - ace gate!  
Sa - tan; he by death has spoiled his foes.  
plac - es, there with thee in glo - ry stand.  
Hark! the choirs of an - gel voic - es joy - ful  
While he lifts his hands in bless - ing, he is  
Je - sus reigns, a - dored by an - gels; Man with  
al - le - lu - ias sing, and the por - tals  
part - ed from his friends; while their ea - ger  
God is on the throne; might - y Lord, in  
high are lift - ed to re - ceive their heaven - ly King.  
eyes be - hold him, he up - on the clouds a - scends.  
thine as - cen - sion, we by faith be - hold our own.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2 FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

*Presider*

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinching you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

## SANCTUS AND BENEDICTUS

S-130, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

The musical score is written for a two-part setting (Soprano and Bass) in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are distributed across five systems of music. The first system contains the first line of lyrics. The second system contains the second line. The third system contains the third line. The fourth system contains the fourth line. The fifth system contains the fifth line. The music features a variety of note values, including quarter notes, half notes, and whole notes, with some notes beamed together. There are also rests and fermatas used throughout the piece.

in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Presider*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*Presider and People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b>
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### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM

S-155, *The Hymnal 1982*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.***

## COMMUNION ANTHEM

My eyes for beauty pine

My eyes for beauty pine,  
My soul for Goddes grace;  
No other care nor hope is mine,  
To heaven I turn my face.

And every gentle heart  
that burns with true desire,  
Is lit from eyes that mirror  
part of that celestial fire.

One splendour thence is shed  
from all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

Words: Robert Bridges (1844–1930) Music: Herbert Howells (1892–1983)

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

Presider: Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

**People: Amen.**

Presider: Glory to God,

**People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## THE PASCHAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

FINAL HYMN

Joyful, joyful, we adore thee (376, *The Hymnal 1982*)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur - round thee, earth and heaven re - lect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!  
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;  
 giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL

Deacon: *[The Deacon dismisses the People.]* Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

ORGAN VOLUNTARY

Prelude in C minor

Johann Sebastian Bach (1685–1750), BWV 549/1

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Last Sunday, May 26: Rogation Sunday in Edgerton Park.** Thanks to all who stayed for our saunter around Edgerton Park - what a great turnout! Thanks especially to Jocelyn Tidwell and Kyle Holton for preaching, planning, and leading.

**Sunday, June 2: SMART Goal Conversation During Coffee Hour.** Your Vestry is nearly finished developing the SMART goals you've been hearing about. During Coffee Hour on June 2, you'll be invited to join leaders from the five ministry areas (Fellowship & Witness, Justice & Service, Sacrament & Song, Spiritual Development & Education, Thanksgiving & Stewardship) to discuss the goals for each area and consider where you might "plug in."

**Next Delight Night: Friday, June 7, 6 p.m.** Weather permitting, we will have a picnic potluck in Edgerton park near the gate closest to St. Thomas. Join us for food, drink and conversation! Aside from some good old-fashioned fellowship, we will explore local environmental justice work, throw a frisbee, and maybe even have an ad-hoc bird walk. Join us for outdoor shenanigans!

**Sunday, June 9: The Feast of Pentecost**

**Graduation Season Continues!** Congratulations to high school seniors Audrey Dunlap and Cora Hagens (and their families)! Well done!!! We will recognize them, as well as our eight-graders, during worship on June 9.

**Wear Orange Weekend June 7-9.** Orange is the color that Hadiya Pendleton’s friends wore in her honor when she was shot and killed in Chicago at the age of 15 — just one week after performing at President Obama’s 2nd inaugural parade in 2013. After her death, they asked us to stand up, speak out, and Wear Orange to raise awareness about gun violence. ([wearorange.org](http://wearorange.org)) Bishops United Against Gun Violence is a partner to this organization; Bishop Ian T. Douglas is a convener and Bishop Laura J. Ahrens is a member. Our bishops, and other BUAGV members, will observe this annual weekend and encourage other Episcopalians to do so as well.

**Sunday, June 16: Trinity Sunday** (the last Choir Sunday of the program year)

**Sunday School Outreach Update.** We are counting change for the Orphan Feeding Program in Malawi through Sunday, June 9. Please bring in your coins! You can always donate to the Malawi Project on-line through the parish web page. We will announce the donation to Malawi Orphan Feeding Program on Pentecost Sunday.).

**Summer Coffee Hour.** Please use the link in the Enews to sign up for summer coffee hour, or use the sign up sheet in the lounge, for the Sundays between June 23 and September 1. Thank you for participating in this important ministry!

**Growlers for Goulash**

**Friday, June 7, 6:30-9:30 p.m. New England Brewing Co.**

A fundraiser for the Community Soup Kitchen (at Christ Church, New Haven)

Get your tickets at [www.G4G2.eventbrite.com](http://www.G4G2.eventbrite.com)

**Loaves & Fishes:** for the month of May, please bring **CANNED SOUP** of all varieties.

**Our Little Free Library always needs books.** With the improved weather, traffic to Edgerton Park—and at our Library—has been heavy, and so the books have been flying off the shelves! Just pop them in yourself.

**Looking for an opportunity for theological exploration?** Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email [jan.hagens@yale.edu](mailto:jan.hagens@yale.edu)).

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Keri Aubert  
**Deacon:** The Rev. April Alford-Harkey  
**Choir Director:** Kathryn Scherer  
**Organists:** Gabriel Rhys Simerson, Madison Thompson  
**Eucharistic Minister:** Michael Dunlap  
**Crucifers:** Chris Martinez, Brian Scully  
**Lectors:** Kate Ross, Judy Thompson  
**Intercessor:** Claire Scully  
**Vestry Host:** Catherine Stricklan  
**Sacristans:** Claire Scully & Kids  
**Ushers:** Gary Robison, Mary Ann Nelson  
**Counters:** Kyle Holton, Catherine Stricklan  
**Coffee Hour Hosts:** Katie Coleman, Gail Curran, Sarah Insley & Ozan Say

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Bonnie, Dorothy, Sam, Drew, Dwight, Greg, Katie, Marion

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community

**In the Anglican Cycle of Prayer, pray for:**

La Iglesia Anglicana de Mexico

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Lesotho, Namibia, South Africa, Swaziland

## Leadership at St. Thomas's

### Church Officers and Vestry

Joann Sweasy (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Kyle Holton (Clerk)  
Thomas Hogan  
Linda Meyer  
Alexandria Robison  
Ozan Say  
Catherine Stricklan  
The Rev. Keri Aubert (Priest-in-Charge)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

### Day School Board of Trustees

Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)  
The Rev. April Alford-Harkey, Deacon ♦ [a.alfordharkey@stthomasnewhaven.org](mailto:a.alfordharkey@stthomasnewhaven.org)  
Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)  
Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)  
Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)