



ST. THOMAS'S EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST, PROPER 10, YEAR B

Service of Holy Eucharist

July 15, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Priest-in-Charge ♦ k.aubert@stthomasnewhaven.org

Gina Panza, Head of Day School ♦ gpanza@stthomasday.org

Julie Kelly, Parish & Property Administrator ♦ administrator@stthomasnewhaven.org

Gabriel Rhys Simerson, Interim Director of Music and Organist ♦ music@stthomasnewhaven.org

The People gather in prayerful silence.

ORGAN VOLUNTARY

Sonata in c minor, op. 56

II. Adagio

Alexandre Guilmant (1837-1911)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Prepare the way, O Zion (*The Hymnal 1982 65*)



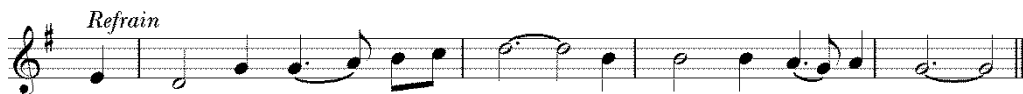
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Refrain
Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999)

Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmbokern*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt.

SALUTATION AND COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 24 (*said by all*)

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

THE SECOND LESSON

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

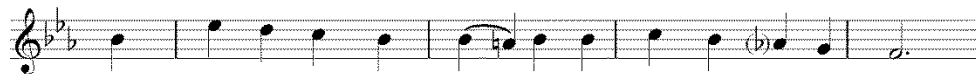
By all your saints still striving (*Hymnal 1982 232*)



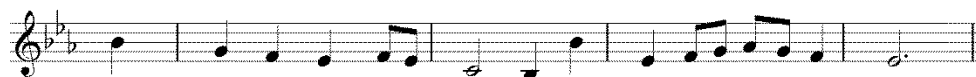
1 By all your saints still striv - ing, for all your saints at rest,
 2 Bap - tist, fore - runn - er of the Word,
 3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 our true E - li - jah, Ma - king a high - way for the Lord.
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
 The last and great - est pro - phet, he saw the dawn - ing ray
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
 of light that grows in splen - dor un - til the per - fect day.
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

THE GOSPEL

MARK 6:14-29

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The

king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Presider: The Gospel of the Lord

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*1979 Book of Common Prayer, Form III*)

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either silently or aloud.

Presider

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE CONFESSION

Presider

Let us confess our sins against God and our neighbor.

Silence is kept.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another with a sign of peace, and then are seated for brief announcements.

*At the beginning of the **Offertory Hymn**, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Come, thou fount of every blessing (*The Hymnal 1982* 686)



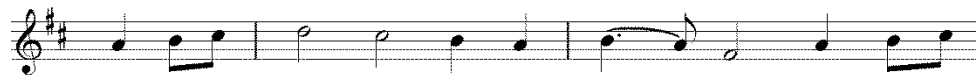
1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



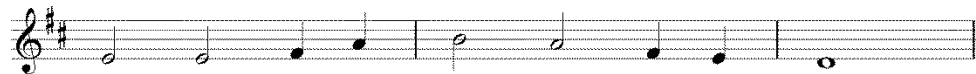
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790)

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (1934-2005)

**THE GREAT THANKSGIVING:
 EUCHARISTIC PRAYER C**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah; Isaac and Rebekah; and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

PASCHA NOSTRUM

Presider: [Alleluia.] Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. [Alleluia.]**

After the bread and wine are prepared, and the Presider continues, saying

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

After all have received communion, the Communion hymn will begin. You may remain seated.

COMMUNION HYMN

Shepherd of souls, refresh and bless (*The Hymnal 1982* 343)

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with that
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody J. B. Dykes (1823-1876); harm. Richard Proulx (b. 1937), after Dykes

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

FINAL HYMN

O praise ye the Lord! (*Hymnal* 1982 432)

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
Music: *Laudate Dominum*, C. Hubert H. Parry (1848-1918)

DISMISSAL

Presider *[The Presider dismisses the people.]* Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

ORGAN VOLUNTARY

Improvisation sur le Te deum
Charles Tournemire (1870-1939)



Memorial and Honorific Gifts

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Pledge Reports. Second-quarter pledge reports were mailed last week. **THANK YOU to Assistant Treasurer Anne Harrison!** We are trying to avoid the summer income slump. So please: (1) note your payment status; and (2) consider giving automatically if you're not already doing so (see the instructions below).

Electronic/Automatic Giving. It's easy! You have two options:

- **Via debit or credit card.** Go to the Home page of the St. Thomas's Church website. Click on the DONATE button. You will be routed to an online donation. For a pledge payment, select "General Parish Support: General Operating." You can specify whether your donation is one time, weekly, or monthly.
- **Via electronic banking.** Use your bank's regular online bill pay system to set up a payment to the church. If you set up a recurring payment, your bank will automatically cut and mail checks to St. Thomas's. This payment method offers the advantage of costing the church no overhead fees.

If you have any questions about this, don't hesitate to contact Julie Kelly in the Church Office.

General Convention wrapped up on Thursday. In addition to getting legislative work done, the folks at General Convention have been witnessing to the Gospel of Jesus Christ in the world. Particularly powerful has been the public assembly by Bishops United Against Gun Violence (of which our own Bishop Ian and Bishop Laura as well as retired Bishop Jim are leaders) and the liturgy attended by 1000 Episcopalians at the Hutto Detention Center in Taylor, Texas. For more information, just Google “General Convention 2018,” and you’ll find lots.

Wells Residency. Our wonderful Choir will be resident at Wells Cathedral in the U.K. July 22-30. Many Choir members are bringing family members with them and will extend their stay for some additional sightseeing. Please pray for those traveling—see the list of travelers from St. Thomas’s in the Prayer Intentions section below.

No congregational singing July 22 or July 29. Just so you know, because so many will be gone the two Sundays of the Wells residency, there will be no congregational singing during worship. But there may be a special guest playing the organ prelude.

New Sunday School Space! The former Music Director office is becoming the grades 3-5 Sunday School classroom. Check out the beautiful new paint job: **THANK YOU to volunteer painters Katherine Vaillancourt and Madison Thompson!** The new Music Director will share an office with Day School Chaplain Eric Snow.

Keri's Vacation. Keri starts vacation this coming Tuesday, July 17. She returns to the office on August 7. For pastoral emergencies while Keri is away, during regular office hours (10 to 6, Monday through Thursday) contact Julie Kelly, and at all other times contact Senior Warden Joann Sweasy.

Playgrounds Update. Playground rehab has begun! Keep an eye out for progress over the summer. And remember, Church children are also invited to use the playground!

Summer Coffee Hour: Keep it simple! Thanks to all who have hosted Coffee Hour this summer - due to your efforts, our wonderful Sunday fellowship has continued unabated! Help is needed through August 26 - slots are still open. Please use the sign-up sheet located in the lounge.

Parish Directory Updates. Looking toward the Fall edition of the Parish Directory, please let us Julie know of any address and contact information updates. Thank you!

Missing Linens. We're missing several of the white round tablecloths, several of the dark blue round tablecloths, all of the rectangular white and all of the light blue round tablecloths, as well as several dishtowels from the kitchen.

Music Director Search. Your search advisory team (Mark Branch, Don Edwards, Cora Hagens, Dan Harrison, and Jennifer Herdt) is interviewing candidates. Contact Keri or one of them with any questions, comments, or concerns.

SUMMARY FINANCIAL REPORT, JUNE 30

	June 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	\$12,186.43	\$9,433.00	\$73,118.50	\$60,254.97
School Reimbursement	\$3,175.15	\$5,856.04	\$19,050.93	\$21,046.49
Regular Endowment Income*	\$9,783.83	\$10,220.62	\$58,703.00	\$59,959.10
Additional Endowment Income**	\$0.00	\$25,000.00	\$0.00	\$25,000.00
Total Income	\$25,145.41	\$50,509.66	\$150,872.43	\$166,260.56
Total Expenses	\$30,618.99	\$20,696.89	\$183,713.99	\$167,688.39
Net	-\$5,473.58	\$29,812.77	-\$32,841.56	-\$1,427.83

* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

** Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. For now, month-to-month deficits have not impacted cash flow, and the treasurer and parish staff continue to monitor the situation closely. The Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider: The Rev. Julie Kelsey
Preacher: The Rev. Keri Aubert
Organist: Gabriel Rhys Simerson
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Chris Martinez
Crucifer: Derek Stefanovsky
Lectors: Sally Edwards, Jan Hagens
Intercessor: David Kelsey
Sacristans: Judy & Madison Thompson
Ushers: Bill & Sally Nanfeldt
Vestry Host: Martha Deeds Hogan
Counters: Joann Sweasy, Martha Deeds Hogan
Coffee Hour Hosts:

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn,
Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Pamela Newell, Bob Bergner, Susan Parke, David
Parke, Madelon, Willow

**Pray for the Choir members and their families
who are traveling to the U.K. for the Wells
residency:**

Mark; Carolyn; Stephanie; Constance; Erika, Michael,
Audrey, Isabel, Ryan; Jennifer, Jan, Cora, Adam; Dan,
Ann; Fred; Emerson; Dawn; Linda; Chandler;
Alexandria, Gary; Sarah, Ozan, Evelyn; Gabe;
Rebecca

In the Diocesan Cycle of Prayer, pray for:
Church of Our Saviour, Plainville; Christ Church,
Pomfret; Trinity, Portland; St. James', Poquetanuck;
St. Philip's, Putnam; ECCT and parish committees on
investments, stewardship, planned giving, insurance,
and personnel policy

In the Anglican Cycle of Prayer, pray for:
The Anglican Church of Papua New Guinea; The
Most Rev. Allan Migi Archbishop of Papua New
Guinea

**In the World Council of Churches Ecumenical
Prayer Cycle, pray for:**
Djibouti, Somalia

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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